
ANGLICAN CHURCH *of the* ASCENSION

30th June 2024

SIXTH SUNDAY AFTER PENTECOST

EAST BURWOOD



“Seeking God, Serving with love, Sharing hope”

The steadfast love of the Lord never ceases, his mercies never come to an end; they are new every morning; great is your faithfulness. Lamentations 3.22-23.

Welcome to Church

We are delighted that you are worshipping with us today.

Please take Communion, whatever your denomination.

If you are visiting, please make yourself known to Fr Stewart or to one of our welcomers following the service and do stay for a cuppa and chat!



For those who have children with them, there is a children's corner in the church for the little ones. During school term, children who are pre-school age and above can attend 'Godzone' - Special Children's Activities - shortly after we begin the 9.30am service.

ORDER OF SERVICE

Before each service we enter a time of silence as we prepare ourselves for worship.

Entrance Hymn: TiS 216 "Rejoice, the Lord is King"

Rejoice, the Lord is King:
your Lord and King adore!
let all give thanks and sing,
and triumph evermore;
Lift up your heart, lift up your voice!
Rejoice, again I say, rejoice!

Jesus, the Saviour reigns,
the God of truth and love:
when He had purged our stains,
he took His seat above:
Lift up your heart, ...

His kingdom cannot fail,
he rules o'er earth and heaven;
the keys of death and hell
are to our Jesus given:
Lift up your heart, ...

He sits at God's right hand,
till all His foes submit,
and bow to His command,
and fall beneath His feet:
Lift up your heart, ...

Rejoice in glorious hope;
Jesus the judge shall come,
and take His servants up
to their eternal home:
We soon shall hear the archangel's voice;
the trump of God shall sound, Rejoice!

Charles Wesley 1707-88 alt.

Acclamation

Blessed be God: Father, Son and Holy Spirit.

Blessed be God for ever.

The Lord be with you.

And also with you.

Welcome

Prayer of Preparation:

Let us pray.

**Almighty God,
to whom all hearts are open,
all desires known,**

**and from whom no secrets are hidden:
cleanse the thoughts of our hearts
by the inspiration of your Holy Spirit,
that we may perfectly love you,
and worthily magnify your holy name,
through Christ our Lord. Amen.**

The Two Great Commandments:

Hear, O Israel, the Lord our God, the Lord is one; you shall love the Lord your God with all your heart, and with all your soul, and with all your mind, and with all your strength.' Jesus said: 'This is the great and first commandment. And a second is like it: you shall love your neighbour as yourself.'

Kyries: Lord have mercy,
Christ have mercy,
Lord have mercy.

The Gloria:

**Glory to God in the highest,
and peace to God's people on earth.
Lord God, heavenly King,
almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory.
Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God,
you take away the sin of the world:
have mercy on us;
you are seated at the right hand of the Father;
receive our prayer.
For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High
Jesus Christ,
with the Holy Spirit,
in the glory of God the Father. Amen.**

The Prayer of the Day:

O Christ for whom we search,
our help when help has failed:
give us courage to expose our need
and ask to be made whole,
that, being touched by you,
we may be raised to new life in the power of your name. **Amen.**

We continue to pray for the growth of God's Church:

**God of mission,
Who alone brings growth to your Church,
Send your Holy Spirit to give
Vision to our planning,**

**Wisdom to our actions,
Joy to our worship,
And power to our witness.
Help our church to grow in numbers,
In spiritual commitment to you,
And in service to our local community,
Through Jesus Christ our Lord. Amen.**

Godzone blessing

The ministry of the Word:

The first reading: 2 Samuel 1.1, 1.17-27

After the death of Saul, when David had returned from defeating the Amalekites, David remained two days in Ziklag.

David intoned this lamentation over Saul and his son Jonathan. (He ordered that The Song of the Bow be taught to the people of Judah; it is written in the Book of Jashar.) He said:

Your glory, O Israel, lies slain upon your high places!

How the mighty have fallen!

Tell it not in Gath,
proclaim it not in the streets of Ashkelon;
or the daughters of the Philistines will rejoice,
the daughters of the uncircumcised will exult.

You mountains of Gilboa,
let there be no dew or rain upon you,
nor bounteous fields!

For there the shield of the mighty was defiled,
the shield of Saul, anointed with oil no more.

From the blood of the slain,
from the fat of the mighty,
the bow of Jonathan did not turn back,
nor the sword of Saul return empty.

Saul and Jonathan, beloved and lovely!
In life and in death they were not divided;

they were swifter than eagles,
they were stronger than lions.

O daughters of Israel, weep over Saul,
who clothed you with crimson, in luxury,
who put ornaments of gold on your apparel.

How the mighty have fallen
in the midst of the battle!

Jonathan lies slain upon your high places.

I am distressed for you, my brother Jonathan;
greatly beloved were you to me;

your love to me was wonderful,
passing the love of women.

How the mighty have fallen,
and the weapons of war perished!

For the word of the Lord. **Thanks be to God.**

Psalm 130

Out of the depths have I called to you, O Lord:

Lord, hear my voice;

O let your ears consider well:

the voice of my supplication.

If you, Lord, should note what we do wrong:

who then, O Lord, could stand?

But there is forgiveness with you:

so that you shall be feared.

I wait for the Lord, my soul waits for him:

and in his word is my hope.

My soul looks for the Lord:

more than watchmen for the morning,

more, I say, than watchmen for the morning.

O Israel, trust in the Lord, for with the Lord there is mercy:

and with him is ample redemption.

He will redeem Israel:

from the multitude of their sins.

The second reading: 2 Corinthians 8.7-15

Now as you excel in everything—in faith, in speech, in knowledge, in utmost eagerness, and in our love for you—so we want you to excel also in this generous undertaking.

I do not say this as a command, but I am testing the genuineness of your love against the earnestness of others.

For you know the generous act of our Lord Jesus Christ, that though he was rich, yet for your sakes he became poor, so that by his poverty you might become rich.

And in this matter I am giving my advice: it is appropriate for you who began last year not only to do something but even to desire to do something—

now finish doing it, so that your eagerness may be matched by completing it according to your means.

For if the eagerness is there, the gift is acceptable according to what one has—not according to what one does not have.

I do not mean that there should be relief for others and pressure on you, but it is a question of a fair balance between your present abundance and their need, so that their abundance may be for your need, in order that there may be a fair balance.

As it is written,

‘The one who had much did not have too much,
and the one who had little did not have too little.

For the word of the Lord.

Thanks be to God.

Gradual Hymn: TiS 448 “*Blest are the pure in heart*”

**Blest are the pure in heart,
for they shall see our God;
the secret of the Lord is theirs,
their soul is Christ's abode.**

**The Lord who left the heavens
our life and peace to bring,
to dwell with us in lowliness,
our pattern and our King:**

**Still to the lowly soul
he will himself impart,
and for his cradle and his throne
chooses the pure in heart.**

The Gospel reading:

The Lord be with you.

And also with you.

The gospel of our Lord Jesus Christ,
according to Mark, chapter 5, beginning at verse 21

Glory to you, Lord Jesus Christ.

When Jesus had crossed again in the boat to the other side, a great crowd gathered round him; and he was by the lake. Then one of the leaders of the synagogue named Jairus came and, when he saw him, fell at his feet and begged him repeatedly, ‘My little daughter is at the point of death. Come and lay your hands on her, so that she may be made well, and live.’ So he went with him. And a large crowd followed him and pressed in on him. Now there was a woman who had been suffering from haemorrhages for twelve years. She had endured much under many physicians, and had spent all that she had; and she was no better, but rather grew worse. She had heard about Jesus, and came up behind him in the crowd and touched his cloak, for she said, ‘If I but touch his clothes, I will be made well.’ Immediately her haemorrhage stopped; and she felt in her body that she was healed of her disease. Immediately aware that power had gone forth from him, Jesus turned about in the crowd and said, ‘Who touched my clothes?’ And his disciples said to him, ‘You see the crowd pressing in on you; how can you say, “Who touched me?”’ He looked all round to see who had done it. But the woman, knowing what had happened to her, came in fear and trembling, fell down before him, and told him the whole truth. He said to her, ‘Daughter, your faith has made you well; go in peace, and be healed of your disease.’ While he was still speaking, some people came from the leader’s house to say, ‘Your daughter is dead. Why trouble the teacher any further? But overhearing what they said, Jesus said to the leader of the synagogue, ‘Do not fear, only believe.’ He allowed no one to follow him except Peter, James, and John, the brother of James. When they came to the house of the leader of the synagogue, he saw a commotion, people weeping and wailing loudly. When he had entered, he said to them, ‘Why do you make a commotion and weep? The child is not dead but

sleeping.’ And they laughed at him. Then he put them all outside, and took the child’s father and mother and those who were with him, and went in where the child was. He took her by the hand and said to her, ‘Talitha cum’, which means, ‘Little girl, get up!’ And immediately the girl got up and began to walk about (she was twelve years of age). At this they were overcome with amazement. He strictly ordered them that no one should know this, and told them to give her something to eat.

For the gospel of the Lord.

Praise to you, Lord Jesus Christ.

**Lord, we your presence seek;
this blessing now renew:
give us a pure and lowly heart,
a temple fit for you.**

John Keble 1792-1866 (vv. 1,3) and others

Sermon – followed by a time of silent reflection

The Creed:

Let us stand together and affirm the faith of the church:

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made, of one being with the Father;
through him all things were made.**

**For us and for our salvation,
he came down from heaven;
*was incarnate of the Holy Spirit and the Virgin Mary
and became truly human.***

**For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.**

**On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.**

**He will come again in glory to judge
the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son
is worshipped and glorified,
who has spoken through the prophets.**

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead, and the life of the world to come. Amen.

The prayers of the people:

Let us pray for the Church and for the world.

Response: Lord in your mercy, **hear our prayer.**

At the conclusion

Almighty God, you have promised to hear our prayers,

Grant that what we have asked in faith we may by your grace receive, through Jesus Christ our Lord. Amen.

Preparation

Jesus said: A new commandment I give to you, that you love one another, even as I have loved you. John 13.24.

Prayer of Approach:

We do not presume to come to your table, merciful Lord, trusting in our own righteousness, but in your manifold and great mercies. We are not worthy so much as to gather up the crumbs under your table. But you are the same Lord, whose nature is always to have mercy. Grant us, therefore, gracious Lord, so to eat the flesh of your dear Son Jesus Christ, and to drink his blood, that we may evermore dwell in him, and he in us. Amen.

Invitation to Confession:

God is steadfast in love and infinite in mercy, welcoming sinners and inviting them to the Lord's table.

Let us confess our sins in penitence and faith, with a sincere and a true heart.

Confession:

Merciful God, our maker and our judge we have sinned against you in thought, word, and deed, and in what we have failed to do: we have not loved you with our whole heart; we have not loved our neighbours as ourselves; we repent, and are sorry for all our sins. Father, forgive us.

Strengthen us to love and obey you
in newness of life;
through Jesus Christ our Lord. Amen.

Absolution:

Almighty God,
who has promised forgiveness to all who turn to him in faith:
+ pardon you and set you free from all your sins,
strengthen you in all goodness and keep you in eternal life,
through Jesus Christ our Lord. **Amen.**

The Greeting of Peace:

We are the body of Christ.
His spirit is with us.
The peace of the Lord be always with you.
And also with you.

Offertory hymn: TiS 154 "Great is Thy faithfulness"

Great is Thy faithfulness, O God my Father,
in you no shadow of turning we see;
you never fail and your love is unchanging
as you have been you forever will be.

*Great is Thy faithfulness,
great is Thy faithfulness,
morning by morning new mercies we see;
all we have needed your hand has provided:
great is your faithfulness, Lord God to me.*

Summer and winter, and springtime and harvest,
sun, moon and stars in their courses above,
join with all nature in unspoken witness
to your great faithfulness, mercy and love.

Great is Thy faithfulness...

Pardon for sin and a peace that's enduring,
your living presence to cheer and to guide;
strength for today and bright hope for tomorrow,
these are the blessings your love will provide.

Great is Thy faithfulness...

Thomas Obadiah Chisholm 1866-1960 alt.

Prayer over the gifts:

Blessed are you, Lord God of all creation.
Through your goodness we have these gifts to share.
Accept and use our offerings for your glory
and for the service of your kingdom.

Blessed be God for ever.

The Great Thanksgiving:

The Lord be with you
And also with you.
Lift up your hearts.
We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

All glory and honour be yours always and everywhere,
mighty Creator, everliving God.

We give you thanks and praise for your Son,
our Saviour Jesus Christ,
who by the power of your Spirit was born of Mary
and lived as one of us.

By his death on the cross,
and rising to new life,
he offered the one true sacrifice for sin,
and obtained an eternal deliverance for his people.

Therefore with angels and archangels,
and with all the company of heaven,
we proclaim your great and glorious name,
for ever praising you and saying:

**Holy, holy, holy, Lord, God of power and might,
heaven and earth are full of your glory.
Hosanna in the highest.**

**Blessed is he who comes in the name of the Lord.
Hosanna in the highest.**

Merciful God, we thank you
for these gifts of your creation,
this bread and wine,
and we pray that by your Word and Holy Spirit,
we who eat and drink them
may be partakers of Christ's body and blood.

On the night he was betrayed Jesus took bread;
and when he had given you thanks
he broke it, and gave it to his disciples, saying,
'Take, eat. This is my body given for you.
Do this in remembrance of me.'

After supper, he took the cup,
and again giving you thanks
he gave it to his disciples, saying,
'Drink from this, all of you.
This is my blood of the new covenant
shed for you and for many
for the forgiveness of sins.

Do this, as often as you drink it, in remembrance of me.'

Let us proclaim the mystery of faith.

**Christ has died.
Christ is risen.
Christ will come again.**

Therefore we do as our Saviour has commanded:
proclaiming his offering of himself
made once for all upon the cross,
his mighty resurrection and glorious ascension,
and looking for his coming again,
we celebrate, with this bread and this cup,
his one perfect and sufficient sacrifice
for the sins of the whole world.

Renew us by your Holy Spirit,
unite us in the body of your Son
and bring us with all your people
into the joy of your eternal kingdom;
through Jesus Christ our Lord,
with whom, and in whom,
in the fellowship of the Holy Spirit,
we worship you, Father,
in songs of never-ending praise:

**Blessing and honour and glory and power
are yours for ever and ever. Amen.**

As our Saviour Christ has taught us, we are confident to pray:

**Our Father in heaven,
Hallowed be your name,
your kingdom come,
your will be done
on earth as in heaven.**

Give us today our daily bread.

**Forgive us our sins
as we forgive those who sin against us.**

**Save us from the time of trial
and deliver us from evil.**

**For the kingdom, the power, and the glory, are yours,
now and for ever. Amen.**

The breaking of the bread:

We break this bread to share in the body of Christ.

We who are many are one body,
for we all share in the one bread.

Agnus Dei:

Jesus, Lamb of God, have mercy on us.

Jesus, bearer of our sins, have mercy on us

Jesus, redeemer of the world, grant us your peace.

Invitation to communion:

The gifts of God, for the people of God.

Come let us take this holy sacrament of the body and blood of Christ
in remembrance that he died for us,
and feed on him in our hearts by faith with thanksgiving.

The Communion

Post communion hymn: "Be still for the presence of the Lord"

**Be still for the presence of the Lord
the Holy One is here.
Come bow before Him now
with reverence and fear,
in Him no sin is found
we stand on holy ground.
Be still for the presence of the Lord
the Holy One is here**

**Be still for the glory of the Lord
is shining all around.
He burns with holy fire
with splendour He is crowned,
how awesome is the sight
our radiant King of Light.
Be still for the glory of the Lord
is shining all around**

**Be still for the power of the Lord
is moving in this place.
He comes to cleanse and heal
to minister His grace,
no work too hard for Him
in faith receive from Him.
Be still for the power of the Lord
is moving in this place.**

David J Evans 1957 -

Prayer after Communion:

Living God,
in this holy meal you fill us with new hope.
May the power of your love,
which we have known in word and sacrament,
continue your saving work among us,
give us courage for our pilgrimage,
and bring us to the joys you promise.

**Most loving God,
you send us into the world you love.
Give us grace to go thankfully and with courage
in the power of your Spirit.**

Notices

Blessing:

The peace of God which passes all understanding keep your hearts and minds in the knowledge and love of God, and of his Son, Jesus Christ our Lord; and the + blessing of God almighty, the Father, the Son, and the Holy Spirit, be among you and remain with you always.
Amen.

Final Hymn: TiS 231 "At the name of Jesus"

**At the name of Jesus every knee shall bow,
every tongue confess him King of glory now;
this the Father's pleasure, that we call him Lord,
who from the beginning was the mighty Word.**

Humbled for a season, to receive a name
from the lips of sinners unto whom he came;
faithfully he bore it spotless to the last,
brought it back victorious when from death he passed.

Bore it up triumphant with its human light,
through all ranks of creatures to the central height;
to the eternal Godhead, to the Father's throne,
filled it with the glory of his triumph won.

Name him, Christians, name him, with love strong as death,
but with awe and wonder, and with bated breath;
he is God the Saviour, he is Christ the Lord,
ever to be worshipped, trusted and adored.

In your hearts enthrone him; there let him subdue
all that is not holy, all that is not true;
crown him as your captain in temptation's hour,
let his will enfold you with its light and power.

Caroline Maria Noel 1817-77 alt.

Dismissal

Go in peace to love and serve the Lord.
In the name of Christ. Amen.

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NOTICES

Fr Anthony is on well-earned leave: Until 7th July, we continue to warmly welcome Fr Stewart Taplin (0402 080 366) who is Acting Vicar. He is taking the Sunday and Wednesday services, also attend to any emergency requiring a priest. For all other non-pastoral matters or emergencies, please contact Christine Youngs (0418 143 451).

Our 'Welcome Soup Lunch' is today following the 9:30am service. All welcome!

Christmas in July: 20th July – only 3 weeks away. We start at 6:00pm and will finish around 9:00pm. Entry by (generous!) donation. Fully catered meal, BYO Drinks. Add your name(s) and numbers to the list in the Narthex. Start organising a table and invite your neighbour!

Footy Tipping: Three perfect scores were achieved by Lyle Mansfield, Ron McKenzie and Christine Youngs in Round 15, and more than half the field scored five tips. Gavin Ganasalingam (19) hangs on to a slender Second Half-season Championship lead from Peter Bedlow (18) and the quintet of Father Anthony, Matthew Godden, Norma Leseberg, Heath McKenzie and Jon Youngs (17). Another seven tipsters are on 16, so it is very close!

JUMBUNNA PRAYER DAY 2024

As we did last year, Bishop Paul is calling all of Jumbunna to prayer in July. All are urged to attend a prayer day on Saturday, 27 July 8am – 6pm at Glen Waverley Anglican Church.

OLD TESTAMENT TALKS

Bishop Paul Barker will be presenting a series of three talks on “Faith Under Trial: The Book of Daniel” at Glen Waverley Anglican Church, Wednesdays 17, 24, 31 July, 7.30pm. This is Bishop Paul's annual Old Testament series. A livestream link will be sent in early July. All are encouraged to attend.

News and views on faith from Australia and around the world brought to you by *The Melbourne Anglican*. The NewsStand is now live on TMA's website, using the link <http://tma.melbourneanglican.org.au/newsstand>. In this week's NewsStand:

- University students report approaches from cult group: Campus workers – The Melbourne Anglican
- Anglican Church defends decision not to inform WACA about paedophile Roy Wenlock – ABC News
- Trailblazing Arnhem Land clan leader Dr Gondarra dies aged 79 – ABC News
- In Trump we trust: religious right on crusade to make their man president – The Guardian
- Hajj heat wave deaths underscore climate threat for most vulnerable – The Washington Post
- Twenty dead in attacks on churches and synagogue in southern Russia – BBC News
- Making US public schools display the Ten Commandments isn't harmless or neutral – The Guardian
- Why the North American Anglican church faces existential challenges – Religion Unplugged
- ‘I love this work, but it's killing me’: The unique toll of being a spiritual leader today – The Conversation
- Responding to the AI revolution – The Gospel Coalition

WE THANK GOD FOR HIS MANY BLESSINGS, LET US PRAY EACH DAY FOR: THE CHURCH

- *Sun 30* Holy Trinity Bacchus Marsh (Andrew Gifford); The Diocese of Wangaratta (Bp Clarence Bester, Clergy & People); Ridley College (Brian Rosner, Principal; Kate Beer, Rhys Bezzant, Lindsay Wilson); The Hong Kong Anglican Church (Bp Andrew Chan); St Philip's Deep Creek – pastoral visit (Bp Kate Prowd);
- *Mon 1* Holy Trinity Balaclava & Elwood (Kathryn Watt); The Diocese of Willochra (Bp Jeremy James, Clergy & People); Archdeaconry of Maroondah (Bruce Bickerdike);
- *Tue 2* St Barnabas' Balwyn (Randle Bond, Kirsty Brown); Anglicare Australia (Bp Chris Jones, Chair; Kasy Chambers, Exec Director); Shelford Girls' Grammar (Katrina Brennan, Principal);
- *Wed 3* Anglican Parish of Banyule (Denise Nicholls, Jonathan Lopez); Theological Colleges, Church Schools & Church Kindergartens; Children's & Families' Ministry (Karen Winsemius, Facilitator);
- *Thu 4* St Michael & All Angels' Beaumaris (Wayne Walters); Mission Agencies of the Anglican Church of Australia; Chinese Ministry (Richard Liu, Missioner);
- *Fri 5* Bellarine Anglican Parish (David Willsher); Religious Orders serving within the Anglican Church of Australia;
- *Sat 6* St Stephen's Belmont (Shirley Littras); Locums and all retired clergy; St Michael's Grammar School (Terrie Jones, Principal, Kenyon McKie, Chaplain); St John's Flinders with St Mark's Balnarring - Confirmation and Reception service (Bp Paul Barker).

AUSTRALIA & NEW ZEALAND

Reconciliation and justice for our First Nations People. Those impacted by the state of the economy and recent natural disasters.

THE WORLD

Productive and harmonious relationships among Pacific neighbours and a compassionate Outcome for all asylum seekers.

A peaceful outcome in Eastern Europe, Middle East and Africa. All affected by climate change - wisdom and leadership to prevent further environmental damage.

THE ASCENSION COMMUNITY

Please hold in your daily prayers any individual parish members who may be on your heart, and for an awareness of God's presence in the events of the week.

Those in special need of prayer: *Estelle Carman, Don Lambourne, Douglas Mortimer, Jean & Alan Close, Shirley & Alan Wagner, Glenys Howell, Kaye & Carole Smith, Pauline & Edith Le Riche, Lyle & Jan Mansfield, Stanley & Rose Joseph, Pam & Tony, Marie Cleaver (Judithe's friend), Joy (Jan Wheeler's sister), Fanny (Aggie's sister), Pat Ludwick, Dave Ritchie, Gerald (Pat Eadon's brother), Beverley Frost, Charles Bayliss, Cara (Byrt), Tom Ludwick, Cheryl Bedlow, Norma Leseberg, Ron McKenzie and others known to us who are in special need of prayer.*

Those at the Peter James Centre, Burwood Lodge and Calvary the Highbury.

Those working in Health and Aged Care settings.

Our local Schools, Colleges, and Universities.

Ourselves - as we are strengthened through the power of the Holy Spirit in love and prayer for one another

SAINTS AND HOLY WOMEN AND MEN FOR THIS WEEK

Monday	COMING OF THE LIGHT, first missionaries to the Torres Strait (1871)
Wednesday	THOMAS, APOSTLE AND MARTYR
Saturday	John Fisher, bishop, and Thomas More, martyrs (d. 1535)

SCRIPTURE READINGS

Wednesday:

Habakkuk 2.1-4
Psalm: 117
John 20.24-29

Next Sunday: SEVENTH SUNDAY AFTER PENTECOST

2 Samuel 5.1-5, 9-10
Psalm 48
2 Corinthians 12.2-10
Mark 6.1-13

ROSTERS:

	<u>8:00am</u>	<u>9:30am</u>
Welcomers	Sue Tregear	Pat Ludwick & Heather McKenzie
Reader	Sue Tregear	Ros Smith
Server	Sue Tregear	Natalie Ortlieb
Liturgical Assistant		Joanne Waite
Intercessions	Fr Stewart	Trevor Smith
Music		Heath McKenzie & Josh Waite
Morning Tea		Cheryl & Keith Hall
Sacristan	Sue Tregear	
Printing	Barrie Harding	
Flowers	Robin Jellis	
Gardens	Peter Wharton	
Cleaning	Peter & Anne Wharton	

ANGLICAN CHURCH
of the ASCENSION
EAST BURWOOD



378 Blackburn Road, Burwood East, 3151

*We acknowledge the traditional custodians of this land,
the Wurundjeri people of the Kulin nation.
We pay our respects to their elders, past, present, and emerging.*

Acting Vicar: Fr Stewart Taplin

Phone: 0402 080 366

Office Manager: Ron McKenzie

Phone: 0418 320 301

PARISH WEB ADDRESS: www.ascensionchurch.org.au

FACEBOOK Please visit and  www.facebook.com/AscensionBurwoodEast

Email: office@ascensionchurch.org.au

Pastoral Care contact: Fr Stewart

Pew sheet: Please send all items for inclusion in next week's pewsheets to Ron McKenzie by 5:00p.m. Thursday evening (r.mckenzie@novatechsolutions.com.au.)

Baptism, Marriage & funerals by arrangement

Sunday 8:00am Eucharist
9:30am Eucharist
'Godzone' children's program during 9.30 am service (during school term)

Wednesday 10:00am Eucharist

Friday 10:00am – Noon. Drop-in for cuppa and chat.

Banking details for direct debit or donation:

Bank: Indue Limited Name: Anglican Church of the Ascension
BSB: 703122 A/C: 050095388

Commitment to Child Safety: At the Church of the Ascension we follow Christ in being a caring Church welcoming of all, extending his love and invitation of new life.

In ministry to children, young people and vulnerable adults we are committed to providing an environment that is physically, emotionally and spiritually safe and supportive.

We have a zero-tolerance approach to Child abuse or abuse of vulnerable people.

This includes a culture of child-safety and of inclusivity for people of cultural and/or linguistically diverse backgrounds, people of Aboriginal or Torres Strait Islander background, people with disability or any other specific group.

Read the full **Commitment to Child Safety** document on our website: www.ascensionchurch.org.au