
ANGLICAN CHURCH *of the* ASCENSION

2nd June 2024

SECOND SUNDAY AFTER PENTECOST

EAST BURWOOD



“Seeking God, Serving with love, Sharing hope”

It is the God who said, ‘Let light shine out of darkness,’ who has shone in our hearts to give the light of the knowledge of the glory of God in the face of Jesus Christ. 2 Corinthians 4.6.

Welcome to Church

We are delighted that you are worshipping with us today.

Please take Communion, whatever your denomination.

If you are visiting, please make yourself known to Fr Anthony or to one of our welcomers following the service and do stay for a cuppa and chat!



For those who have children with them, there is a children’s corner in the church for the little ones. During school term, children who are pre-school age and above can attend ‘Godzone’ - Special Children’s Activities - shortly after we begin the 9.30am service.

ORDER OF SERVICE

Before each service we enter a time of silence as we prepare ourselves for worship.

Entrance Hymn: TiS 179 "Praise with joy the world's Creator"

**Praise with joy the world's Creator,
God of justice, love, and peace,
source and end of human knowledge,
Force of greatness without cease.
Celebrate the Maker's glory,
power to rescue and release.**

**Praise to Christ who feeds the hungry,
frees the captive, finds the lost,
heals the sick, up-sets religion,
fearless both of fate and cost.
Celebrate Christ's constant presence:
friend and stranger, guest and host.**

**Praise the Spirit sent among us,
liberating truth from pride,
forging bonds where race or gender,
age or nation dare divide.
Celebrate the Spirit's treasure:
foolishness none dare deride.**

**Praise the Maker, Christ, and Spirit,
one God in community,
calling Christians to embody
oneness and diversity.
Thus the world shall yet believe, when
shown Christ's vibrant unity.**

John L. Bell (1949-) & Graham Maule (1958-)

Acclamation

Blessed be God: Father, Son and Holy Spirit.

Blessed be God for ever.

The Lord be with you.

And also with you.

Welcome

Prayer of Preparation:

Let us pray.

**Almighty God,
to whom all hearts are open,
all desires known,
and from whom no secrets are hidden:
cleanse the thoughts of our hearts
by the inspiration of your Holy Spirit,**

**that we may perfectly love you,
and worthily magnify your holy name,
through Christ our Lord. Amen.**

The Two Great Commandments:

Hear, O Israel, the Lord our God, the Lord is one; you shall love the Lord your God with all your heart, and with all your soul, and with all your mind, and with all your strength.' Jesus said: 'This is the great and first commandment. And a second is like it: you shall love your neighbour as yourself.'

Kyries: Lord have mercy,
Christ have mercy,
Lord have mercy.

The Gloria:

**Glory to God in the highest,
and peace to God's people on earth.
Lord God, heavenly King,
almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory.
Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God,
you take away the sin of the world:
have mercy on us;
you are seated at the right hand of the Father;
receive our prayer.
For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High
Jesus Christ,
with the Holy Spirit,
in the glory of God the Father. Amen.**

The Prayer of the Day:

Lord God of the nations,
you have revealed your will to all people
and promised us your saving help:
help us to hear and do what you command,
that the darkness may be overcome by the power of your light;
through Jesus Christ our Lord,
who lives and reigns with you and the Holy Spirit,
one God, now and for ever. **Amen.**

We continue to pray for the growth of God's Church:

**God of mission,
Who alone brings growth to your Church,
Send your Holy Spirit to give
Vision to our planning,**

**Wisdom to our actions,
Joy to our worship,
And power to our witness.
Help our church to grow in numbers,
In spiritual commitment to you,
And in service to our local community,
Through Jesus Christ our Lord. Amen.**

Godzone blessing

The ministry of the Word:

The first reading: 1 Samuel 3.1-10

Now the boy Samuel was ministering to the Lord under Eli. The word of the Lord was rare in those days; visions were not widespread. At that time Eli, whose eyesight had begun to grow dim so that he could not see, was lying down in his room; the lamp of God had not yet gone out, and Samuel was lying down in the temple of the Lord, where the ark of God was. Then the Lord called, 'Samuel! Samuel!' and he said, 'Here I am!' and ran to Eli, and said, 'Here I am, for you called me.' But he said, 'I did not call; lie down again.' So he went and lay down. The Lord called again, 'Samuel!' Samuel got up and went to Eli, and said, 'Here I am, for you called me.' But he said, 'I did not call, my son; lie down again.' Now Samuel did not yet know the Lord, and the word of the Lord had not yet been revealed to him. The Lord called Samuel again, a third time. And he got up and went to Eli, and said, 'Here I am, for you called me.' Then Eli perceived that the Lord was calling the boy. Therefore Eli said to Samuel, 'Go, lie down; and if he calls you, you shall say, "Speak, Lord, for your servant is listening."' So Samuel went and lay down in his place. Now the Lord came and stood there, calling as before, 'Samuel! Samuel!' And Samuel said, 'Speak, for your servant is listening.'

For the word of the Lord.

Thanks be to God.

Psalm 139.1-6, 13-18

O Lord, you have searched me out and known me:

**you know when I sit or when I stand,
you comprehend my thoughts long before.**

You discern my path and the places where I rest:

you are acquainted with all my ways.

For there is not a word on my tongue:

but you, Lord, know it altogether.

You have encompassed me behind and before:

and have laid your hand upon me.

Such knowledge is too wonderful for me:

so high that I cannot endure it.

Where shall I go from your spirit:

or where shall I flee from your presence?

I will praise you, for you are to be feared:
fearful are your acts, and wonderful your works.
You knew my soul,
and my bones were not hidden from you:
**when I was formed in secret,
and woven in the depths of the earth.**
Your eyes saw my limbs when they were yet imperfect:
and in your book were all my members written;
Day by day they were fashioned:
and not one was late in growing.
How deep are your thoughts to me, O God:
and how great is the sum of them!
Were I to count them,
they are more in number than the sand:
were I to come to the end, I would still be with you.

The second reading: 2 Corinthians 4.5-12

For we do not proclaim ourselves; we proclaim Jesus Christ as Lord and ourselves as your slaves for Jesus' sake. For it is the God who said, 'Let light shine out of darkness', who has shone in our hearts to give the light of the knowledge of the glory of God in the face of Jesus Christ. But we have this treasure in clay jars, so that it may be made clear that this extraordinary power belongs to God and does not come from us. We are afflicted in every way, but not crushed; perplexed, but not driven to despair; persecuted, but not forsaken; struck down, but not destroyed; always carrying in the body the death of Jesus, so that the life of Jesus may also be made visible in our bodies. For while we live, we are always being given up to death for Jesus' sake, so that the life of Jesus may be made visible in our mortal flesh. So death is at work in us, but life in you.

For the word of the Lord.

Thanks be to God.

Gradual Hymn: TiS 444 "Dear Shepherd of your people, hear"

**Dear Shepherd of your people, hear,
your presence now display;
as you have given a place for prayer,
so give us hearts to pray.**

**Within these walls let holy peace
and love and concord dwell;
here give the troubled conscience ease,
the wounded spirit heal.**

**May we in faith receive your word,
in faith present our prayers;
and in the presence of our Lord
unburden all our cares.**

The Gospel reading:

The Lord be with you. **And also with you.**

The gospel of our Lord Jesus Christ,
according to Mark, chapter 2, beginning at verse 23

Glory to you, Lord Jesus Christ.

One sabbath Jesus was going through the cornfields; and as they made their way his disciples began to pluck heads of grain. The Pharisees said to him, 'Look, why are they doing what is not lawful on the sabbath?' And he said to them, 'Have you never read what David did when he and his companions were hungry and in need of food? He entered the house of God, when Abiathar was high priest, and ate the bread of the Presence, which it is not lawful for any but the priests to eat, and he gave some to his companions.' Then he said to them, 'The sabbath was made for humankind, and not humankind for the sabbath; so the Son of Man is lord even of the sabbath.' Again he entered the synagogue, and a man was there who had a withered hand. They watched him to see whether he would cure him on the sabbath, so that they might accuse him. And he said to the man who had the withered hand, 'Come forward.' Then he said to them, 'Is it lawful to do good or to do harm on the sabbath, to save life or to kill?' But they were silent. He looked around at them with anger; he was grieved at their hardness of heart and said to the man, 'Stretch out your hand.' He stretched it out, and his hand was restored. The Pharisees went out and immediately conspired with the Herodians against him, how to destroy him.

For the gospel of the Lord.

Praise to you, Lord Jesus Christ.

**The hearing ear, the seeing eye,
the humble mind bestow;
and shine upon us from on high
to make our graces grow.**

John Newton 1725-1807 *alt.*

Sermon – followed by a time of silent reflection

The Creed:

Let us stand together and affirm the faith of the church:

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one being with the Father;**

through him all things were made.
For us and for our salvation,
he came down from heaven;
*was incarnate of the Holy Spirit and the Virgin Mary
and became truly human.*

For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge
the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son
is worshipped and glorified,
who has spoken through the prophets.

We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the
forgiveness of sins.

We look for the resurrection of the dead,
and the life of the world to come. Amen.

The prayers of the people:

Let us pray for the Church and for the world.

Response: Lord in your mercy, **hear our prayer.**

At the conclusion

Almighty God, you have promised to hear our prayers,

**Grant that what we have asked in faith
we may by your grace receive,
through Jesus Christ our Lord. Amen.**

Preparation

Jesus said: A new commandment I give to you, that you love one another, even as I have loved you. John 13.24.

Prayer of Approach:

**We do not presume
to come to your table, merciful Lord,
trusting in our own righteousness,
but in your manifold and great mercies.
We are not worthy
so much as to gather up the crumbs under your table.
But you are the same Lord,
whose nature is always to have mercy.**

**Grant us, therefore, gracious Lord,
so to eat the flesh of your dear Son Jesus Christ,
and to drink his blood,
that we may evermore dwell in him,
and he in us. Amen.**

Invitation to Confession:

God is steadfast in love and infinite in mercy, welcoming sinners and inviting them to the Lord's table.

Let us confess our sins in penitence and faith, with a sincere and a true heart.

Confession:

**Merciful God,
our maker and our judge
we have sinned against you
in thought, word, and deed,
and in what we have failed to do:
we have not loved you with our whole heart;
we have not loved our neighbours as ourselves;
we repent, and are sorry for all our sins.
Father, forgive us.
Strengthen us to love and obey you
in newness of life;
through Jesus Christ our Lord. Amen.**

Absolution:

Almighty God,
who has promised forgiveness to all who turn to him in faith:
+ pardon you and set you free from all your sins,
strengthen you in all goodness and keep you in eternal life,
through Jesus Christ our Lord. **Amen.**

The Greeting of Peace:

We are the body of Christ.
His spirit is with us.
The peace of the Lord be always with you.
And also with you.

Offertory hymn: TiS 143 "Immortal, invisible, God only wise"

**Immortal, invisible, God only wise,
in light inaccessible hid from our eyes,
most blessed, most glorious, the Ancient of Days,
almighty, victorious, your great name we praise.**

**Unresting, unchanging, and silent as light,
nor, wanting, nor wasting, but ruling in might;
your justice like mountains high soaring above,
your clouds which are fountains of goodness and love.**

**You give life to all, Lord, to both great and small,
in all life now living, the true life of all;
we blossom and flourish as leaves on a tree,
then wither: but ever unchanged you will be.**

**Great Father of glory, pure Father of light,
your angels adore you, all veiling their sight;
of all your rich graces this grace, Lord, impart—
take the veil from our faces, the veil from our heart.**

**All praise we would render: reveal to our sight
what hides you is only the splendour of light;
and so let your glory, Almighty, impart,
through Christ in the story, your Christ to the heart.**

Walker Chalmers Smith 1824-908 *alt*

Prayer over the gifts:

Blessed are you, Lord God of all creation.
Through your goodness we have these gifts to share.
Accept and use our offerings for your glory
and for the service of your kingdom. **Blessed be God for ever.**

The Great Thanksgiving:

The Lord be with you
And also with you.

Lift up your hearts.
We lift them to the Lord.

Let us give thanks to the Lord our God.
It is right to give our thanks and praise.

All glory and honour be yours always and everywhere,
mighty Creator, everliving God.

We give you thanks and praise for your Son,
our Saviour Jesus Christ,
who by the power of your Spirit was born of Mary
and lived as one of us.

By his death on the cross,
and rising to new life,
he offered the one true sacrifice for sin,
and obtained an eternal deliverance for his people.

Therefore with angels and archangels,
and with all the company of heaven,
we proclaim your great and glorious name,
for ever praising you and saying:

**Holy, holy, holy, Lord, God of power and might, heaven
and earth are full of your glory.**

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

Merciful God, we thank you
for these gifts of your creation,
this bread and wine,
and we pray that by your Word and Holy Spirit,
we who eat and drink them
may be partakers of Christ's body and blood.

On the night he was betrayed Jesus took bread;
and when he had given you thanks
he broke it, and gave it to his disciples, saying,
'Take, eat. This is my body given for you.
Do this in remembrance of me.'

After supper, he took the cup,
and again giving you thanks
he gave it to his disciples, saying,
'Drink from this, all of you.
This is my blood of the new covenant
shed for you and for many
for the forgiveness of sins.
Do this, as often as you drink it, in remembrance of me.'

Let us proclaim the mystery of faith.

Christ has died.

Christ is risen.

Christ will come again.

Therefore we do as our Saviour has commanded:
proclaiming his offering of himself
made once for all upon the cross,
his mighty resurrection and glorious ascension,
and looking for his coming again,
we celebrate, with this bread and this cup,
his one perfect and sufficient sacrifice
for the sins of the whole world.

Renew us by your Holy Spirit,
unite us in the body of your Son
and bring us with all your people
into the joy of your eternal kingdom;
through Jesus Christ our Lord,
with whom, and in whom,
in the fellowship of the Holy Spirit,
we worship you, Father,
in songs of never-ending praise:

**Blessing and honour and glory and power
are yours for ever and ever. Amen.**

As our Saviour Christ has taught us, we are confident to pray:

**Our Father in heaven,
Hallowed be your name,
your kingdom come,
your will be done
on earth as in heaven.**

Give us today our daily bread.

**Forgive us our sins
as we forgive those who sin against us.**

**Save us from the time of trial
and deliver us from evil.**

**For the kingdom, the power, and the glory, are yours, now
and for ever. Amen.**

The breaking of the bread:

We break this bread to share in the body of Christ.

We who are many are one body,
for we all share in the one bread.

Agnus Dei:

Jesus, Lamb of God, have mercy on us.

Jesus, bearer of our sins, have mercy on us

Jesus, redeemer of the world, grant us your peace.

Invitation to communion:

The gifts of God, for the people of God.

Come let us take this holy sacrament of the body and blood of Christ
in remembrance that he died for us,
and feed on him in our hearts by faith with thanksgiving.

The Communion

Post communion hymn: TiS 703 "As the deer pants for the water"

**As the deer pants for the water,
so my soul longs after you.**

**You alone are my heart's desire,
And I long to worship you.**

***You alone are my strength, my shield,
to you alone may my spirit yield.***

***You alone are my heart's desire,
and I long to worship you.***

**I want You more than gold or silver;
only you can satisfy.**

**You alone are the real joy giver,
and the apple of my eye. *Refrain***

**You're my friend and you're my brother,
even though you are a King.**

**I love You more than any other,
so much more than anything. *Refrain***

Martin J. Nystrom 1956-

Prayer after Communion:

Living God,
in this holy meal you fill us with new hope.
May the power of your love,
which we have known in word and sacrament,
continue your saving work among us,
give us courage for our pilgrimage,
and bring us to the joys you promise.

**Most loving God,
you send us into the world you love.
Give us grace to go thankfully and with courage
in the power of your Spirit.**

Notices

Blessing:

The peace of God which passes all understanding keep your hearts
and minds in the knowledge and love of God, and of his Son, Jesus
Christ our Lord; and the + blessing of God almighty, the Father, the
Son, and the Holy Spirit, be among you and remain with you always.
Amen

Final Hymn: TiS 675 "Lord, the light of your love is shining"

**Lord, the light of your love is shining,
in the midst of the darkness, shining;
Jesus, Light of the world, shine upon us,
set us free by the truth you now bring us -
shine on me, shine on me
*Shine, Jesus, shine
Fill this land with the Father's glory
Blaze, Spirit, blaze, set our hearts on fire.
Flow, river, flow,
Flood the nations with grace and mercy;
Send forth your word, Lord, and let there be light***

**Lord, I come to your awesome presence,
from the shadows into your radiance;
by the blood I may enter your brightness:
search me, try me, consume all my darkness -
shine on me, shine on me *Refrain***

**As we gaze on your kingly brightness
so our faces display your likeness,
ever changing from glory to glory:
mirrored here may our lives tell your story -
shine on me, shine on me *Refrain***

Graham Kendrick 1950-

Dismissal

Go in peace to love and serve the Lord.
In the name of Christ. Amen.

NOTICES

Fr Anthony is taking some well-earned leave: From tomorrow until 7th July, Fr Stewart Taplin (0402 080 366) will be Acting Vicar. He will take the Sunday and Wednesday services, also attend to any emergency requiring a priest. For all other non-pastoral matters or emergencies, please contact Ron McKenzie (0418 320 301).

Christmas in July: Put the date of 20th July in your diary now – only 7 weeks away. We start at 6:00pm and will finish around 9:00pm. Entry by (generous!) donation. Fully catered meal, BYO Drinks. Start organising a table and invite your neighbour!

Footy Tipping. All but three tipsters picked 7 correctly in Round 11 last week, with Brian Brand topping this week's results with 8 correct!
This means that Peter (globetrotting) Wharton (72) wins the First Half Season Championship - congratulations Peter!
Lyle Mansfield (69) came outright second, with Chloe Bedlow and Matthew Godden (68) coming equal third, with mum Louise Godden (67) outright fourth.
That means that we start the Second Half Season Championship this round and everyone starts off from scratch again.

News and views on faith from Australia and around the world brought to you by *The Melbourne Anglican*. The NewsStand is now live on TMA's website, using the link <http://tma.melbourneanglican.org.au/newsstand>. In this week's NewsStand:

- Reconciliation event highlights the responsibility of faith communities – The Melbourne Anglican
- Peter Dutton tells colleagues Labor's hate speech crackdown is a 'trap' – The Guardian
- Survivors of secretive Two by Two sect waiting to access National Redress Scheme – ABC News
- 38% of Gen Z Australians identify as spiritual and half of them believe in karma. Why is spirituality so popular? – The Conversation
- The Lower Dolpo Circuit: A 220km trek to the roof of the world – BBC News
- Catholic Church shift marks 'a step back in time' for some – The Age
- In 'Cops, Criminals and Christ' podcast, undercover cop-turned-pastor shares his story – Religion News Service
- How Christians play a crucial role in India's national elections – Religion Unplugged
- Committees hear testimony on reparations commitment, increasing number of people of colour in church positions – Episcopal News Service
- Made in our image: the rise of artificial intelligence – The Gospel Coalition

WE THANK GOD FOR HIS MANY BLESSINGS, LET US PRAY EACH DAY FOR: THE CHURCH

Sun 2 St Aidan's Strathmore (Glen Wesley); Mission Agencies of the Anglican Church of Australia; Korowa Anglican Girls' School (Helen Carmody, Principal; Kirsten Winkett, Chaplain); Anglican Church in Central America (Bp Juan David Alvarado Melgar); St John's Cranbourne – pastoral visit (Bp Kate Prowd); St John's Camberwell – pastoral visit (Abp Philip Freier);

Mon 3 St Mary's Sunbury (Matthew Browne, Kathleen Alleaume-Ross, Catherine Fisher); Religious Orders serving within the Anglican Church of Australia; Anglican Historical Society (Wendy Dick, Chair);

Tue 4 Holy Apostles Sunshine Braybrook (Paul Priyajayanth); Anglican Media Melbourne (Elspeth Kernebone, Editor);

Wed 5 City on a Hill Surf Coast (Louis Glazebrook); The Anglican Church of Australia (Primate Abp Geoffrey Smith, General Secretary Anne Hywood, the General Synod & the Standing Committee);

Thu 6 Surfcoast Anglican Parish (Sharon Valentino); The Diocese of Adelaide (Abp Geoff Smith, Asst Bps Denise Ferguson, Timothy Harris, Christopher McLeod, Bp-elect Sophie-Relf-Christopher; Clergy & People); Lowther Hall Anglican Grammar School (Elisabeth Rhodes, Principal; Fiona Raike, Chaplain);

Fri 7 Holy Trinity Surrey Hills (Mark Pearce); The Diocese of Armidale (Bp Rod Chiswell, Clergy & People); Angliss Health Services;

Sat 8 St Mark's Templestowe (BenLui Wong, Ivy Wong, Paul Hughes, Penny Charteres, Terence Ng); The Diocese of Ballarat (Bp Garry Weatherill, Clergy & People); Archdeaconry of Frankston (Sam Bleby).

AUSTRALIA & NEW ZEALAND

Reconciliation and justice for our First Nations People. Those impacted by the state of the economy and recent natural disasters.

THE WORLD

Productive and harmonious relationships among Pacific neighbours and a compassionate Outcome for all asylum seekers.

A peaceful outcome in Eastern Europe, Middle East and Africa. All affected by climate change - wisdom and leadership to prevent further environmental damage.

THE ASCENSION COMMUNITY

Please hold in your daily prayers any individual parish members who may be on your heart, and for an awareness of God's presence in the events of the week.

Those in special need of prayer: *Estelle Carman, Don Lambourne, Douglas Mortimer, Jean & Alan Close, Shirley & Alan Wagner, Glenys Howell, Kaye & Carole Smith, Pauline & Edith Le Riche, Lyle & Jan Mansfield, Stanley & Rose Joseph, Pam & Tony, Marie Cleaver (Judithe's friend), Joy (Jan Wheeler's sister), Fanny (Aggie's sister), Dave Ritchie, Gerald (Pat Eadon's brother), Beverley Frost, Charles Bayliss, Cara (Byrt), Glynis Bedlow, Pat Ludwick, Barbara & Tom Ludwick, Cheryl Bedlow, Norma Leseberg and others known to us who are in special need of prayer.*

Those at the Peter James Centre and Burwood Lodge
Calvary on Highbury

Those working in Health and Aged Care settings
Our local Schools, Colleges, and Universities

**Ourselves - as we are strengthened through the power of the
Holy Spirit in love and prayer for one another**

SAINTS AND HOLY WOMEN AND MEN FOR THIS WEEK

Monday Martyrs of Uganda (d. 1886)
John XXIII, bishop of Rome, reformer (d. 1963)
Janani Luwum, archbishop of Uganda, martyr (d. 1977)
Wednesday Boniface of Mainz, bishop and martyr (d. 754)

SCRIPTURE READINGS

Wednesday:

2 Timothy 1.1-12
Psalm: 123
Mark 12.18-27

Next Sunday: THIRD SUNDAY AFTER PENTECOST

1 Samuel 8.4-11 (12-15) 16-20; 11.14-15
Psalm 138
2 Corinthians 4.13-5.1(2-5)
Mark 3.20-35

ROSTERS:

	<u>8:00am</u>	<u>9:30am</u>
Welcomers	Sue Tregear	Elizabeth Waite & Suzanne Seager
Reader	Sue Tregear	Chloe Bedlow
Server	Sue Tregear	Ron McKenzie
Liturgical Assistant		Joanne Waite
Intercessions	Fr Anthony	Trevor Smith
Godzone		Natalie Ortlieb & Elizabeth Waite
Music		Heath McKenzie & Josh Waite
Morning Tea		Shirley Reid & Ruth Ganasalingam
Sacristan	Sue Tregear	
Printing	Alma Brand	
Flowers	Judithe Atkinson	
Gardens	Alma Brand	
Cleaning	Gavin & Ruth Ganasalingam	

ANGELICAN CHURCH
of the ASCENSION
EAST BURWOOD



378 Blackburn Road, Burwood East, 3151

*We acknowledge the traditional custodians of this land,
the Wurundjeri people of the Kulin nation.
We pay our respects to their elders, past, present, and emerging.*

Vicar: Fr. Anthony Frost

Phone: 0409 012 543

OFFICE MANAGER: Ron McKenzie

Phone: 0418 320 301

PARISH WEB ADDRESS: www.ascensionchurch.org.au

FACEBOOK Please visit and



www.facebook.com/AscensionBurwoodEast

Email: office@ascensionchurch.org.au

Pastoral Care contact: Fr Anthony

Pew sheet: Please send all items for inclusion in next week's pewsheets to Ron McKenzie by 5:00p.m. Thursday evening (r.mckenzie@novatechsolutions.com.au.)

Baptism, Marriage & funerals by arrangement

Sunday	8:00am Eucharist
	9:30am Eucharist
	'Godzone' children's program during 9.30 am service (during school term)
Tuesday	<i>Fr Anthony's day of rest!</i>
Wednesday	10:00am Eucharist
Friday	10:00am – Noon. Drop-in for cuppa and chat.

Commitment to Child Safety: At the Church of the Ascension we follow Christ in being a caring Church welcoming of all, extending his love and invitation of new life.

In ministry to children, young people and vulnerable adults we are committed to providing an environment that is physically, emotionally and spiritually safe and supportive.

We have a zero-tolerance approach to Child abuse or abuse of vulnerable people.

This includes a culture of child-safety and of inclusivity for people of cultural and/or linguistically diverse backgrounds, people of Aboriginal or Torres Strait Islander background, people with disability or any other specific group.

Read the full **Commitment to Child Safety** document on our website: www.ascensionchurch.org.au