
ANGLICAN CHURCH *of the* ASCENSION

22nd September 2024

EIGHTEENTH SUNDAY AFTER PENTECOST

EAST BURWOOD



“Seeking God, Serving with love, Sharing hope”

Whoever wants to be first must be last of all
and servant of all. Mark 9.35.

Welcome to Church

We are delighted that you are worshipping with us today.
Please take Communion, whatever your denomination.
If you are visiting, please make yourself known to
Fr Stewart or to one of our welcomers following the service
and do stay for a cuppa and chat!



For those who have children with them, there is a children's corner in the church for the little ones. During school term, children who are pre-school age and above can attend 'Godzone' - Special Children's Activities - shortly after we begin the 9.30am service.

ORDER OF SERVICE

Before each service we enter a time of silence as we prepare ourselves for worship.

Entrance Hymn: TiS 105 “*Let all the world in every corner sing*”

Let all the world in every corner sing,
My God and King!
The heavens are not too high,
God's praise may thither fly;
the earth is not too low,
God's praises there may grow.
Let all the world in every corner sing,
My God and King!

Let all the world in every corner sing,
My God and King!
The church with psalms must shout:
no door can keep them out.
But, more than all, the heart
must bear the longest part.
Let all the world in every corner sing,
My God and King!

George Herbert 15933-1633

Blessed be God: Father, Son and Holy Spirit.

Blessed be God for ever.

The Lord be with you.

And also with you.

Welcome

Prayer of Preparation:

Let us pray.

Almighty God,
to whom all hearts are open,
all desires known,
and from whom no secrets are hidden:
cleanse the thoughts of our hearts
by the inspiration of your Holy Spirit,
that we may perfectly love you,
and worthily magnify your holy name,
through Christ our Lord. Amen.

The Two Great Commandments:

Hear, O Israel, the Lord our God, the Lord is one; you shall love the Lord your God with all your heart, and with all your soul, and with all your mind, and with all your strength.' Jesus said: 'This is the great and first commandment. And a second is like it: you shall love your neighbour as yourself.'

Kyries: Lord have mercy,
Christ have mercy,
Lord have mercy.

The Gloria:

**Glory to God in the highest,
and peace to God's people on earth.
Lord God, heavenly King,
almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory.
Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God,
you take away the sin of the world:
have mercy on us;
you are seated at the right hand of the Father;
receive our prayer.
For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High
Jesus Christ,
with the Holy Spirit,
in the glory of God the Father. Amen.**

The Prayer of the Day:

God and Father of all,
you have taught us through your Son that the last shall be first,
and have made a little child the measure of your kingdom:
give us the wisdom from above,
so that we may understand that in your sight
the one who serves is the greatest of all.
We ask this through our Lord Jesus Christ,
who lives and reigns with you in the unity of the Holy Spirit,
one God, for ever and ever. **Amen.**

We continue to pray for the growth of God's Church:

**God of mission,
Who alone brings growth to your Church,
Send your Holy Spirit to give
Vision to our planning,
Wisdom to our actions,
Joy to our worship,
And power to our witness.
Help our church to grow in numbers,
In spiritual commitment to you,
And in service to our local community,
Through Jesus Christ our Lord. Amen.**

The ministry of the Word:

The first reading: Proverbs 31.10-31

A capable wife who can find?
She is far more precious than jewels.
The heart of her husband trusts in her,
and he will have no lack of gain.
She does him good, and not harm,
all the days of her life.
She seeks wool and flax,
and works with willing hands.
She is like the ships of the merchant,
she brings her food from far away.
She rises while it is still night
and provides food for her household
and tasks for her servant-girls.
She considers a field and buys it;
with the fruit of her hands she plants a vineyard.
She girds herself with strength,
and makes her arms strong.
She perceives that her merchandise is profitable.
Her lamp does not go out at night.
She puts her hands to the distaff,
and her hands hold the spindle.
She opens her hand to the poor,
and reaches out her hands to the needy.
She is not afraid for her household when it snows,
for all her household are clothed in crimson.
She makes herself coverings;
her clothing is fine linen and purple.
Her husband is known in the city gates,
taking his seat among the elders of the land.
She makes linen garments and sells them;
she supplies the merchant with sashes.
Strength and dignity are her clothing,
and she laughs at the time to come.
She opens her mouth with wisdom,
and the teaching of kindness is on her tongue.
She looks well to the ways of her household,
and does not eat the bread of idleness.
Her children rise up and call her happy;
her husband too, and he praises her:
'Many women have done excellently,
but you surpass them all.'
Charm is deceitful, and beauty is vain,
but a woman who fears the Lord is to be praised.
Give her a share in the fruit of her hands,
and let her works praise her in the city gates.
For the word of the Lord.

Thanks be to God.

Psalm 1

Blessed are they
who have not walked in the counsel of the ungodly:
**nor followed the way of sinners,
nor taken their seat amongst the scornful.**
But their delight is in the law of the Lord:
and on that law will they ponder day and night.
They are like trees planted beside streams of water:
that yield their fruit in due season.
Their leaves also shall not wither:
and look, whatever they do, it shall prosper.
As for the ungodly, it is not so with them:
they are like the chaff which the wind scatters.
Therefore the ungodly shall not stand up
at the judgement:
nor sinners in the congregation of the righteous.
For the Lord cares for the way of the righteous:
but the way of the ungodly shall perish.

The second reading: James 3.1-12

Not many of you should become teachers, my brothers and sisters, for you know that we who teach will be judged with greater strictness. For all of us make many mistakes. Anyone who makes no mistakes in speaking is perfect, able to keep the whole body in check with a bridle. If we put bits into the mouths of horses to make them obey us, we guide their whole bodies. Or look at ships: though they are so large that it takes strong winds to drive them, yet they are guided by a very small rudder wherever the will of the pilot directs. So also the tongue is a small member, yet it boasts of great exploits. How great a forest is set ablaze by a small fire! And the tongue is a fire. The tongue is placed among our members as a world of iniquity; it stains the whole body, sets on fire the cycle of nature, and is itself set on fire by hell. For every species of beast and bird, of reptile and sea creature, can be tamed and has been tamed by the human species, but no one can tame the tongue—a restless evil, full of deadly poison. With it we bless the Lord and Father, and with it we curse those who are made in the likeness of God. From the same mouth come blessing and cursing. My brothers and sisters, this ought not to be so. Does a spring pour forth from the same opening both fresh and brackish water? Can a fig tree, my brothers and sisters, yield olives, or a grapevine figs? No more can salt water yield fresh.

For the word of the Lord.
Thanks be to God.

Gradual Hymn: TiS 650 “Brother, sister, let me serve you”

**Brother, sister, let me serve you;
let me be as Christ to you;
pray that I might have the grace to
let you be my servant, too.**

**We are pilgrims on a journey;
we are family on the road;
we are here to help each other
walk the miles and bear the load.**

**I will hold the Christ-light for you
in the nighttime of your fear;
I will hold my hand out to you,
speak the peace you long to hear.**

**I will weep when you are weeping;
when you laugh I'll laugh with you;
I will share your joys and sorrows
till we've seen this journey through.**

The Gospel reading:

The Lord be with you.

And also with you.

The gospel of our Lord Jesus Christ,
according to Mark, chapter 9, beginning at verse 30

Glory to you, Lord Jesus Christ.

They went on from there and passed through Galilee. Jesus did not want anyone to know it; for he was teaching his disciples, saying to them, 'The Son of Man is to be betrayed into human hands, and they will kill him, and three days after being killed, he will rise again.' But they did not understand what he was saying and were afraid to ask him. Then they came to Capernaum; and when he was in the house he asked them, 'What were you arguing about on the way?' But they were silent, for on the way they had argued with one another about who was the greatest. He sat down, called the twelve, and said to them, 'Whoever wants to be first must be last of all and servant of all.' Then he took a little child and put it among them; and taking it in his arms, he said to them, 'Whoever welcomes one such child in my name welcomes me, and whoever welcomes me welcomes not me but the one who sent me.'

For the gospel of the Lord.

Praise to you, Lord Jesus Christ.

**When we sing to God in Heaven
we shall find such harmony,
born of all we've known together
of Christ's love and agony.**

**Brother, sister, let me serve you;
let me be as Christ to you;
pray that I might have the grace to
let you be my servant, too.**

Richard Gillard 1953-

Sermon – followed by a time of silent reflection

The Creed:

Let us stand together and affirm the faith of the church:

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made, of one being with the Father;
through him all things were made.**

**For us and for our salvation,
he came down from heaven;
*was incarnate of the Holy Spirit and the Virgin Mary
and became truly human.***

**For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.**

**On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.**

**He will come again in glory to judge
the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son
is worshipped and glorified,
who has spoken through the prophets.**

We believe in one holy catholic and apostolic Church.

**We acknowledge one baptism for the
forgiveness of sins.**

**We look for the resurrection of the dead,
and the life of the world to come. Amen.**

The prayers of the people:

Let us pray for the Church and for the world.

Response: Lord in your mercy, **hear our prayer.**

At the conclusion

Almighty God, you have promised to hear our prayers,

**Grant that what we have asked in faith
we may by your grace receive,
through Jesus Christ our Lord. Amen.**

Preparation

Jesus said: A new commandment I give to you, that you love one another, even as I have loved you. John 13.24.

Prayer of Approach:

**We do not presume
to come to your table, merciful Lord,
trusting in our own righteousness,
but in your manifold and great mercies.
We are not worthy
so much as to gather up the crumbs under your table.
But you are the same Lord,
whose nature is always to have mercy.
Grant us, therefore, gracious Lord,
so to eat the flesh of your dear Son Jesus Christ,
and to drink his blood,
that we may evermore dwell in him,
and he in us. Amen.**

Invitation to Confession:

God is steadfast in love and infinite in mercy, welcoming sinners and inviting them to the Lord's table.
Let us confess our sins in penitence and faith, with a sincere and a true heart.

Confession:

**Merciful God,
our maker and our judge
we have sinned against you
in thought, word, and deed,
and in what we have failed to do:
we have not loved you with our whole heart;
we have not loved our neighbours as ourselves;
we repent, and are sorry for all our sins.
Father, forgive us.
Strengthen us to love and obey you
in newness of life;
through Jesus Christ our Lord. Amen.**

Absolution:

Almighty God,
who has promised forgiveness to all who turn to him in faith:
+ pardon you and set you free from all your sins,
strengthen you in all goodness and keep you in eternal life,
through Jesus Christ our Lord. **Amen.**

The Greeting of Peace:

We are the body of Christ.
His spirit is with us.
The peace of the Lord be always with you.
And also with you.

Offertory hymn: TiS 141 *“Praise to the Holiest in the height”*

**Praise to the Holiest in the height,
and in the depth be praise:
in all his words most wonderful,
most sure in all his ways.**

O loving wisdom of our God,
when all was sin and shame,
a second Adam to the fight
and to the rescue came.

O wisest love, that flesh and blood,
which did in Adam fail,
should strive afresh against the foe,
should strive and should prevail;
and that a higher gift than grace
should flesh and blood refine,
God's presence and his very self,
and essence all-divine.

O generous love, that he who smote
in Man for man the foe,
the double agony in Man
for man should undergo,
and in the garden secretly,
and on the cross on high,
should teach his friends, and thus inspire
to suffer and to die.

Praise to the Holiest in the height,
and in the depth be praise:
in all his words most wonderful,
most sure in all his ways.

John Henry Newman 1801-90 alt.

Prayer over the gifts:

Blessed are you, Lord God of all creation.
Through your goodness we have these gifts to share.
Accept and use our offerings for your glory
and for the service of your kingdom.

Blessed be God for ever.

The Great Thanksgiving:

The Lord be with you
And also with you.

Lift up your hearts.
We lift them to the Lord.

Let us give thanks to the Lord our God.
It is right to give our thanks and praise.

All glory and honour be yours always and everywhere,
mighty Creator, everliving God.

We give you thanks and praise for your Son,
our Saviour Jesus Christ,
who by the power of your Spirit was born of Mary
and lived as one of us.

By his death on the cross,
and rising to new life,
he offered the one true sacrifice for sin,
and obtained an eternal deliverance for his people.

Therefore with angels and archangels,
and with all the company of heaven,
we proclaim your great and glorious name,
for ever praising you and saying:

**Holy, holy, holy, Lord, God of power and might, heaven
and earth are full of your glory.**

Hosanna in the highest.

Blesséd is the one who comes in the name of the Lord.

Hosanna in the highest.

Merciful God, we thank you
for these gifts of your creation,
this bread and wine,
and we pray that by your Word and Holy Spirit,
we who eat and drink them
may be partakers of Christ's body and blood.

On the night he was betrayed Jesus took bread;
and when he had given you thanks
he broke it, and gave it to his disciples, saying,
'Take, eat. This is my body given for you.
Do this in remembrance of me.'

After supper, he took the cup,
and again giving you thanks
he gave it to his disciples, saying,
'Drink from this, all of you.
This is my blood of the new covenant
shed for you and for many
for the forgiveness of sins.

Do this, as often as you drink it, in remembrance of me.'

Let us proclaim the mystery of faith.

Christ has died.

Christ is risen.

Christ will come again.

Therefore we do as our Saviour has commanded:
proclaiming his offering of himself
made once for all upon the cross,
his mighty resurrection and glorious ascension,
and looking for his coming again,
we celebrate, with this bread and this cup,
his one perfect and sufficient sacrifice
for the sins of the whole world.

Renew us by your Holy Spirit,
unite us in the body of your Son
and bring us with all your people
into the joy of your eternal kingdom;
through Jesus Christ our Lord,

with whom, and in whom,
in the fellowship of the Holy Spirit,
we worship you, Father,
in songs of never-ending praise:

**Blessing and honour and glory and power
are yours for ever and ever. Amen.**

As our Saviour Christ has taught us, we are confident to pray:

**Our Father in heaven,
Hallowed be your name,
your kingdom come,
your will be done
on earth as in heaven.**

Give us today our daily bread.

**Forgive us our sins
as we forgive those who sin against us.**

**Save us from the time of trial
and deliver us from evil.**

**For the kingdom, the power, and the glory, are yours,
now and for ever. Amen.**

The breaking of the bread:

We break this bread to share in the body of Christ.

We who are many are one body,
for we all share in the one bread.

Agnus Dei:

Jesus, Lamb of God, have mercy on us.

Jesus, bearer of our sins, have mercy on us

Jesus, redeemer of the world, grant us your peace.

Invitation to communion:

The gifts of God, for the people of God.

Come let us take this holy sacrament of the body and blood of Christ
in remembrance that he died for us,
and feed on him in our hearts by faith with thanksgiving.

The Communion

Post communion hymn: TiS 519 "And now, O Father, mindful of the love"

**And now, O Father, mindful of the love
that bought us, once for all, on Calvary's hill,
and having with us him who pleads above,
we here present, we bring before you still
that only offering perfect in your eyes,
the one true, pure, immortal sacrifice.**

**Look, Father, look on his anointed face,
and only look on us as found in him;
look not on our misusings of your grace,
our prayer so halting, and our faith so dim:
for now between our sins and their reward
we set the passion of your Son our Lord.**

**And so we come; O draw us to your feet,
most patient Saviour, who can love us still;
and by this food, so awesome and so sweet,
deliver us from every touch of ill;
in your own service make us glad and free,
and may we in your presence ever be.**

William Bright 1824-1901 alt.

Prayer after Communion:

Living God,
in this holy meal you fill us with new hope.
May the power of your love,
which we have known in word and sacrament,
continue your saving work among us,
give us courage for our pilgrimage,
and bring us to the joys you promise.

**Most loving God,
you send us into the world you love.
Give us grace to go thankfully and with courage
in the power of your Spirit.**

Notices

Blessing:

The peace of God which passes all understanding keep your hearts
and minds in the knowledge and love of God, and of his Son, Jesus
Christ our Lord; and the + blessing of God almighty, the Father, the
Son, and the Holy Spirit, be among you and remain with you always.
Amen.

Final Hymn: TiS 611 “God of grace and God of glory”

**God of grace and God of glory,
on your people pour your power;
now fulfil your church’s story,
bring the bud to glorious flower.
Grant us wisdom, grant us courage,
for the facing of this hour.**

**Lo! the hosts of evil round us
scorn your Christ, assail his ways!
Fears and doubts too long have bound us,
free our hearts to work and praise.
Grant us wisdom, grant us courage,
for the living of these days.**

**Cure your children’s warring madness;
bend our pride to your control;
shame our wanton, selfish gladness,
rich in things and poor in soul.
Grant us wisdom, grant us courage,
lest we miss your kingdom’s goal.**

**Save us from weak resignation
to the evils we deplore.
Let the search for your salvation
be our glory evermore.
Grant us wisdom, grant us courage,
serving you whom we adore.**

Harry Emerson Fosdick 1878-1969 *alt*

Go in peace to love and serve the Lord.
In the name of Christ. Amen.

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NOTICES

Flowers: The lovely flowers today are donated by the family in loving memory of Daisy Mortimer.

Fr Anthony on Leave: We are again delighted to welcome Fr Stewart Taplin who will be taking the service today while Fr Anthony is on leave visiting family in Canberra, Sydney, and Newcastle. Fr Anthony returns tomorrow.

Not home alone: Our next lunch is this Friday, 27th September, 12 noon for a 12:30pm lunch at the R.S.L Glen Waverley. Looking forward to seeing you all, Judithe 9729 8185.

Triva night is coming fast! Saturday 5th October, a sign-up list is in the narthex for you to add your names and numbers. 2023 Bargain prices, \$25 family of four or \$12 single. Invite a friend and /or neighbour, or both!

Op shop: Aggie has organized for Ascension to once again work in the Mt Waverley Lions Op shop. Our dates are 21-25th October. A list with times and days is in the Narthex for you to add your names. See Aggie for more information.

News and views on faith from Australia and around the world brought to you by *The Melbourne Anglican*. The NewsStand is now live on TMA's website, using the link <http://tma.melbourneanglican.org.au/newsstand>.

- Card game engages Christians in climate action – The Melbourne Anglican
- Church of Shincheonji: Former Perth recruits open up on tactics used to 'control' them – 7News
- Risking their lives to evangelise: Inside the world of secret Christian missionaries – ABC News
- Yazidis campaign for 2026 census recognition in efforts to preserve their culture – ABC News
- Church in Syria widely considered oldest in the world; Dura-Europos is a historical landmark – Fox News
- Pope in multi-faith Singapore says 'all religions are a path to God' – Crux Now
- More allegations of sexual abuse made against French priest Abbé Pierre – The Guardian
- RNS at 90: Religion Reporting In A Divisive World – Patheos
- The Hindutva Lobby – Harper's Magazine
- Sacred Science: Judaism's Perspective on Studying the Natural World – Aish

WE THANK GOD FOR HIS MANY BLESSINGS, LET US PRAY EACH DAY FOR: THE CHURCH

- *Sun 22* The Parish of St Paul's, Inverleigh w. St John's, Bannockburn and Church of the Epiphany, Meredith (Timothy Smith); Ministry with the Aboriginal people of Australia (Bp Chris McLeod, National Aboriginal Bishop, Aboriginal Clergy & People); Archdeaconry of Melbourne (Yvonne Poon); St Augustine's Mentone – Pastoral service (Abp Philip Freier);
- Emmanuel Anglican Church – Pastoral service (Abp Philip Freier); St John's Camberwell – Pastoral service (Bp Genieve Blackwell); All Saints' Lorne – Pastoral service (Bp Brad Billings); Emmanuel Anglican Iranian Congregation Dandenong North – Pastoral Service (Bp Brad Billings); Longbeach Anglican Parish – Pastoral service (Bp Paul Barker); St George's Reservoir – Iranian congregation (Bp Paul Barker); The Church of North India (Bp Bijay Nayak);
- *Mon 23* St James' Ivanhoe (Michael McNamara, Jessica Cheung); Ministry with the Torres Strait Islander people of Australia (Torres Strait Islander Clergy & People); Mentone Girls' Grammar School (Natalie Charles, Principal; Philippa Lohmeyer-Collins, Chaplain);
- *Tue 24* St George's Ivanhoe East (John Sanderson, Daniel Nyieth); The Diocese of Melbourne (Abp Philip Freier, Asst Bps Paul Barker, Bradly Billings, Genieve Blackwell, Kate Prowd, Clergy & People); Anglican Board of Mission (John Deane, Executive Director); St Peter's Mornington – Commissioning service of The Revd Colleen Clayton (Bp Paul Barker);
- *Wed 25* The Diocese of Newcastle (Bp Peter Stuart, Asst Bps Charlie Murry, Sonia Roulston, Clergy & People); Korus Connect (Dawn Penney, CEO);
- *Thu 26* Inner West Church Kensington (Peter Greenwood, Jonathan Tran); The Diocese of North Queensland (Bp Keith Joseph, Clergy & People);
- *Fri 27* Holy Trinity Kew (Robert Newton, Zhuhong Li, Lesley Dixon, Rick Cheung); The Diocese of North West Australia (Bp Darrell Parker, Clergy & People); Mentone Grammar School (Mal Cater, Principal; Andrew Stewart, Michael Prabakaran, Chaplains);
- *Sat 28* St Hilary's Parish of Kew/North Balwyn and Mont Albert North (Adam Cetrangolo, Kate Beer, Tavis Beer, Conrad Chiu, Yi Cheng Shih, Elizabeth Webster); The Diocese of Perth (Abp Kay Goldsworthy, David Bassett, Hans Christiansen, Kate Wilmot, Clergy & People); Anglican Development Fund (Julie Sizer).

AUSTRALIA & NEW ZEALAND

Reconciliation and justice for our First Nations People. Those impacted by the state of the economy and recent natural disasters.

THE WORLD

Productive and harmonious relationships among Pacific neighbours and a compassionate outcome for all asylum seekers.

A peaceful outcome in Eastern Europe, Middle East and Africa. All affected by climate change - wisdom and leadership to prevent further environmental damage.

THE ASCENSION COMMUNITY

Please hold in your daily prayers any individual parish members who may be on your heart, and for an awareness of God's presence in the events of the week.

Those in special need of prayer: *Estelle Carman, Don Lambourne, Douglas Mortimer, Jean & Alan Close, Glenys Howell, Kaye & Carole Smith, Pauline & Edith Le Riche, Lyle & Jan Mansfield, Stanley & Rose Joseph, Pam & Tony, Marie Cleaver (Judithe's friend), Shirley & Alan Wagner, Joy (Jan Wheeler's sister), Fanny (Aggie's sister), Pat Ludwick,*

Gerald (Pat Eadon's brother), Beverley Frost, Charles Bayliss, Heather & Ron, Josie Shanahan (Fifi's first owner), Andrew Jacob, Graeme Shepard, Finn Jellis, Barbara (Kalo's niece), Kalo, Roberta & Tim Sullivan, Robin Jellis and others known to us who are in special need of prayer.

Those at the Peter James Centre, Burwood Lodge and Calvary the Highbury.
Those in need who come to St Mark's Community Centre Fitzroy and Uniting East Burwood.
Those working in Health and Aged Care settings.
Our local Schools, Colleges, and Universities.

Ourselves - as we are strengthened through the power of the Holy Spirit in love and prayer for one another

SAINTS AND HOLY MEN AND WOMEN FOR THIS WEEK

Wednesday Sergius of Moscow, abbot and teacher (d. 1392)
Thursday Lancelot Andrews, bishop of Winchester (d. 1626)
Friday Vincent de Paul, priest and worker with the poor (d. 1660)

SCRIPTURE READINGS

Wednesday:

Proverbs 30.5-9
Psalm: 119.97-104
Luke 9.1-6

Next Sunday: NINETEENTH SUNDAY AFTER PENTECOST

Esther 7.1-6, 9-10; 9.20-22
Psalm 124
James 5.12-20
Mark 9.38-50

ROSTERS:

	<u>8:00am</u>	<u>9:30am</u>
Welcomers	Sue Tregear	Daniel Waite & Pat Ludwick
Reader	Sue Tregear	Suzanne Seager
Server	Sue Tregear	Natalie Ortlieb
Liturgical Assistant		Christine Youings
Intercessions	Fr Stewart	Chloe Bedlow
Music		Peter Bedlow
Morning Tea		Natalie Ortlieb & Ros Smith
Sacristan	Sue Tregear	
Printing	Barrie Harding	
Cleaning	Sue Tregear	
Gardens	Peter Wharton	

ANGLICAN CHURCH
of the ASCENSION
EAST BURWOOD



378 Blackburn Road, Burwood East, 3151

*We acknowledge the traditional custodians of this land,
the Wurundjeri people of the Kulin nation.
We pay our respects to their elders, past, present, and emerging.*

Vicar: Fr Anthony Frost

Phone: 0409 012 543

Office Manager: Ron McKenzie

Phone: 0418 320 301

PARISH WEB ADDRESS: www.ascensionchurch.org.au

FACEBOOK Please visit and  www.facebook.com/AscensionBurwoodEast

Email: office@ascensionchurch.org.au

Pastoral Care contact: Fr Anthony

Pew sheet: Please send all items for inclusion in next week's pewsheets to Ron McKenzie by 5:00p.m. Thursday evening (r.mckenzie@novatechsolutions.com.au.)

Baptism, Marriage & funerals by arrangement

Sunday 8:00am Eucharist
9:30am Eucharist
'Godzone' children's program during 9.30 am service (during school term)

Wednesday 10:00am Eucharist

Friday 10:00am – Noon. Drop-in for cuppa and chat.

Banking details for direct debit or donation:

Bank: Indue Limited Name: Anglican Church of the Ascension
BSB: 703122 A/C: 050095388

Commitment to Child Safety: At the Church of the Ascension, we follow Christ in being a caring Church welcoming of all, extending his love and invitation of new life. In ministry to children, young people and vulnerable adults we are committed to providing an environment that is physically, emotionally and spiritually safe and supportive. We have a zero-tolerance approach to Child abuse or abuse of vulnerable people. This includes a culture of child-safety and of inclusivity for people of cultural and/or linguistically diverse backgrounds, people of Aboriginal or Torres Strait Islander background, people with disability or any other specific group.

Read the full **Commitment to Child Safety** document on our website: www.ascensionchurch.org.au