
ANGLICAN CHURCH *of the* ASCENSION

7th July 2024

SEVENTH SUNDAY AFTER PENTECOST

EAST BURWOOD



“Seeking God, Serving with love, Sharing hope”

Of Jesus many said, ‘What is this wisdom that has been given to him? What deeds of power are being done by his hands!’ Mark 6.2.

Welcome to Church

We are delighted that you are worshipping with us today.
Please take Communion, whatever your denomination.

If you are visiting, please make yourself known to
Fr Stewart or to one of our welcomers following the service
and do stay for a cuppa and chat!



For those who have children with them, there is a children’s corner in the church for the little ones. During school term, children who are pre-school age and above can attend ‘Godzone’ - Special Children’s Activities - shortly after we begin the 9.30am service.

ORDER OF SERVICE

Before each service we enter a time of silence as we prepare ourselves for worship.

Entrance Hymn: TiS 28 “*God is our strength and refuge*”

God is our strength and refuge,
our present help in trouble;
and we therefore will not fear,
though the earth should change,
though mountains shake and tremble,
though swirling floods are raging,
God the Lord of Hosts is with us evermore!

There is a flowing river
within God's holy city;
God is in the midst of her,
she shall not be moved.
God's help is swiftly given,
thrones vanish at his presence;
God the Lord of Hosts is with us evermore!

Come, see the works of our maker,
learn of his deeds all-powerful:
wars will cease across the world
when he shatters the spear.
Be still and know your creator,
uplift him in the nations;
God the Lord of Hosts is with us evermore!

After Psalm 46, Richard Bewes 1934-

Acclamation

Blessed be God: Father, Son and Holy Spirit.

Blessed be God for ever.

The Lord be with you.

And also with you.

Welcome

Prayer of Preparation:

Let us pray.

Almighty God,
to whom all hearts are open,
all desires known,
and from whom no secrets are hidden:
cleanse the thoughts of our hearts
by the inspiration of your Holy Spirit,
that we may perfectly love you,
and worthily magnify your holy name,
through Christ our Lord. Amen.

The Two Great Commandments:

Hear, O Israel, the Lord our God, the Lord is one; you shall love the Lord your God with all your heart, and with all your soul, and with all your mind, and with all your strength.' Jesus said: 'This is the great and first commandment. And a second is like it: you shall love your neighbour as yourself.'

Kyries: Lord have mercy,
Christ have mercy,
Lord have mercy.

The Gloria:

**Glory to God in the highest,
and peace to God's people on earth.**

**Lord God, heavenly King,
almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory.**

**Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God,
you take away the sin of the world:
have mercy on us;
you are seated at the right hand of the Father;
receive our prayer.**

**For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High
Jesus Christ,
with the Holy Spirit,
in the glory of God the Father. Amen.**

The Prayer of the Day:

O Lord our God,
you are always more ready to bestow
your good gifts upon us than we are to seek them;
and more willing to give
than we desire or deserve:
in our every need,
grant us the first and best of all your gifts,
the Spirit who makes us your children.
We ask this through our Lord Jesus Christ, your Son,
who lives and reigns with you in the unity of the Holy Spirit,
one God for ever and ever. **Amen.**

We continue to pray for the growth of God's Church:

**God of mission,
Who alone brings growth to your Church,
Send your Holy Spirit to give
Vision to our planning,
Wisdom to our actions,
Joy to our worship,
And power to our witness.**

**Help our church to grow in numbers,
In spiritual commitment to you,
And in service to our local community,
Through Jesus Christ our Lord. Amen.**

The ministry of the Word:

The first reading: 2 Samuel 5.1-5, 5.9-10

Then all the tribes of Israel came to David at Hebron, and said, 'Look, we are your bone and flesh. For some time, while Saul was king over us, it was you who led out Israel and brought it in. The Lord said to you: It is you who shall be shepherd of my people Israel, you who shall be ruler over Israel.' So all the elders of Israel came to the king at Hebron; and King David made a covenant with them at Hebron before the Lord, and they anointed David king over Israel. David was thirty years old when he began to reign, and he reigned for forty years. At Hebron he reigned over Judah for seven years and six months; and at Jerusalem he reigned over all Israel and Judah for thirty-three years. David occupied the stronghold, and named it the city of David. David built the city all around from the Millo inwards. And David became greater and greater, for the Lord, the God of hosts, was with him.

For the word of the Lord.

Thanks be to God.

Psalm 48

Great is the Lord and greatly to be praised:
in the city of our God.

High and beautiful is his holy hill:
it is the joy of all the earth.

On Mount Zion, where Godhead truly dwells,
stands the city of the Great King:
God is well known in her palaces as a sure defence.

For the kings of the earth assembled:
they gathered together and came on;

They saw, they were struck dumb:
they were astonished and fled in terror.

Trembling took hold on them, and anguish:
as on a woman in her travail;

Like the breath of the east wind:
that shatters the ships of Tarshish.

As we have heard, so have we seen
in the city of the Lord of hosts:
**in the city of our God,
which God has established for ever.**

We have called to mind your loving-kindness, O God:
in the midst of your temple.

As your name is great, O God, so also is your praise:
even to the ends of the earth.

Your right hand is full of victory

—let Zion's hill rejoice:

**let the daughters of Judah be glad,
because of your judgements.**

Walk about Zion, go round about her,
and count all her towers:

consider well her ramparts, pass through her palaces;

That you may tell those who come after that such is God:

our God for ever and ever, and he will guide us eternally.

The second reading: 2 Corinthians 12.2-10

I know a person in Christ who fourteen years ago was caught up to the third heaven—whether in the body or out of the body I do not know; God knows. And I know that such a person—whether in the body or out of the body I do not know; God knows—was caught up into Paradise and heard things that are not to be told, that no mortal is permitted to repeat. On behalf of such a one I will boast, but on my own behalf I will not boast, except of my weaknesses. But if I wish to boast, I will not be a fool, for I will be speaking the truth. But I refrain from it, so that no one may think better of me than what is seen in me or heard from me, even considering the exceptional character of the revelations. Therefore, to keep me from being too elated, a thorn was given to me in the flesh, a messenger of Satan to torment me, to keep me from being too elated. Three times I appealed to the Lord about this, that it would leave me, but he said to me, 'My grace is sufficient for you, for power is made perfect in weakness.' So, I will boast all the more gladly of my weaknesses, so that the power of Christ may dwell in me. Therefore I am content with weaknesses, insults, hardships, persecutions, and calamities for the sake of Christ; for whenever I am weak, then I am strong.

For the word of the Lord.

Thanks be to God.

Gradual Hymn: TiS 136 "There's a wideness in God's mercy"

**There's a wideness in God's mercy
like the wideness of the sea,
and forgiveness in his justice
sealed for us on Calvary.**

**There is plentiful redemption
in the blood that has been shed;
there is joy for all the members
in the sorrows of the Head.**

**For the love of God is broader
than the measures of our mind;
and the heart of the Eternal
is most wonderfully kind.**

The Gospel reading:

The Lord be with you.

And also with you.

The gospel of our Lord Jesus Christ,
according to Mark, chapter 6, beginning at verse 1

Glory to you, Lord Jesus Christ.

Jesus left that place and came to his home town, and his disciples followed him. On the sabbath he began to teach in the synagogue, and many who heard him were astounded. They said, 'Where did this man get all this? What is this wisdom that has been given to him? What deeds of power are being done by his hands! Is not this the carpenter, the son of Mary and brother of James and Joses and Judas and Simon, and are not his sisters here with us?' And they took offence at him. Then Jesus said to them, 'Prophets are not without honour, except in their home town, and among their own kin, and in their own house.' And he could do no deed of power there, except that he laid his hands on a few sick people and cured them. And he was amazed at their unbelief. Then he went about among the villages teaching. He called the twelve and began to send them out two by two, and gave them authority over the unclean spirits. He ordered them to take nothing for their journey except a staff; no bread, no bag, no money in their belts; but to wear sandals and not to put on two tunics. He said to them, 'Wherever you enter a house, stay there until you leave the place. If any place will not welcome you and they refuse to hear you, as you leave, shake off the dust that is on your feet as a testimony against them.' So they went out and proclaimed that all should repent. They cast out many demons, and anointed with oil many who were sick and cured them.

For the gospel of the Lord.

Praise to you, Lord Jesus Christ.

**But we make his love too narrow
by false limits of our own,
and we magnify his strictness
with a zeal he will not own.**

**If our love were but more simple
we should take him at his word;
and our lives would be illumined
by the goodness of our Lord.**

Frederick William Faber 1814-63 *alt.*

Sermon – followed by a time of silent reflection

The Creed:

Let us stand together and affirm the faith of the church:

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,**

God from God, Light from Light,
true God from true God,
begotten, not made, of one being with the Father;
through him all things were made.
For us and for our salvation,
he came down from heaven;
*was incarnate of the Holy Spirit and the Virgin Mary
and became truly human.*

For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.

On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.

He will come again in glory to judge
the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son
is worshipped and glorified,
who has spoken through the prophets.

We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the
forgiveness of sins.

We look for the resurrection of the dead,
and the life of the world to come. Amen.

The prayers of the people:

Let us pray for the Church and for the world.

Response: Lord in your mercy, **hear our prayer.**

At the conclusion

Almighty God, you have promised to hear our prayers,
**Grant that what we have asked in faith
we may by your grace receive,
through Jesus Christ our Lord. Amen.**

Preparation

Jesus said: A new commandment I give to you, that you love one another, even as I have loved you. John 13.24.

Prayer of Approach:

**We do not presume
to come to your table, merciful Lord,
trusting in our own righteousness,
but in your manifold and great mercies.
We are not worthy
so much as to gather up the crumbs under your table.
But you are the same Lord,
whose nature is always to have mercy.
Grant us, therefore, gracious Lord,**

**so to eat the flesh of your dear Son Jesus Christ,
and to drink his blood,
that we may evermore dwell in him,
and he in us. Amen.**

Invitation to Confession:

God is steadfast in love and infinite in mercy, welcoming sinners and inviting them to the Lord's table.
Let us confess our sins in penitence and faith, with a sincere and a true heart.

Confession:

**Merciful God,
our maker and our judge
we have sinned against you
in thought, word, and deed,
and in what we have failed to do:
we have not loved you with our whole heart;
we have not loved our neighbours as ourselves;
we repent, and are sorry for all our sins.
Father, forgive us.
Strengthen us to love and obey you
in newness of life;
through Jesus Christ our Lord. Amen.**

Absolution:

Almighty God,
who has promised forgiveness to all who turn to him in faith:
+ pardon you and set you free from all your sins,
strengthen you in all goodness and keep you in eternal life,
through Jesus Christ our Lord. **Amen.**

The Greeting of Peace:

We are the body of Christ.
His spirit is with us.
The peace of the Lord be always with you.
And also with you.

Offertory hymn: TiS 111 "Praise to the Lord, the Almighty"

**Praise to the Lord, the Almighty, the King of creation;
O my soul, praise him, for he is your health and salvation.
Come all who hear,
brothers and sisters draw near,
praise him in glad adoration.**

**Praise to the Lord, who will prosper our work and defend us;
surely his goodness and mercy shall daily attend us:
ponder anew
what the Almighty can do
as with his love he befriends us.**

**Praise to the Lord, who when darkness of sin is abounding,
who, when the godless do triumph, our best hopes confounding,
sheds forth his light,
scatters the horrors of night,
saints with his mercy surrounding.**

**Praise to the Lord! O let all that is in me adore him!
All that has life and breath, come now with praises before him.
Let the Amen
sound from his people again:
gladly for ever adore him.**

Joachim Neander 1650-80
tr. Catherine Winkworth 1827-78 and others

Prayer over the gifts:

Blessed are you, Lord God of all creation.
Through your goodness we have these gifts to share.
Accept and use our offerings for your glory
and for the service of your kingdom.

Blessed be God for ever.

The Great Thanksgiving:

The Lord be with you
And also with you.

Lift up your hearts.
We lift them to the Lord.

Let us give thanks to the Lord our God.
It is right to give our thanks and praise.

All glory and honour be yours always and everywhere,
mighty Creator, everliving God.

We give you thanks and praise for your Son,
our Saviour Jesus Christ,
who by the power of your Spirit was born of Mary
and lived as one of us.

By his death on the cross,
and rising to new life,
he offered the one true sacrifice for sin,
and obtained an eternal deliverance for his people.

Therefore with angels and archangels,
and with all the company of heaven,
we proclaim your great and glorious name,
for ever praising you and saying:

**Holy, holy, holy, Lord, God of power and might,
heaven and earth are full of your glory.
Hosanna in the highest.**

**Blessed is he who comes in the name of the Lord.
Hosanna in the highest.**

Merciful God, we thank you
for these gifts of your creation,
this bread and wine,

and we pray that by your Word and Holy Spirit,
we who eat and drink them
may be partakers of Christ's body and blood.

On the night he was betrayed Jesus took bread;
and when he had given you thanks
he broke it, and gave it to his disciples, saying,
'Take, eat. This is my body given for you.

Do this in remembrance of me.'

After supper, he took the cup,
and again giving you thanks
he gave it to his disciples, saying,
'Drink from this, all of you.

This is my blood of the new covenant
shed for you and for many
for the forgiveness of sins.

Do this, as often as you drink it, in remembrance of me.'

Let us proclaim the mystery of faith.

Christ has died.

Christ is risen.

Christ will come again.

Therefore we do as our Saviour has commanded:
proclaiming his offering of himself
made once for all upon the cross,
his mighty resurrection and glorious ascension,
and looking for his coming again,
we celebrate, with this bread and this cup,
his one perfect and sufficient sacrifice
for the sins of the whole world.

Renew us by your Holy Spirit,
unite us in the body of your Son
and bring us with all your people
into the joy of your eternal kingdom;
through Jesus Christ our Lord,
with whom, and in whom,
in the fellowship of the Holy Spirit,
we worship you, Father,
in songs of never-ending praise:

**Blessing and honour and glory and power
are yours for ever and ever. Amen.**

As our Saviour Christ has taught us, we are confident to pray:

**Our Father in heaven,
Hallowed be your name,
your kingdom come,
your will be done
on earth as in heaven.**

**Give us today our daily bread.
Forgive us our sins**

as we forgive those who sin against us.
Save us from the time of trial
and deliver us from evil.
For the kingdom, the power, and the glory, are yours,
now and for ever. Amen.

The breaking of the bread:

We break this bread to share in the body of Christ.
We who are many are one body,
for we all share in the one bread.

Agnus Dei:

Jesus, Lamb of God, have mercy on us.
Jesus, bearer of our sins, have mercy on us
Jesus, redeemer of the world, grant us your peace.

Invitation to communion:

The gifts of God, for the people of God.
Come let us take this holy sacrament of the body and blood of Christ
in remembrance that he died for us,
and feed on him in our hearts by faith with thanksgiving.

The Communion

Post communion hymn: TiS 602 "O Love that wilt not let me go"

O Love that wilt not let me go,
I rest my weary soul in thee:
I give thee back the life I owe,
that in thine ocean depths its flow
may richer, fuller be.

O Light that followest all my way,
I yield my flickering torch to thee:
my heart restores its borrowed ray,
that in thy sunshine's blaze its day
may brighter, fairer be.

O Joy that seekest me through pain,
I cannot close my heart to thee:
I trace the rainbow through the rain,
and feel the promise is not vain,
that morn shall tearless be.

O Cross that liftest up my head,
I dare not ask to fly from thee:
I lay in dust life's glory dead,
and from the ground there blossoms red
life that shall endless be.

George Matheson 1842-1906

Prayer after Communion:

Living God,
in this holy meal you fill us with new hope.
May the power of your love,
which we have known in word and sacrament,

continue your saving work among us,
give us courage for our pilgrimage,
and bring us to the joys you promise.

**Most loving God,
you send us into the world you love.
Give us grace to go thankfully and with courage
in the power of your Spirit.**

Notices

Blessing:

The peace of God which passes all understanding keep your hearts and minds in the knowledge and love of God, and of his Son, Jesus Christ our Lord; and the + blessing of God almighty, the Father, the Son, and the Holy Spirit, be among you and remain with you always. **Amen.**

Final Hymn: *TiS 106* *“Now thank we all our God”*

**Now thank we all our God
with hearts and hands and voices,
who wondrous things has done,
in whom the world rejoices;
who from our mothers' arms
has blessed us on our way
with countless gifts of love,
and still is ours today.**

**O may this bounteous God
through all our life be near us,
with ever joyful hearts
and blessed peace to cheer us.
Lord, keep us in your grace,
and guide us when perplexed,
and free us from all harm
in this world and the next.**

**All praise and thanks to God
who reigns in highest heaven,
to Father and to Son
and Spirit now be given:
the one eternal God,
whom heaven and earth adore,
who ever was, is now,
and shall be ever more.**

Martin Rinkart 1586-1649 tr. Catherine Winkworth 1827-78 alt.

Dismissal

Go in peace to love and serve the Lord.
In the name of Christ. Amen.

©1995 by the Anglican Church of Australia Trust Corporation. Used by permission.
This text may be reproduced for use in worship in the Anglican Church of Australia.
Hymn reproduced with permission under license A-613501 "Onelicense"

NOTICES

We warmly welcome Fr Stewart Taplin for the final time today, we have appreciated his ministry with us and his pastoral care to all in need. Fr Anthony returns to the parish tomorrow. Until then, for non-pastoral matters or emergencies, please contact Christine Youings (0418 143 451).

Thank you to all who provided the delicious range of soups, they were perfect on such a cold day. Thanks to Aggie for coordinated the event, and together with Robin and Michael set up the hall and worked as a team making sure everyone enjoyed themselves on the day.

Christmas in July: 20th July – only 2 weeks away. We start at 6:00pm and will finish around 9:00pm. Entry by (generous!) donation. Fully catered meal, BYO Drinks. **The caterer needs the final numbers by this Wednesday 10th July! So please add your name(s) and numbers to the list in the Narthex today.**

Footy Tipping: One of the lowest averages for the whole season (4.7 correct) was recorded in Round 16 - it was a tough round to pick! Heath McKenzie (7) was the best performing, with Father Anthony, Aggie Canterbury, Gavin Ganasalingam and Lyle Mansfield each scoring 6 correct.

Gavin (25) still retains a lead of one over a momentum building Heath McKenzie (24) in the Second Half-Season Championship, with Father Anthony (23) outright third ahead of the quartet of Peter Bedlow, Matthew Godden, Lyle Mansfield and Jon Youings (all 22). Only 8 tips separate first from last so this is the time to make your move!

JUMBUNNA PRAYER DAY 2024

As we did last year, Bishop Paul is calling all of Jumbunna to prayer in July. All are urged to attend a prayer day on Saturday, 27 July 8am – 6pm at Glen Waverley Anglican Church.

OLD TESTAMENT TALKS

Bishop Paul Barker will be presenting a series of three talks on “Faith Under Trial: The Book of Daniel” at Glen Waverley Anglican Church, Wednesdays 17, 24, 31 July, 7.30pm. This is Bishop Paul's annual Old Testament series. A livestream link will be sent in early July. All are encouraged to attend.

News and views on faith from Australia and around the world brought to you by *The Melbourne Anglican*. The NewsStand is now live on TMA's website, using the link <http://tma.melbourneanglican.org.au/newsstand>. In this week's NewsStand:

- Parents hold the key to keeping young people in church – The Melbourne Anglican
- Young Catholics defy Pope, choose Latin as rift grows in Australia's biggest church – ABC News
- New church leadership aims to empower diverse voices – SBS News
- The Catholic Church is using the upcoming Paris Olympics to engage young people – but several popes have already promoted sports as a way to teach Christian values – The Conversation
- More than 100 killed during stampede at religious gathering in India's Uttar Pradesh with death toll expected to rise – ABC News
- Oklahoma orders schools to teach Bible 'immediately' – BBC News
- After protests turn violent, Kenyan churches stand with Gen Z – Christianity Today
- Christian man sentenced to death for blasphemy after Muslim riot in Jaranwala – The Christian Post
- Tory candidate was trustee of church that 'endorsed' conversion therapy – BBC News
- The zero preparation Bible study group – The Gospel Coalition

WE THANK GOD FOR HIS MANY BLESSINGS, LET US PRAY EACH DAY FOR: THE CHURCH

- Sun 7 St John's Bentleigh (Santaseelan Packianathan); The Anglican Church of Australia (Primate Abp Geoffrey Smith, General Secretary Anne Hywood, the General Synod & the Standing Committee); Anglican Criminal Justice Ministry Chaplaincy (Rob Ferguson, Senior Chaplain & Chaplains); The Church of the Province of the Indian Ocean (Bp James Wong); Holy Name Vermont South – Pastoral service (Bp Kate Prowd); 170th Anniversary Service – St Paul's Geelong (Bp Brad Billings); St Stephen's Gardenvale – pastoral service (Bp Paul Barker);
- Mon 8 Christ Church Berwick Anglican Church (Vijay Henderson, Samuel Creek); The Diocese of Adelaide (Abp Geoff Smith, Asst Bps Denise Ferguson, Timothy Harris, Christopher McLeod, Asst Bp-elect Sophie Relf-Christopher; Clergy & People); Archdeaconry of Melbourne (Yvonne Poon);
- Tue 9 St Agnes' Black Rock (Jennifer Furphy, Bruce Everett); The Diocese of Armidale (Bp Rod Chiswell, Clergy & People); Peninsula Grammar School (Stuart Johnston, Principal, Mark Sweeney, Chaplain);
- Wed 10 St John's Blackburn (Andrew Price, Mark Chew); The Diocese of Ballarat (Bp Garry Weatherill, Clergy & People); Church Missionary Society (Jonathan Wei-Han Kuan, Victorian Director; Andrew Livingstone);
- Thu 11 St Alfred's Blackburn North (Vacant Incumbency, Mark Simon, Elizabeth Bolton, Nicolas Curtis, Rene Pfitzner); The Diocese of Bathurst (Bp Mark Calder, Clergy & People); Community of the Holy Name (Sr Carol Tanner);
- Fri 12 St Paul's Boronia (James Connor); The Diocese of Bendigo (Bp Matt Brain, Clergy & People); Chaplain to Anglican Centre staff (Anne Wakeling);
- Sat 13 Anglican Parish of Box Hill (Victor Fan, Alasdair MacKinnon-Love, Chunhua Esther Zhang); The Diocese of Brisbane (Abp Jeremy Greaves, Asst Bps John Roundhill, Cameron Venables, Asst Bp-elect Sarah Plowman); Tintern Grammar (Brad Fry, Principal, Alison Andrew, Chaplain).

AUSTRALIA & NEW ZEALAND

Reconciliation and justice for our First Nations People. Those impacted by the state of the economy and recent natural disasters.

THE WORLD

Productive and harmonious relationships among Pacific neighbours and a compassionate Outcome for all asylum seekers.

A peaceful outcome in Eastern Europe, Middle East and Africa. All affected by climate change - wisdom and leadership to prevent further environmental damage.

THE ASCENSION COMMUNITY

Please hold in your daily prayers any individual parish members who may be on your heart, and for an awareness of God's presence in the events of the week.

Those in special need of prayer: *Estelle Carman, Don Lambourne, Douglas Mortimer, Jean & Alan Close, Shirley & Alan Wagner, Glenys Howell, Kaye & Carole Smith, Pauline & Edith Le Riche, Lyle & Jan Mansfield, Stanley & Rose Joseph, Pam & Tony, Marie Cleaver (Judithe's friend), Joy (Jan Wheeler's sister), Fanny (Aggie's sister), Pat Ludwick, Dave Ritchie, Gerald (Pat Eadon's brother), Beverley Frost, Charles Bayliss, Cara (Byrt), Cheryl Bedlow, Norma Leseberg, Heather & Ron McKenzie and others known to us who are in special need of prayer.*

Those at the Peter James Centre, Burwood Lodge and Calvary the Highbury.

Those working in Health and Aged Care settings.
Our local Schools, Colleges, and Universities.

**Ourselves - as we are strengthened through the power of the
Holy Spirit in love and prayer for one another**

SAINTS AND HOLY WOMEN AND MEN FOR THIS WEEK

Thursday	Benedict of Nursia, abbot (d. 550)
Saturday	Sydney James Kirby, bishop, pioneer of outback ministry and Bush Church Aid Society (d. 1935)

SCRIPTURE READINGS

Wednesday:

Hosea 10.1-12
Psalm: 105.1-7
Matthew 10.1-7

Next Sunday: EIGHTH SUNDAY AFTER PENTECOST

2 Samuel 6.1-5, 12b-19
Psalm 24
Ephesians 1.1-14
Mark 6.14-29

ROSTERS:

	<u>8:00am</u>	<u>9:30am</u>
Welcomers	Sue Tregear	Daniel Waite & Ros Smith
Reader	Sue Tregear	Suzanne Seager
Server	Sue Tregear	Christine Youings
Liturgical Assistant		Joanne Waite
Intercessions	Fr Stewart	Chloe Bedlow
Music		Peter Bedlow
Morning Tea		Anne Orchard & Julie Wee
Sacristan	Judithe Atkinson	
Printing	Ron McKenzie	
Flowers	Judithe Atkinson	

ANGLICAN CHURCH
of the ASCENSION
EAST BURWOOD



378 Blackburn Road, Burwood East, 3151

*We acknowledge the traditional custodians of this land,
the Wurundjeri people of the Kulin nation.
We pay our respects to their elders, past, present, and emerging.*

Vicar: Fr Anthony Frost

Phone: 0409 012 543

Office Manager: Ron McKenzie

Phone: 0418 320 301

PARISH WEB ADDRESS: www.ascensionchurch.org.au

FACEBOOK Please visit and  www.facebook.com/AscensionBurwoodEast

Email: office@ascensionchurch.org.au

Pastoral Care contact: Fr Anthony

Pew sheet: Please send all items for inclusion in next week's pewsheets to Ron McKenzie by 5:00p.m. Thursday evening (r.mckenzie@novatechsolutions.com.au.)

Baptism, Marriage & funerals by arrangement

Sunday 8:00am Eucharist
9:30am Eucharist
'Godzone' children's program during 9.30 am service (during school term)

Wednesday 10:00am Eucharist

Friday 10:00am – Noon. Drop-in for cuppa and chat.

Banking details for direct debit or donation:

Bank: Indue Limited Name: Anglican Church of the Ascension
BSB: 703122 A/C: 050095388

Commitment to Child Safety: At the Church of the Ascension we follow Christ in being a caring Church welcoming of all, extending his love and invitation of new life.

In ministry to children, young people and vulnerable adults we are committed to providing an environment that is physically, emotionally and spiritually safe and supportive.

We have a zero-tolerance approach to Child abuse or abuse of vulnerable people.

This includes a culture of child-safety and of inclusivity for people of cultural and/or linguistically diverse backgrounds, people of Aboriginal or Torres Strait Islander background, people with disability or any other specific group.

Read the full **Commitment to Child Safety** document on our website: www.ascensionchurch.org.au