
ANGLICAN CHURCH *of the* ASCENSION

23rd June 2024

FIFTH SUNDAY AFTER PENTECOST

EAST BURWOOD



“Seeking God, Serving with love, Sharing hope”

Who then is this, that even the wind and the sea obey him? Mark 4.41.

Welcome to Church

We are delighted that you are worshipping with us today.
Please take Communion, whatever your denomination.

If you are visiting, please make yourself known to
Fr Stewart or to one of our welcomers following the service
and do stay for a cuppa and chat!



For those who have children with them, there is a children's corner in the church for the little ones. During school term, children who are pre-school age and above can attend 'Godzone' - Special Children's Activities - shortly after we begin the 9.30am service.

ORDER OF SERVICE

Before each service we enter a time of silence as we prepare ourselves for worship.

Entrance Hymn: TiS 561 “Who would true valour see”

Who would true valour see,
let them come hither;
those here will constant be,
come wind, come weather.
There's no discouragement
shall make them once relent
each first avowed intent
to be a pilgrim.

Whoso beset them round
with dismal stories
who but themselves confound:
their strength the more is.
No lion can them fright,
they'll with a giant fight,
but each will have a right
to be a pilgrim.

Since Lord thou dost defend
us with thy spirit:
we know we at the end
shall life inherit.
Then fancies flee away;
we'll scorn what people say,
we'll labour night and day
to be a pilgrim

John Bunyan (1628-1688) alt.

Acclamation

Blessed be God: Father, Son and Holy Spirit.

Blessed be God for ever.

The Lord be with you.

And also with you.

Welcome

Prayer of Preparation:

Let us pray.

Almighty God,
to whom all hearts are open,
all desires known,
and from whom no secrets are hidden:
cleanse the thoughts of our hearts
by the inspiration of your Holy Spirit,
that we may perfectly love you,
and worthily magnify your holy name,
through Christ our Lord. Amen.

The Two Great Commandments:

Hear, O Israel, the Lord our God, the Lord is one; you shall love the Lord your God with all your heart, and with all your soul, and with all your mind, and with all your strength.' Jesus said: 'This is the great and first commandment. And a second is like it: you shall love your neighbour as yourself.'

Kyries: Lord have mercy,
Christ have mercy,
Lord have mercy.

The Gloria:

**Glory to God in the highest,
and peace to God's people on earth.
Lord God, heavenly King,
almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory.
Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God,
you take away the sin of the world:
have mercy on us;
you are seated at the right hand of the Father;
receive our prayer.
For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High
Jesus Christ,
with the Holy Spirit,
in the glory of God the Father. Amen.**

The Prayer of the Day:

O God our defender,
storms rage about us and cause us to be afraid:
rescue your people from despair,
deliver your sons and daughters from fear,
and preserve us all from unbelief;
through Jesus Christ our Lord,
who lives and reigns with you and the Holy Spirit,
one God, now and for ever. **Amen.**

We continue to pray for the growth of God's Church:

**God of mission,
Who alone brings growth to your Church,
Send your Holy Spirit to give
Vision to our planning,
Wisdom to our actions,
Joy to our worship,
And power to our witness.
Help our church to grow in numbers,
In spiritual commitment to you,
And in service to our local community,
Through Jesus Christ our Lord. Amen.**

Godzone blessing

The ministry of the Word:

The first reading: 1 Samuel 17.32-49

David said to Saul, 'Let no one's heart fail because of him; your servant will go and fight with this Philistine.' Saul said to David, 'You are not able to go against this Philistine to fight with him; for you are just a boy, and he has been a warrior from his youth.' But David said to Saul, 'Your servant used to keep sheep for his father; and whenever a lion or a bear came, and took a lamb from the flock, I went after it and struck it down, rescuing the lamb from its mouth; and if it turned against me, I would catch it by the jaw, strike it down, and kill it. Your servant has killed both lions and bears; and this uncircumcised Philistine shall be like one of them, since he has defied the armies of the living God.' David said, 'The Lord, who saved me from the paw of the lion and from the paw of the bear, will save me from the hand of this Philistine.' So Saul said to David, 'Go, and may the Lord be with you!' Saul clothed David with his armour; he put a bronze helmet on his head and clothed him with a coat of mail. David strapped Saul's sword over the armour, and he tried in vain to walk, for he was not used to them. Then David said to Saul, 'I cannot walk with these; for I am not used to them.' So David removed them. Then he took his staff in his hand, and chose five smooth stones from the wadi, and put them in his shepherd's bag, in the pouch; his sling was in his hand, and he drew near to the Philistine. The Philistine came on and drew near to David, with his shield-bearer in front of him. When the Philistine looked and saw David, he disdained him, for he was only a youth, ruddy and handsome in appearance. The Philistine said to David, 'Am I a dog, that you come to me with sticks?' And the Philistine cursed David by his gods. The Philistine said to David, 'Come to me, and I will give your flesh to the birds of the air and to the wild animals of the field.' But David said to the Philistine, 'You come to me with sword and spear and javelin; but I come to you in the name of the Lord of hosts, the God of the armies of Israel, whom you have defied. This very day the Lord will deliver you into my hand, and I will strike you down and cut off your head; and I will give the dead bodies of the Philistine army this very day to the birds of the air and to the wild animals of the earth, so that all the earth may know that there is a God in Israel, and that all this assembly may know that the Lord does not save by sword and spear; for the battle is the Lord's and he will give you into our hand.' When the Philistine drew nearer to meet David, David ran quickly towards the battle line to meet the Philistine. David put his hand in his bag, took out a stone, slung it, and struck the Philistine on his forehead; the stone sank into his forehead, and he fell face down on the ground.

For the word of the Lord.

Thanks be to God.

Psalm 133

Behold how good and how lovely it is:

when families live together in unity.

It is fragrant as oil upon the head,
that runs down over the beard:

**fragrant as oil upon the beard of Aaron,
that ran down over the collar of his robe.**

It is like a dew of Hermon:

like the dew that falls upon the hill of Zion.

For there the Lord has commanded his blessing:
which is life for evermore.

The second reading: 2 Corinthians 6.1-13

As we work together with him, we urge you also not to accept the grace of God in vain.

For he says,

‘At an acceptable time I have listened to you,
and on a day of salvation I have helped you. ’See, now is the acceptable time; see, now is the day of salvation!

We are putting no obstacle in anyone’s way, so that no fault may be found with our ministry,

but as servants of God we have commended ourselves in every way: through great endurance, in afflictions, hardships, calamities, beatings, imprisonments, riots, labours, sleepless nights, hunger; by purity, knowledge, patience, kindness, holiness of spirit, genuine love, truthful speech, and the power of God; with the weapons of righteousness for the right hand and for the left;

in honour and dishonour, in ill repute and good repute. We are treated as impostors, and yet are true;

as unknown, and yet are well known; as dying, and see—we are alive; as punished, and yet not killed;

as sorrowful, yet always rejoicing; as poor, yet making many rich; as having nothing, and yet possessing everything.

We have spoken frankly to you Corinthians; our heart is wide open to you.

There is no restriction in our affections, but only in yours.

In return—I speak as to children—open wide your hearts also.

For the word of the Lord. **Thanks be to God.**

Gradual Hymn: TiS 211 “Jesus, lover of my soul”

**Jesus, lover of my soul,
let me to thy refuge fly,
while the nearer waters roll,
while the tempest still is high;
hide me, O my Saviour, hide,
till the storm of life is past;
safe into the haven guide,
O receive my soul at last.**

**Thou, O Christ, art all I want,
more than all in thee I find,
raise the fallen, cheer the faint,
heal the sick, and lead the blind.
Just and holy is thy name,
I am all unrighteousness;
false and full of sin I am,
thou art full of truth and grace.**

The Gospel reading:

The Lord be with you. **And also with you.**

The gospel of our Lord Jesus Christ,
according to Mark, chapter 4, beginning at verse 35

Glory to you, Lord Jesus Christ.

On that day, when evening had come, Jesus said to them, 'Let us go across to the other side.' And leaving the crowd behind, they took him with them in the boat, just as he was. Other boats were with him. A great gale arose, and the waves beat into the boat, so that the boat was already being swamped. But he was in the stern, asleep on the cushion; and they woke him up and said to him, 'Teacher, do you not care that we are perishing?' He woke up and rebuked the wind, and said to the sea, 'Peace! Be still!' Then the wind ceased, and there was a dead calm. He said to them, 'Why are you afraid? Have you still no faith?' And they were filled with great awe and said to one another, 'Who then is this, that even the wind and the sea obey him?'

For the gospel of the Lord.

Praise to you, Lord Jesus Christ.

**Plenteous grace with thee is found,
grace to cover all my sin;
let the healing streams abound,
make and keep me pure within:
thou of life the fountain art,
freely let me take of thee,
spring thou up within my heart,
rise to all eternity.**

Charles Wesley 1707-88 *alt.*

Sermon – followed by a time of silent reflection

The Creed:

Let us stand together and affirm the faith of the church:

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,**

God from God, Light from Light,
true God from true God,
begotten, not made, of one being with the Father;
through him all things were made.
For us and for our salvation,
he came down from heaven;
*was incarnate of the Holy Spirit and the Virgin Mary
and became truly human.*

For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.

On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.

He will come again in glory to judge
the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son
is worshipped and glorified,
who has spoken through the prophets.

We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the
forgiveness of sins.

We look for the resurrection of the dead,
and the life of the world to come. Amen.

The prayers of the people:

Let us pray for the Church and for the world.

Response: Lord in your mercy, **hear our prayer.**

At the conclusion

Almighty God, you have promised to hear our prayers,
**Grant that what we have asked in faith
we may by your grace receive,
through Jesus Christ our Lord. Amen.**

Preparation

Jesus said: A new commandment I give to you, that you love one another, even as I have loved you. John 13.24.

Prayer of Approach:

**We do not presume
to come to your table, merciful Lord,
trusting in our own righteousness,
but in your manifold and great mercies.
We are not worthy
so much as to gather up the crumbs under your table.**

**But you are the same Lord,
whose nature is always to have mercy.
Grant us, therefore, gracious Lord,
so to eat the flesh of your dear Son Jesus Christ,
and to drink his blood,
that we may evermore dwell in him,
and he in us. Amen.**

Invitation to Confession:

God is steadfast in love and infinite in mercy, welcoming sinners and inviting them to the Lord's table.

Let us confess our sins in penitence and faith, with a sincere and a true heart.

Confession:

**Merciful God,
our maker and our judge
we have sinned against you
in thought, word, and deed,
and in what we have failed to do:
we have not loved you with our whole heart;
we have not loved our neighbours as ourselves;
we repent, and are sorry for all our sins.
Father, forgive us.
Strengthen us to love and obey you
in newness of life;
through Jesus Christ our Lord. Amen.**

Absolution:

Almighty God,
who has promised forgiveness to all who turn to him in faith:
+ pardon you and set you free from all your sins,
strengthen you in all goodness and keep you in eternal life,
through Jesus Christ our Lord. **Amen.**

The Greeting of Peace:

We are the body of Christ.

His spirit is with us.

The peace of the Lord be always with you.

And also with you.

Offertory hymn: TiS 595 "O Jesus, I have promised"

**O Jesus, I have promised
to serve you to the end;
Lord, be for ever near me,
my master and my friend;
I shall not fear the battle
if you are by my side,
nor wander from the pathway
if you will be my guide.**

**O let me hear you speaking
in accents clear and still,
above the storms of passion:
the murmurs of self will;
Lord, speak to reassure me,
to chasten or control;
O speak, and make me listen,
true guardian of my soul.**

O Jesus, you have promised
to all who follow you
that where you are in glory
there shall thy servant be;
and Jesus, I have promised
to serve you to the end—
Oh, give me grace to follow,
my master and my friend.

O let me see your footmarks,
and in them plant my own;
my hope to follow duly
is in your strength alone;
Oh, guide me, call me, draw me,
uphold me to the end;
and then in Heav'n receive me,
my Saviour and my friend.

John Earnest Bode 1816-74 alt.

Prayer over the gifts:

Blessed are you, Lord God of all creation.
Through your goodness we have these gifts to share.
Accept and use our offerings for your glory
and for the service of your kingdom.

Blessed be God for ever.

The Great Thanksgiving:

The Lord be with you
And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

All glory and honour be yours always and everywhere,
mighty Creator, everliving God.

We give you thanks and praise for your Son,
our Saviour Jesus Christ,
who by the power of your Spirit was born of Mary
and lived as one of us.

By his death on the cross,
and rising to new life,
he offered the one true sacrifice for sin,
and obtained an eternal deliverance for his people.

Therefore with angels and archangels,
and with all the company of heaven,
we proclaim your great and glorious name,
for ever praising you and saying:

**Holy, holy, holy, Lord, God of power and might, heaven
and earth are full of your glory.
Hosanna in the highest.**

**Blessed is he who comes in the name of the Lord.
Hosanna in the highest.**

Merciful God, we thank you
for these gifts of your creation,
this bread and wine,

and we pray that by your Word and Holy Spirit,
we who eat and drink them
may be partakers of Christ's body and blood.

On the night he was betrayed Jesus took bread;
and when he had given you thanks
he broke it, and gave it to his disciples, saying,
'Take, eat. This is my body given for you.
Do this in remembrance of me.'

After supper, he took the cup,
and again giving you thanks
he gave it to his disciples, saying,
'Drink from this, all of you.
This is my blood of the new covenant
shed for you and for many
for the forgiveness of sins.

Do this, as often as you drink it, in remembrance of me.'

Let us proclaim the mystery of faith.

Christ has died.

Christ is risen.

Christ will come again.

Therefore we do as our Saviour has commanded:
proclaiming his offering of himself
made once for all upon the cross,
his mighty resurrection and glorious ascension,
and looking for his coming again,
we celebrate, with this bread and this cup,
his one perfect and sufficient sacrifice
for the sins of the whole world.

Renew us by your Holy Spirit,
unite us in the body of your Son
and bring us with all your people
into the joy of your eternal kingdom;
through Jesus Christ our Lord,
with whom, and in whom,
in the fellowship of the Holy Spirit,
we worship you, Father,
in songs of never-ending praise:

**Blessing and honour and glory and power
are yours for ever and ever. Amen.**

As our Saviour Christ has taught us, we are confident to pray:

**Our Father in heaven,
Hallowed be your name,
your kingdom come,
your will be done
on earth as in heaven.**

Give us today our daily bread.

**Forgive us our sins
as we forgive those who sin against us.**

**Save us from the time of trial
and deliver us from evil.**

**For the kingdom, the power, and the glory, are yours,
now and for ever. Amen.**

The breaking of the bread:

We break this bread to share in the body of Christ.

We who are many are one body,
for we all share in the one bread.

Agnus Dei:

Jesus, Lamb of God, have mercy on us.

Jesus, bearer of our sins, have mercy on us

Jesus, redeemer of the world, grant us your peace.

Invitation to communion:

The gifts of God, for the people of God.

Come let us take this holy sacrament of the body and blood of Christ
in remembrance that he died for us,
and feed on him in our hearts by faith with thanksgiving.

The Communion

Post communion hymn: TiS 607 "Make me a channel of your peace"

**Make me a channel of Your peace.
Where there is hatred, let me bring Your love;
where there is injury, your pardon, Lord;
and where there's doubt, true faith in you.
*Oh Master, grant that I may never seek
so much to be consoled as to console,
to be understood as to understand,
to be loved as to love with all my soul.***

**Make me a channel of Your peace.
Where there's despair in life, let me bring hope;
where there is darkness, only light:
and where there's sadness, ever joy.
*Oh Master, grant that I may never seek
so much to be consoled as to console,
to be understood as to understand,
to be loved as to love with all my soul.***

**Make me a channel of Your peace.
It is pardoning that we are pardoned,
in giving of ourselves that we receive,
and in dying that we're born to eternal life.**

Sebastian Temple (Johann Sebastian von Tempelhoff, 1928–1997 (1993))

Prayer after Communion:

Living God,
in this holy meal you fill us with new hope.
May the power of your love,
which we have known in word and sacrament,
continue your saving work among us,
give us courage for our pilgrimage,
and bring us to the joys you promise.

**Most loving God,
you send us into the world you love.
Give us grace to go thankfully and with courage
in the power of your Spirit.**

Notices

Blessing:

The peace of God which passes all understanding keep your hearts and minds in the knowledge and love of God, and of his Son, Jesus Christ our Lord; and the + blessing of God almighty, the Father, the Son, and the Holy Spirit, be among you and remain with you always.
Amen.

Final Hymn: TiS 547 “Be thou my vision, O Lord of my heart”

**Be thou my vision, O Lord of my heart;
naught be all else to me, save that thou art -
thou my best thought, by day or by night;
waking or sleeping, thy presence my light.**

**Be thou my wisdom, and thou my true word;
I ever with thee and thou with me, Lord.
thou my great Father; thine own may I be,
thou in me dwelling and I one with thee.**

**Be thou my armour, my sword for the fight,
Be thou my dignity, thou my delight;
Thou my soul’s shelter and thou my high tower:
Raise thou me heavenward, O Power of my power.**

**Riches I heed not, nor vain, empty praise;
thou mine inheritance, now and always;
thou and thou only first in my heart,
high King of heaven, my treasure thou art.**

High King of heaven, my victory won,
may I reach heaven's joys, O bright heaven's sun!
heart of my own heart, whatever befall,
still be my vision, O Ruler of all

*Gaelic c. 8th cent. tr. Mary Elizabeth Burne 1880-1931
Verified by Elizabeth Henrietta Hull 1860-1935 alt.*

Dismissal

Go in peace to love and serve the Lord.
In the name of Christ. Amen.

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NOTICES

Fr Anthony is on well-earned leave: Until 7th July, we continue to warmly welcome Fr Stewart Taplin (0402 080 366) who is Acting Vicar. He is taking the Sunday and Wednesday services, also attend to any emergency requiring a priest. For all other non-pastoral matters or emergencies, please contact Christine Youings (0418 143 451).

Our 'Welcome Soup Lunch' will be held on 30th June:

If you are able to provide a delicious soup, please add your name to the list in the Narthex. Aggie Canterbury will be coordinating the lunch, and will answer any questions.

Not home alone: Our next lunch will be this Friday 28th June, 12 noon for a 12:30pm lunch at the R.S.L Glen Waverley. Looking forward to seeing you all, Judithe 9729 8185.

Christmas in July: 20th July – only 4 weeks away. We start at 6:00pm and will finish around 9:00pm. Entry by (generous!) donation. Fully catered meal, BYO Drinks. Add your name(s) and numbers to the list in the Narthex. Start organising a table and invite your neighbour!

Footy Tipping: Four tipsters in Round 14 last week got the maximum of 6 correct - Peter Bedlow, Gavin Ganasalingam, Barrie Harding and Jon Youings with most getting 5 correct. Gavin Ganasalingam (14) still leads the Second Half-season Championship from Peter Bedlow and Norma Leseberg (13) with the quartet of Father Anthony, Matthew Godden, Heath McKenzie and Jon Youings (12). Still anyone's to win!

JUMBUNNA PRAYER DAY 2024

As we did last year, Bishop Paul is calling all of Jumbunna to prayer in July. All are urged to attend a prayer day on Saturday, 27 July 8am – 6pm at Glen Waverley Anglican Church.

OLD TESTAMENT TALKS

Bishop Paul Barker will be presenting a series of three talks on "Faith Under Trial: The Book of Daniel" at Glen Waverley Anglican Church, Wednesdays 17, 24, 31 July, 7.30pm. This is Bishop Paul's annual Old Testament series. A livestream link will be sent in early July. All are encouraged to attend.

News and views on faith from Australia and around the world brought to you by *The Melbourne Anglican*. The NewsStand is now live on TMA's website, using the link <http://tma.melbourneanglican.org.au/newsstand>. In this week's NewsStand:

- Melbourne vicar becomes Canberra bishop – The Melbourne Anglican
- A TikTok priest and a surfing nun: The new wave of conservative Christians – The Age
- Is Christianity supposed to be cool? How Hillsong's aesthetic style took over the world – ABC News
- From caliphate to the classroom: how hardline group courts the young – The Age
- Dear youth leaders... yours in Christ, parents – The Gospel Coalition
- China has renamed hundreds of Uyghur villages and towns, say human rights groups – The Guardian
- Young women are fleeing organised religion. This was predictable – The New York Times
- With world's highest rates of religiously unaffiliated, East Asia remains spiritually vibrant – Sight Magazine
- From AI to climate crisis – Time for churches to think courageously about science & faith – Anglican Communion News Service
- 'I wanted seven kids but instead I became a nun' – BBC News

WE THANK GOD FOR HIS MANY BLESSINGS, LET US PRAY EACH DAY FOR: THE CHURCH

- Sun 23 Holy Trinity Williamstown (Elizabeth Murray, Monica Matoc); The Diocese of North West Australia (Bp Darrell Parker, Clergy & People); Mentone Grammar School (Mal Cater, Principal; Andrew Stewart, Michael Prabakaran, Chaplains); The Church of England (Abp Justin Welby); St Alfred's Blackburn North – pastoral visit (Bp Kate Prowd);
- Mon 24 Yarraville Anglican Parish (David Fuller); The Diocese of Perth (Abp Kay Goldsworthy, Asst Bps David Bassett, Hans Christiansen, Kate Wilmot, Clergy & People); Bush Church Aid Society (Adrian Lane, Regional Officer);
- Tue 25 St Andrew's Aberfeldie (Michael Danaher); The Diocese of Riverina (Bp Donald Kirk, Clergy & People); Melbourne Anglican Diocesan Corporation;
- Wed 26 St Silas and St Anselm Albert Park (Sophia Watkins); The Diocese of Sydney (Abp Kanishka Raffel, Regional Bps Chris Edwards, Michael Stead, Peter Hayward, Peter Lin, Malcolm Richards, Gary Koo, Clergy & People);
- Thu 27 The Parish of St Eanswythe's, Altona w. St Clement's, Laverton (Kerry Davis); The Diocese of Tasmania (Bp Richard Condie, Missioner Bp Chris Jones, Clergy & People); Overnewton Anglican Community College (James Laussen, Principal);
- Fri 28 All Saints' Ascot Vale (Andrew Esnouf); The Diocese of The Murray (Bp Keith Dalby, Clergy & People); Calling Melbourne 2 Prayer Group (Jill Firth, Rachel McDougall, Jamie Miller, Philip Trowse);
- Sat 29 St Matthew's Ashburton (Kurian Peter); The Diocese of The Northern Territory (Bp Greg Anderson, Clergy & People); Archdeaconry of Latrobe (Michael Hopkins);

AUSTRALIA & NEW ZEALAND

Reconciliation and justice for our First Nations People. Those impacted by the state of the economy and recent natural disasters.

THE WORLD

Productive and harmonious relationships among Pacific neighbours and a compassionate Outcome for all asylum seekers.

A peaceful outcome in Eastern Europe, Middle East and Africa. All affected by climate change - wisdom and leadership to prevent further environmental damage.

THE ASCENSION COMMUNITY

Please hold in your daily prayers any individual parish members who may be on your heart, and for an awareness of God's presence in the events of the week.

Those in special need of prayer: *Estelle Carman, Don Lambourne, Douglas Mortimer, Jean & Alan Close, Shirley & Alan Wagner, Glenys Howell, Kaye & Carole Smith, Pauline & Edith Le Riche, Lyle & Jan Mansfield, Stanley & Rose Joseph, Pam & Tony, Marie Cleaver (Judithe's friend), Joy (Jan Wheeler's sister), Fanny (Aggie's sister), Pat Ludwick, Dave Ritchie, Gerald (Pat Eadon's brother), Beverley Frost, Charles Bayliss, Cara (Byrt), Tom Ludwick, Cheryl Bedlow, Norma Leseberg, Ron McKenzie and others known to us who are in special need of prayer.*

We hold in our prayers, Glynis Bedlow, loved sister to Peter and sister-in-law to Chloe. Glynis died last weekend following a long illness.

Those at the Peter James Centre, Burwood Lodge and Calvary the Highbury.

Those working in Health and Aged Care settings.

Our local Schools, Colleges, and Universities.

Ourselves - as we are strengthened through the power of the Holy Spirit in love and prayer for one another

SAINTS AND HOLY WOMEN AND MEN FOR THIS WEEK

Monday	BIRTH OF JOHN THE BAPTIST
Thursday	Cyril of Alexandria, bishop and teacher (d. 444)
Friday	Irenaeus of Lyon, bishop and teacher (d.c. 200)

SCRIPTURE READINGS

Wednesday:

2 Kings 22.8-13 and 23. 1-3
Psalm: 119.33-30
Matthew 7.15-20

Next Sunday: SIXTH SUNDAY AFTER PENTECOST

2 Samuel 1.1, 17-27
Psalm 130
2 Corinthians 8.(1-6) 7-15
Mark 5.21-43

ROSTERS:

	<u>8:00am</u>	<u>9:30am</u>
Welcomers	Sue Tregear	Anne Orchard
Reader	Sue Tregear	Chloe Bedlow
Server	Sue Tregear	Natalie Ortlieb
Liturgical Assistant		Christine Youings
Intercessions	Fr Stewart	Cath Ortlieb
Godzone		Michael Jellis & Anne Wharton
Music		Peter Bedlow
Morning Tea		Natalie Ortlieb & Ros Smith
Sacristan	Judithe Atkinson	
Printing	Alma Brand	
Flowers	Aggie Canterbury	



378 Blackburn Road, Burwood East, 3151

*We acknowledge the traditional custodians of this land,
the Wurundjeri people of the Kulin nation.
We pay our respects to their elders, past, present, and emerging.*

Acting Vicar: Fr Stewart Taplin

Phone: 0402 080 366

Office Manager: Ron McKenzie

Phone: 0418 320 301

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Email: office@ascensionchurch.org.au

Pastoral Care contact: Fr Stewart

Pew sheet: Please send all items for inclusion in next week's pewsheets to Ron McKenzie by 5:00p.m. Thursday evening (r.mckenzie@novatechsolutions.com.au.)

Baptism, Marriage & funerals by arrangement

Sunday	8:00am Eucharist
	9:30am Eucharist
	'Godzone' children's program during 9.30 am service (during school term)
Wednesday	10:00am Eucharist
Friday	10:00am – Noon. Drop-in for cuppa and chat.

Commitment to Child Safety: At the Church of the Ascension we follow Christ in being a caring Church welcoming of all, extending his love and invitation of new life.

In ministry to children, young people and vulnerable adults we are committed to providing an environment that is physically, emotionally and spiritually safe and supportive.

We have a zero-tolerance approach to Child abuse or abuse of vulnerable people.

This includes a culture of child-safety and of inclusivity for people of cultural and/or linguistically diverse backgrounds, people of Aboriginal or Torres Strait Islander background, people with disability or any other specific group.

Read the full **Commitment to Child Safety** document on our website: www.ascensionchurch.org.au