

---

# ANGLICAN CHURCH *of the* ASCENSION

---

8<sup>th</sup> September 2024

SIXTEENTH SUNDAY AFTER PENTECOST

EAST BURWOOD



*“Seeking God, Serving with love, Sharing hope”*

So speak and so act as those who are to be judged by the  
law of liberty. James 2.13.

## Welcome to Church

We are delighted that you are worshipping with us today.  
Please take Communion, whatever your denomination.  
If you are visiting, please make yourself known to  
Fr Anthony or to one of our welcomers following the service  
and do stay for a cuppa and chat!



For those who have children with them, there is a  
children's corner in the church for the little ones.  
During school term, children who are pre-school  
age and above can attend 'Godzone' - Special  
Children's Activities - shortly after we begin the  
9.30am service.

## ORDER OF SERVICE

*Before each service we enter a time of silence as we prepare ourselves for worship.*

**Entrance Hymn: TiS 160** *“Father all-loving and ruling in majesty”*

**Father all-loving and ruling in majesty,  
judgment is yours, and condemns all our pride;  
stir up our rulers and people to penitence,  
sorrow for sins that for vengeance have cried.**

**Blessed Lord Jesus, born humbly in poverty,  
sharing a stable with beasts at your birth,  
stir us to work for your justice and charity,  
truly to care for the poor upon earth.**

**Come, Holy Spirit, create in us holiness,  
lift up our lives to your standard of right;  
stir every will to new ventures of faithfulness,  
flood the whole church with your glorious light.**

**Holiest Trinity, perfect in unity,  
bind in your love every nation and race:  
may we adore you for time and eternity,  
Father, Redeemer and Spirit of grace.**

Patrick Robert Norman Appleford 1925- *alt.*

Blessed be God: Father, Son and Holy Spirit.

**Blessed be God for ever.**

The Lord be with you.

**And also with you.**

**Welcome**

**Prayer of Preparation:**

Let us pray.

**Almighty God,  
to whom all hearts are open,  
all desires known,  
and from whom no secrets are hidden:  
cleanse the thoughts of our hearts  
by the inspiration of your Holy Spirit,  
that we may perfectly love you,  
and worthily magnify your holy name,  
through Christ our Lord. Amen.**

***The Two Great Commandments:***

Hear, O Israel, the Lord our God, the Lord is one; you shall love the Lord your God with all your heart, and with all your soul, and with all your mind, and with all your strength.' Jesus said: 'This is the great and first commandment. And a second is like it: you shall love your neighbour as yourself.'

***Kyries:*** Lord have mercy,  
Christ have mercy,  
Lord have mercy.

***The Gloria:***

**Glory to God in the highest,  
and peace to God's people on earth.  
Lord God, heavenly King,  
almighty God and Father,  
we worship you, we give you thanks,  
we praise you for your glory.  
Lord Jesus Christ, only Son of the Father,  
Lord God, Lamb of God,  
you take away the sin of the world:  
have mercy on us;  
you are seated at the right hand of the Father;  
receive our prayer.  
For you alone are the Holy One,  
you alone are the Lord,  
you alone are the Most High  
Jesus Christ,  
with the Holy Spirit,  
in the glory of God the Father. Amen.**

***The Prayer of the Day:***

Almighty and everlasting God,  
increase our faith, hope, and love,  
and, that we may receive all you promise,  
make us love what you command;  
through Jesus Christ our Lord,  
who lives and reigns with you in the unity of the Holy Spirit,  
one God, for ever and ever. **Amen.**

*We continue to pray for the growth of God's Church:*

**God of mission,  
Who alone brings growth to your Church,  
Send your Holy Spirit to give  
Vision to our planning,  
Wisdom to our actions,  
Joy to our worship,  
And power to our witness.  
Help our church to grow in numbers,  
In spiritual commitment to you,  
And in service to our local community,  
Through Jesus Christ our Lord. Amen.**

## **Godzone blessing**

### **The ministry of the Word:**

#### **The first reading: Proverbs 22.1-2, 8-9, 22-23**

A good name is to be chosen rather than great riches,  
and favour is better than silver or gold.

The rich and the poor have this in common:  
the Lord is the maker of them all.

Whoever sows injustice will reap calamity,  
and the rod of anger will fail.

Those who are generous are blessed,  
for they share their bread with the poor.

Do not rob the poor because they are poor,  
or crush the afflicted at the gate;

for the Lord pleads their cause  
and despoils of life those who despoil them.

For the word of the Lord.

**Thanks be to God.**

#### **Psalm 125**

Those who put their trust in the Lord  
shall be as Mount Zion:  
**which cannot be shaken, but endures for ever.**

As the mountains stand about Jerusalem,  
so stands the Lord about his people:  
**from this time forward for evermore.**

For the sceptre of wickedness shall have no sway  
over the land apportioned to the righteous:  
**lest the righteous set their hands to do evil.**

Do good, O Lord, to those who are good:  
**to those that are upright in heart.**

As for those who turn aside to crooked ways,  
let the Lord lead them away with the evildoers:  
**and in Israel let there be peace**

#### **The second reading: James 2.1-10, 14-17**

My brothers and sisters, do you with your acts of favouritism really believe in our glorious Lord Jesus Christ? For if a person with gold rings and in fine clothes comes into your assembly, and if a poor person in dirty clothes also comes in, and if you take notice of the one wearing the fine clothes and say, 'Have a seat here, please', while to the one who is poor you say, 'Stand there', or, 'Sit at my feet', have you not made distinctions among yourselves, and become judges with evil thoughts? Listen, my beloved brothers and sisters. Has not God chosen the poor in the world to be rich in faith and to be heirs of the kingdom that he has promised to those who love him? But you have dishonoured the poor. Is it not the rich who oppress you? Is it not they who drag you into court? Is it not they who blaspheme the excellent name that was invoked over you? You do well if you really fulfil the royal law according to the scripture, 'You shall love your neighbour as yourself.' But if you show partiality, you commit sin and are convicted

by the law as transgressors. For whoever keeps the whole law but fails in one point has become accountable for all of it. What good is it, my brothers and sisters, if you say you have faith but do not have works? Can faith save you? If a brother or sister is naked and lacks daily food, and one of you says to them, 'Go in peace; keep warm and eat your fill', and yet you do not supply their bodily needs, what is the good of that? So faith by itself, if it has no works, is dead.

For the word of the Lord.

**Thanks be to God.**

**Gradual Hymn: TiS 452** *"God of mercy, God of grace"*

**God of mercy, God of grace,  
show the brightness of your face;  
shine upon us, Saviour, shine,  
fill your church with light divine;  
and your saving health extend  
to the earth's remotest end.**

**Let the people praise you, Lord!  
be by all that live adored;  
let the nations shout and sing  
glory to their Saviour king;  
at your feet their tribute pay,  
and your holy will obey.**

**The Gospel reading:**

The Lord be with you. **And also with you.**

The gospel of our Lord Jesus Christ,  
according to Mark, chapter 7, beginning at verse 24

**Glory to you, Lord Jesus Christ.**

From there Jesus set out and went away to the region of Tyre. He entered a house and did not want anyone to know he was there. Yet he could not escape notice, but a woman whose little daughter had an unclean spirit immediately heard about him, and she came and bowed down at his feet. Now the woman was a Gentile, of Syrophenician origin. She begged him to cast the demon out of her daughter. He said to her, 'Let the children be fed first, for it is not fair to take the children's food and throw it to the dogs.' But she answered him, 'Sir, even the dogs under the table eat the children's crumbs.' Then he said to her, 'For saying that, you may go—the demon has left your daughter.' So she went home, found the child lying on the bed, and the demon gone. Then he returned from the region of Tyre, and went by way of Sidon towards the Sea of Galilee, in the region of the Decapolis. They brought to him a deaf man who had an impediment in his speech; and they begged him to lay his hand on him. He took him aside in private, away from the crowd, and put his fingers into his ears, and he spat and touched his tongue. Then looking up to heaven, he sighed and said to him, 'Ephphatha', that is, 'Be opened.' And immediately his ears were opened, his tongue was released, and he spoke plainly. Then Jesus ordered them to tell no one; but the more he ordered them, the more

zealously they proclaimed it. They were astounded beyond measure, saying, 'He has done everything well; he even makes the deaf to hear and the mute to speak.'

For the gospel of the Lord.

**Praise to you, Lord Jesus Christ.**

**Let the people praise you, Lord!  
earth shall then its fruits afford;  
God to us his blessing give,  
we to God devoted live:  
all below, and all above,  
one in joy and light and love.**

Henry Francis Lyte 1793-1847 *alt.*

***Sermon – followed by a time of silent reflection***

***The Creed:***

Let us stand together and affirm the faith of the church:

**We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made, of one being with the Father;  
through him all things were made.**

**For us and for our salvation,  
he came down from heaven;  
*was incarnate of the Holy Spirit and the Virgin Mary  
and became truly human.***

**For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.**

**On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.**

**He will come again in glory to judge  
the living and the dead,  
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son,  
who with the Father and the Son  
is worshipped and glorified,  
who has spoken through the prophets.**

**We believe in one holy catholic and apostolic Church.**

**We acknowledge one baptism for the  
forgiveness of sins.**

**We look for the resurrection of the dead,  
and the life of the world to come. Amen.**

### ***The prayers of the people:***

Let us pray for the Church and for the world.

*Response:* Lord in your mercy, **hear our prayer.**

### ***At the conclusion***

Almighty God, you have promised to hear our prayers,

**Grant that what we have asked in faith  
we may by your grace receive,  
through Jesus Christ our Lord. Amen.**

### ***Preparation***

Jesus said: A new commandment I give to you, that you love one another, even as I have loved you. John 13.24.

### ***Prayer of Approach:***

**We do not presume  
to come to your table, merciful Lord,  
trusting in our own righteousness,  
but in your manifold and great mercies.  
We are not worthy  
so much as to gather up the crumbs under your table.  
But you are the same Lord,  
whose nature is always to have mercy.  
Grant us, therefore, gracious Lord,  
so to eat the flesh of your dear Son Jesus Christ,  
and to drink his blood,  
that we may evermore dwell in him,  
and he in us. Amen.**

### ***Invitation to Confession:***

God is steadfast in love and infinite in mercy, welcoming sinners and inviting them to the Lord's table.

Let us confess our sins in penitence and faith, with a sincere and a true heart.

### ***Confession:***

**Merciful God,  
our maker and our judge  
we have sinned against you  
in thought, word, and deed,  
and in what we have failed to do:  
we have not loved you with our whole heart;  
we have not loved our neighbours as ourselves;  
we repent, and are sorry for all our sins.  
Father, forgive us.  
Strengthen us to love and obey you  
in newness of life;  
through Jesus Christ our Lord. Amen.**

### ***Absolution:***

Almighty God,  
who has promised forgiveness to all who turn to him in faith:  
+ pardon you and set you free from all your sins,  
strengthen you in all goodness and keep you in eternal life,  
through Jesus Christ our Lord. **Amen.**

### ***The Greeting of Peace:***

We are the body of Christ.

**His spirit is with us.**

The peace of the Lord be always with you.

**And also with you.**

***Offertory hymn:        TiS 210        “O for a thousand tongues to sing”***

**Oh, for a thousand tongues to sing  
my great Redeemer’s praise,  
the glories of my God and king,  
the triumphs of His grace!**

**Jesus! the name that charms our fears,  
that bids our sorrows cease—  
such music in the sinner’s ears,  
is life, and health, and peace.**

**He breaks the power of cancelled sin,  
he sets the prisoner free;  
the mournful, broken hearts rejoice,  
the humble poor believe.**

**Hear him, you deaf: his praise you dumb,  
your loosened tongues employ;  
you blind, behold your saviour come;  
and leap, you lame for joy!**

**My gracious Master and my God,  
assist me to proclaim,  
to spread through all the earth abroad,  
the honours of Thy name**

Charles Wesley 1707-88 alt.

### ***Prayer over the gifts:***

Blessed are you, Lord God of all creation.

Through your goodness we have these gifts to share.

Accept and use our offerings for your glory  
and for the service of your kingdom.

**Blessed be God for ever.**

### ***The Great Thanksgiving:***

The Lord be with you

**And also with you.**

Lift up your hearts.

**We lift them to the Lord.**

Let us give thanks to the Lord our God.

**It is right to give our thanks and praise.**

All glory and honour be yours always and everywhere,  
mighty Creator, everliving God.

We give you thanks and praise for your Son,  
our Saviour Jesus Christ,

who by the power of your Spirit was born of Mary  
and lived as one of us.



By his death on the cross,  
and rising to new life,  
he offered the one true sacrifice for sin,  
and obtained an eternal deliverance for his people.

Therefore with angels and archangels,  
and with all the company of heaven,  
we proclaim your great and glorious name,  
for ever praising you and saying:

**Holy, holy, holy, Lord, God of power and might,  
heaven and earth are full of your glory.  
Hosanna in the highest.**

**Blesséd is the one who comes in the name of the Lord.  
Hosanna in the highest.**

Merciful God, we thank you  
for these gifts of your creation,  
this bread and wine,  
and we pray that by your Word and Holy Spirit,  
we who eat and drink them  
may be partakers of Christ's body and blood.

On the night he was betrayed Jesus took bread;  
and when he had given you thanks  
he broke it, and gave it to his disciples, saying,  
'Take, eat. This is my body given for you.  
Do this in remembrance of me.'

After supper, he took the cup,  
and again giving you thanks  
he gave it to his disciples, saying,  
'Drink from this, all of you.  
This is my blood of the new covenant  
shed for you and for many  
for the forgiveness of sins.

Do this, as often as you drink it, in remembrance of me.'

Let us proclaim the mystery of faith.

**Christ has died.  
Christ is risen.  
Christ will come again.**

Therefore we do as our Saviour has commanded:  
proclaiming his offering of himself  
made once for all upon the cross,  
his mighty resurrection and glorious ascension,  
and looking for his coming again,  
we celebrate, with this bread and this cup,  
his one perfect and sufficient sacrifice  
for the sins of the whole world.

Renew us by your Holy Spirit,  
unite us in the body of your Son  
and bring us with all your people  
into the joy of your eternal kingdom;  
through Jesus Christ our Lord,

with whom, and in whom,  
in the fellowship of the Holy Spirit,  
we worship you, Father,  
in songs of never-ending praise:

**Blessing and honour and glory and power  
are yours for ever and ever. Amen.**

*As our Saviour Christ has taught us, we are confident to pray:*

**Our Father in heaven,  
Hallowed be your name,  
your kingdom come,  
your will be done  
on earth as in heaven.**

**Give us today our daily bread.**

**Forgive us our sins  
as we forgive those who sin against us.**

**Save us from the time of trial  
and deliver us from evil.**

**For the kingdom, the power, and the glory, are yours,  
now and for ever. Amen.**

***The breaking of the bread:***

We break this bread to share in the body of Christ.  
We who are many are one body,  
**for we all share in the one bread.**

***Agnus Dei:***

**Jesus, Lamb of God, have mercy on us.**

**Jesus, bearer of our sins, have mercy on us**

**Jesus, redeemer of the world, grant us your peace.**

***Invitation to communion:***

The gifts of God, for the people of God.

Come let us take this holy sacrament of the body and blood of Christ  
in remembrance that he died for us,  
and feed on him in our hearts by faith with thanksgiving.

***The Communion***

***Post communion hymn:   TiS 443   “Come, dearest Lord, descend and dwell”***

**Come, dearest Lord, descend and dwell  
by faith and love in every breast;  
then shall we know and taste and feel  
the joys that cannot be expressed.**

**Come, fill our hearts with inward strength,  
make our enlarged souls possess  
and learn the height and breadth and length  
of thine immeasurable grace.**

**Now to the God whose power can do  
more than our thoughts or wishes know,  
be everlasting honours done  
by all the church, through Christ his Son.**

*Isaac Watts 1764-1748 alt.*

### **Prayer after Communion:**

Living God,  
in this holy meal you fill us with new hope.  
May the power of your love,  
which we have known in word and sacrament,  
continue your saving work among us,  
give us courage for our pilgrimage,  
and bring us to the joys you promise.

**Most loving God,  
you send us into the world you love.  
Give us grace to go thankfully and with courage  
in the power of your Spirit.**

### **Notices**

#### **Blessing:**

The peace of God which passes all understanding keep your hearts and minds in the knowledge and love of God, and of his Son, Jesus Christ our Lord; and the + blessing of God almighty, the Father, the Son, and the Holy Spirit, be among you and remain with you always. **Amen.**

#### **Final Hymn:      *TiS 627 "Praise and thanksgiving"***

**Praise and thanksgiving, Father, we offer,  
for all things living, created good  
harvest of sown fields, fruits of the orchard,  
hay from the mown fields, blossom and wood.**

**Lord, bless the labour we bring to serve you,  
that with our neighbour we may be fed.  
Sowing or tilling, we would work with you,  
harvesting, milling for daily bread.**

**Father, providing food for your children,  
by your wise guiding, teach us to share  
one with another, so that, rejoicing  
sister and brother may know your care.**

**Then will your blessing reach every people,  
each one confessing your gracious hand;  
where you are reigning no one will hunger,  
your love sustaining fruitful the land.**

*Albert Frederick Bayly 1901-84 alt.*

Go in peace to love and serve the Lord.  
**In the name of Christ. Amen.**

## NOTICES

**Soup lunch: Today following the 9:30am service!** Chloe Bedlow is coordinating the lunch and thanks to all who helped set-up yesterday, and who have contributed to the lunch!

Please stay and help with the all-important tidying up at the conclusion.

**Father's Day raffle:** Thank you to Chellam for the amazing work once more for preparing the event and selling all the tickets. Thanks to everyone for the donations for the hampers!

**Fr Anthony on Leave:** We are delighted again to welcome Fr Stewart Taplin who will be taking services from Sunday 15 to 22 September while Fr Anthony is on leave visiting family in Canberra, Sydney, and Newcastle.

**A Service of Thanksgiving** for the Life of Norma Leseberg will be held at 1:30pm on Friday 13 September at Ascension, Burwood East.

Please continue to uphold Christine, Jon, Cathryn and Luke, and David in your prayers.

**Triva night is coming!** Saturday 5<sup>th</sup> October, a sign-up list is in the narthex for you to add your names and numbers. Invite a friend and /or neighbour, or both!

**Op shop:** Aggie has organized for Ascension to once again work in the Mt Waverley Lions Op shop. Our dates are 21-25<sup>th</sup> October. A list with times and days will be available in the Narthex next week for you to add your names. See Aggie for more information.

**News and views on faith from Australia and around the world brought to you by *The Melbourne Anglican*.** **The NewsStand** is now live on *TMA*'s website, using the link <http://tma.melbourneanglican.org.au/newsstand>.

- City workers find calm, connection through an ancient tradition – The Melbourne Anglican
- Christian college teacher who sexually abused school girls could walk free in three years – The Age
- Ireland to set up inquiry into sexual abuse at schools run by religious orders – The Guardian
- Neo-Buddhists push back against Hindu claims on ancient cave monasteries in India – Religion News Service
- Pope Francis to visit Jakarta's Istiqlal mosque in push for interfaith harmony – Reuters
- Sikh action figures aim to make children proud – BBC News
- Christians in Muslim-majority Malaysia have freedom to worship but face challenges – Religion Unplugged
- Study shows people want leaders who will stand up for religious beliefs – CathNews
- The sacred and the profane: The ethics of Hajj fund management in Indonesia, Malaysia and the Maldives – ABC News
- Build a spiritual 'Square Squad' – The Gospel Coalition

## **WE THANK GOD FOR HIS MANY BLESSINGS, LET US PRAY EACH DAY FOR:**

### **THE CHURCH**

- *Sun 8* St James' Glen Iris (Samuel Crane); Locums and all retired clergy; Archdeaconry of LaTrobe (Michael Hopkins); Holy Trinity Coburg – Pastoral service (Abp Philip Freier); Church of the Epiphany Hoppers Crossing – Pastoral service (Bp Kate Prowd); St James' Old Cathedral – Pastoral service (Bp Genieve Blackwell); St Peter's Craigieburn – Pastoral service (Bp Brad Billings); The Church of the Province of Burma (Bp Stephen Than Myint Oo);
- *Mon 9* St Oswald's Glen Iris (Glenn Loughrey); The Anglican Church of Australia (Primate Abp Geoffrey Smith, General Secretary Anne Hywood, the General Synod & the Standing Committee); Lowther Hall Anglican Grammar School (Elisabeth Rhodes, Principal; Fiona Raike, Chaplain); Camberwell Girls' Grammar School – Pastoral service (Bp Genieve Blackwell);
- *Tue 10* St Barnabas' Glen Waverley (Maria Brand-Starkey, Bradley Jackson, Ming Li.); The Diocese of Adelaide (Abp Geoff Smith, Asst Bps Denise Ferguson, Timothy Harris, Christopher McLeod; Asst Bp-elect Sophie Relf-Christopher, Clergy & People); SparkLit (Michael Collie, National Director);
- *Wed 11* The Parish of St Matthew's, Glenroy/Hadfield w. St Linus', Merlynston (Robert Koren, Prashant Bhonsle); The Diocese of Armidale (Bp Rod Chiswell, Clergy & People); Karingal - St Laurence Community Services; St Agnes' Black Rock – Commissioning service of David Powys (Bp Paul Barker);
- *Thu 12* All Saints' Greensborough (Julie Blinco-Smith); The Diocese of Ballarat (Bp Garry Weatherill, Clergy & People); Police Force Chaplains (Drew Mellor & other Chaplains) and members of the Police Force;
- *Fri 13* St Alban's Hamlyn Heights (Jonathan Taylor); The Diocese of Bathurst (Bp Mark Calder, Clergy & People); University of Divinity (Peter Sherlock, Vice Chancellor);
- *Sat 14* Holy Trinity Hampton Park (Argho Biswas); The Diocese of Bendigo (Bp Matt Brain, Clergy & People); Stewardship Agencies).

### **AUSTRALIA & NEW ZEALAND**

Reconciliation and justice for our First Nations People. Those impacted by the state of the economy and recent natural disasters.

### **THE WORLD**

Productive and harmonious relationships among Pacific neighbours and a compassionate outcome for all asylum seekers.

A peaceful outcome in Eastern Europe, Middle East and Africa. All affected by climate change - wisdom and leadership to prevent further environmental damage.

### **THE ASCENSION COMMUNITY**

Please hold in your daily prayers any individual parish members who may be on your heart, and for an awareness of God's presence in the events of the week.

Those in special need of prayer: *Estelle Carman, Don Lambourne, Douglas Mortimer, Jean & Alan Close, Glenys Howell, Kaye & Carole Smith, Pauline & Edith Le Riche, Lyle & Jan Mansfield, Stanley & Rose Joseph, Pam & Tony, Marie Cleaver (Judithe's friend), Shirley & Alan Wagner, Joy (Jan Wheeler's sister), Fanny (Aggie's sister), Pat Ludwick, Gerald (Pat Eadon's brother), Beverley Frost, Charles Bayliss, Cheryl Bedlow, Heather & Ron, Josie Shanahan (Fifi's first owner), Andrew Jacob, Graeme Shepard, Finn Jellis, Barbara (Kalo's niece), Kalo, Roberta & Tim Sullivan and others known to us who are in special need of prayer.*

*As we mourn the loss of Norma Leseberg, please continue to hold Christine, Jon, Cathryn, and David in your prayers at this time.*

*Rest eternal grant unto Norma, O Lord, and may light perpetual shine upon her.*

Those at the Peter James Centre, Burwood Lodge and Calvary the Highbury.  
 Those in need who come to St Mark's Community Centre Fitzroy and Uniting East Burwood.  
 Those working in Health and Aged Care settings.  
 Our local Schools, Colleges, and Universities.

**Ourselves - as we are strengthened through the power of the  
 Holy Spirit in love and prayer for one another**

**SAINTS AND HOLY MEN AND WOMEN FOR THIS WEEK**

Wednesday Mother Esther, CHN, founder of the Community of the Holy Name,  
 Melbourne (d. 1931)  
 Friday Cyprian of Carthage, bishop and martyr (d. 258)  
 Saturday HOLY CROSS

**SCRIPTURE READINGS**

**Wednesday:**

1 Corinthians 7.25-31  
 Psalm: 45.10-15  
 Luke 6.20-26

**Next Sunday: SEVENTEENTH SUNDAY  
 AFTER PENTECOST**

Proverbs 1.20-33  
 Psalm 19  
 James 2.18-26  
 Mark 8.27-38

**ROSTERS:**

	<u>8:00am</u>	<u>9:30am</u>
<b>Welcomers</b>	Sue Tregear	Suzanne Seager & Ros Smith
<b>Reader</b>	Sue Tregear	Chloe Bedlow
<b>Server</b>	Sue Tregear	Christine Youings
<b>Liturgical Assistant</b>		Ron McKenzie
<b>Intercessions</b>	Fr Anthony	Trevor Smith
<b>Music</b>		Peter Bedlow
<b>Godzone</b>		Joanne & Daniel Waite
<b>Morning Tea</b>		Barrie Harding & Bruce Tudball
<b>Sacristan</b>	Sue Tregear	
<b>Printing</b>	Ron McKenzie	
<b>Flowers</b>	Robin Jellis	
<b>Garden</b>	Aggie Canterbury	
<b>Cleaning</b>	Peter & Anne Wharton	

---

ANGLICAN CHURCH  
*of the* ASCENSION  
EAST BURWOOD

---



378 Blackburn Road, Burwood East, 3151

*We acknowledge the traditional custodians of this land,  
the Wurundjeri people of the Kulin nation.  
We pay our respects to their elders, past, present, and emerging.*

**Vicar:** Fr Anthony Frost

**Phone:** 0409 012 543

**Office Manager:** Ron McKenzie

**Phone:** 0418 320 301

**PARISH WEB ADDRESS:** [www.ascensionchurch.org.au](http://www.ascensionchurch.org.au)

**FACEBOOK** Please visit and  [www.facebook.com/AscensionBurwoodEast](http://www.facebook.com/AscensionBurwoodEast)

**Email:** [office@ascensionchurch.org.au](mailto:office@ascensionchurch.org.au)

**Pastoral Care contact:** Fr Anthony

**Pew sheet:** Please send all items for inclusion in next week's pewsheets to Ron McKenzie by 5:00p.m. Thursday evening ([r.mckenzie@novatechsolutions.com.au](mailto:r.mckenzie@novatechsolutions.com.au).)

*Baptism, Marriage & funerals by arrangement*

**Sunday** 8:00am Eucharist  
9:30am Eucharist  
'Godzone' children's program during 9.30 am service (during school term)

**Wednesday** 10:00am Eucharist

**Friday** 10:00am – Noon. Drop-in for cuppa and chat.

**Banking details for direct debit or donation:**

Bank: Indue Limited      Name: Anglican Church of the Ascension  
BSB: 703122              A/C: 050095388

**Commitment to Child Safety:** At the Church of the Ascension, we follow Christ in being a caring Church welcoming of all, extending his love and invitation of new life. In ministry to children, young people and vulnerable adults we are committed to providing an environment that is physically, emotionally and spiritually safe and supportive. We have a zero-tolerance approach to Child abuse or abuse of vulnerable people. This includes a culture of child-safety and of inclusivity for people of cultural and/or linguistically diverse backgrounds, people of Aboriginal or Torres Strait Islander background, people with disability or any other specific group.

Read the full **Commitment to Child Safety** document on our website: [www.ascensionchurch.org.au](http://www.ascensionchurch.org.au)