
ANGLICAN CHURCH *of the* ASCENSION



14th July 2024

EIGHTH SUNDAY AFTER PENTECOST

EAST BURWOOD

“Seeking God, Serving with love, Sharing hope”

Who shall stand in the Lord’s holy place?
Those who have clean hands and pure hearts, who do not lift up
their hands to what is false. Psalm 24.3-4.

Welcome to Church

We are delighted that you are worshipping with us today.
Please take Communion, whatever your denomination.
If you are visiting, please make yourself known to
Fr Anthony or to one of our welcomers following the service
and do stay for a cuppa and chat!



For those who have children with them, there is a children’s corner in the church for the little ones. During school term, children who are pre-school age and above can attend ‘Godzone’ - Special Children’s Activities - shortly after we begin the 9.30am service.

ORDER OF SERVICE

Before each service we enter a time of silence as we prepare ourselves for worship.

Entrance Hymn: TiS 279 “The King of glory comes”

***The King of glory comes, the nation rejoices.
Open the gates before him, lift up your voices.***

**Who is the King of glory; What shall we call him?
He is Immanuel, the promised of ages. *Refrain***

**In all of Galilee, in city or village,
he goes among his people, curing their illness. *Refrain***

**Sing then of David’s son, our Saviour and brother,
In all of Galilee was never another. *Refrain***

**He gave his life for us, the pledge of salvation;
he took upon himself the sin of the nations. *Refrain***

**He conquered sin and death; he truly has risen.
And he will share with us his heavenly kingdom. *Refrain***

Willard Francis Jabusch 1930-

Acclamation

Blessed be God: Father, Son and Holy Spirit.

Blessed be God for ever.

The Lord be with you.

And also with you.

Welcome

Prayer of Preparation:

Let us pray.

**Almighty God,
to whom all hearts are open,
all desires known,
and from whom no secrets are hidden:
cleanse the thoughts of our hearts
by the inspiration of your Holy Spirit,
that we may perfectly love you,
and worthily magnify your holy name,
through Christ our Lord. Amen.**

The Two Great Commandments:

Hear, O Israel, the Lord our God, the Lord is one; you shall love the Lord your God with all your heart, and with all your soul, and with all your mind, and with all your strength.' Jesus said: 'This is the great and first commandment. And a second is like it: you shall love your neighbour as yourself.'

Kyries: Lord have mercy,
Christ have mercy,
Lord have mercy.

The Gloria:

**Glory to God in the highest,
and peace to God's people on earth.
Lord God, heavenly King,
almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory.
Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God,
you take away the sin of the world:
have mercy on us;
you are seated at the right hand of the Father;
receive our prayer.
For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High
Jesus Christ,
with the Holy Spirit,
in the glory of God the Father. Amen.**

The Prayer of the Day:

Eternal God,
open our eyes to see your hand at work in the splendour of creation
and in the beauty of human life.
Help us to cherish the gifts that surround us,
to share our blessings with our sisters and brothers,
and to experience the joy of life in your presence;
through Jesus Christ our Lord,
who lives and reigns with you in the unity of the Holy Spirit,
one God, for ever and ever. **Amen.**

We continue to pray for the growth of God's Church:

**God of mission,
Who alone brings growth to your Church,
Send your Holy Spirit to give
Vision to our planning,
Wisdom to our actions,
Joy to our worship,
And power to our witness.
Help our church to grow in numbers,
In spiritual commitment to you,
And in service to our local community,
Through Jesus Christ our Lord. Amen.**

The ministry of the Word:

The first reading: 2 Samuel 6.1-5, 6.12b-19

David again gathered all the chosen men of Israel, thirty thousand. David and all the people with him set out and went from Baale-judah, to bring

up from there the ark of God, which is called by the name of the Lord of hosts who is enthroned on the cherubim. They carried the ark of God on a new cart, and brought it out of the house of Abinadab, which was on the hill. Uzzah and Ahio, the sons of Abinadab, were driving the new cart with the ark of God; and Ahio went in front of the ark. David and all the house of Israel were dancing before the Lord with all their might, with songs and lyres and harps and tambourines and castanets and cymbals. It was told King David, 'The Lord has blessed the household of Obed-edom and all that belongs to him, because of the ark of God.' So David went and brought up the ark of God from the house of Obed-edom to the city of David with rejoicing; and when those who bore the ark of the Lord had gone six paces, he sacrificed an ox and a fatling. David danced before the Lord with all his might; David was girded with a linen ephod. So David and all the house of Israel brought up the ark of the Lord with shouting, and with the sound of the trumpet. As the ark of the Lord came into the city of David, Michal daughter of Saul looked out of the window, and saw King David leaping and dancing before the Lord; and she despised him in her heart. They brought in the ark of the Lord, and set it in its place, inside the tent that David had pitched for it; and David offered burnt-offerings and offerings of well-being before the Lord. When David had finished offering the burnt-offerings and the offerings of well-being, he blessed the people in the name of the Lord of hosts, and distributed food among all the people, the whole multitude of Israel, both men and women, to each a cake of bread, a portion of meat, and a cake of raisins. Then all the people went back to their homes.

For the word of the Lord.

Thanks be to God.

Psalm 24

The earth is the Lord's and all that is in it:

the compass of the world and those who dwell therein.

For he has founded it upon the seas:

and established it upon the waters.

Who shall ascend the hill of the Lord:

or who shall stand in his holy place?

Those who have clean hands and a pure heart:

**who have not set their soul upon idols,
nor sworn their oath to a lie.**

They shall receive blessing from the Lord:

and recompense from the God of their salvation.

Of such a kind as this are those who seek him:

those who seek your face, O God of Jacob.

Lift up your heads, O you gates,

and be lifted up, you everlasting doors:

and the King of glory shall come in.

Who is the King of glory?:

the Lord, strong and mighty, the Lord mighty in battle.

Lift up your heads, O you gates,

and be lifted up, you everlasting doors:

and the King of glory shall come in.

Who is the King of glory?:

the Lord of hosts, he is the King of glory.

The second reading: Ephesians 1.1-14

Paul, an apostle of Christ Jesus by the will of God, To the saints who are in Ephesus and are faithful in Christ Jesus: Grace to you and peace from God our Father and the Lord Jesus Christ. Blessed be the God and Father of our Lord Jesus Christ, who has blessed us in Christ with every spiritual blessing in the heavenly places, just as he chose us in Christ before the foundation of the world to be holy and blameless before him in love. He destined us for adoption as his children through Jesus Christ, according to the good pleasure of his will, to the praise of his glorious grace that he freely bestowed on us in the Beloved. In him we have redemption through his blood, the forgiveness of our trespasses, according to the riches of his grace that he lavished on us. With all wisdom and insight he has made known to us the mystery of his will, according to his good pleasure that he set forth in Christ, as a plan for the fullness of time, to gather up all things in him, things in heaven and things on earth. In Christ we have also obtained an inheritance, having been destined according to the purpose of him who accomplishes all things according to his counsel and will, so that we, who were the first to set our hope on Christ, might live for the praise of his glory. In him you also, when you had heard the word of truth, the gospel of your salvation, and had believed in him, were marked with the seal of the promised Holy Spirit; this is the pledge of our inheritance towards redemption as God's own people, to the praise of his glory.

For the word of the Lord.

Thanks be to God.

Gradual Hymn: TiS 642 "This day God gives me"

**This day God gives me
strength of high heaven,
sun and moon shining,
flame in my hearth,
flashing of lightning,
wind in its swiftness,
deeps of the ocean,
firmness of earth.**

**This day God sends me
Strength to sustain me,
might to uphold me,
wisdom as guide.
Your eyes are watchful,
your ears are listening,
your lips are speaking,
friend at my side.**

**God's way is my way,
God's shield is round me,
God's host defends me,
saving from ill.
Angels of heaven,
Drive from me always
all that would harm me,
stand by me still.**

The Gospel reading:

The Lord be with you. **And also with you.**

The gospel of our Lord Jesus Christ,
according to Mark, chapter 6, beginning at verse 14

Glory to you, Lord Jesus Christ.

King Herod heard of it, for Jesus' name had become known. Some were saying, 'John the baptizer has been raised from the dead; and for this reason these powers are at work in him.' But others said, 'It is Elijah.' And others said, 'It is a prophet, like one of the prophets of old.' But when Herod heard of it, he said, 'John, whom I beheaded, has been raised.' For Herod himself had sent men who arrested John, bound him, and put him in prison on account of Herodias, his brother Philip's wife, because Herod had married her. For John had been telling Herod, 'It is not lawful for you to have your brother's wife.' And Herodias had a grudge against him, and wanted to kill him. But she could not, for Herod feared John, knowing that he was a righteous and holy man, and he protected him. When he heard him, he was greatly perplexed; and yet he liked to listen to him. But an opportunity came when Herod on his birthday gave a banquet for his courtiers and officers and for the leaders of Galilee. When his daughter Herodias came in and danced, she pleased Herod and his guests; and the king said to the girl, 'Ask me for whatever you wish, and I will give it.' And he solemnly swore to her, 'Whatever you ask me, I will give you, even half of my kingdom.' She went out and said to her mother, 'What should I ask for?' She replied, 'The head of John the baptizer.' Immediately she rushed back to the king and requested, 'I want you to give me at once the head of John the Baptist on a platter.' The king was deeply grieved; yet out of regard for his oaths and for the guests, he did not want to refuse her. Immediately the king sent a soldier of the guard with orders to bring John's head. He went and beheaded him in the prison, brought his head on a platter, and gave it to the girl. Then the girl gave it to her mother. When his disciples heard about it, they came and took his body, and laid it in a tomb.

For the gospel of the Lord.

Praise to you, Lord Jesus Christ.

**Rising I thank you,
mighty and Strong One,
king of creation,
giver of rest,
firmly confessing
threeness of Persons,
oneness of Godhead,
trinity blest.**

James Quinn 1919- *alt.*

Sermon – followed by a time of silent reflection

The Creed:

Let us stand together and affirm the faith of the church:

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,**

begotten, not made, of one being with the Father;
through him all things were made.
For us and for our salvation,
he came down from heaven;
*was incarnate of the Holy Spirit and the Virgin Mary
and became truly human.*

For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge
the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son
is worshipped and glorified,
who has spoken through the prophets.

We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the
forgiveness of sins.

We look for the resurrection of the dead,
and the life of the world to come. Amen.

The prayers of the people:

Let us pray for the Church and for the world.

Response: Lord in your mercy, **hear our prayer.**

At the conclusion

Almighty God, you have promised to hear our prayers,
**Grant that what we have asked in faith
we may by your grace receive,
through Jesus Christ our Lord. Amen.**

Preparation

Jesus said: A new commandment I give to you, that you love one another, even as I have loved you. John 13.24.

Prayer of Approach:

**We do not presume
to come to your table, merciful Lord,
trusting in our own righteousness,
but in your manifold and great mercies.
We are not worthy
so much as to gather up the crumbs under your table.
But you are the same Lord,
whose nature is always to have mercy.
Grant us, therefore, gracious Lord,
so to eat the flesh of your dear Son Jesus Christ,
and to drink his blood,**

**that we may evermore dwell in him,
and he in us. Amen.**

Invitation to Confession:

God is steadfast in love and infinite in mercy, welcoming sinners and inviting them to the Lord's table.

Let us confess our sins in penitence and faith, with a sincere and a true heart.

Confession:

**Merciful God,
our maker and our judge
we have sinned against you
in thought, word, and deed,
and in what we have failed to do:
we have not loved you with our whole heart;
we have not loved our neighbours as ourselves;
we repent, and are sorry for all our sins.
Father, forgive us.
Strengthen us to love and obey you
in newness of life;
through Jesus Christ our Lord. Amen.**

Absolution:

Almighty God,
who has promised forgiveness to all who turn to him in faith:
+ pardon you and set you free from all your sins,
strengthen you in all goodness and keep you in eternal life,
through Jesus Christ our Lord. **Amen.**

The Greeting of Peace:

We are the body of Christ.
His spirit is with us.
The peace of the Lord be always with you.
And also with you.

Offertory hymn: TiS 134 "Praise, my soul, the king of heaven"

**Praise, my soul, the king of heaven;
to his feet your tribute bring;
ransomed, healed, restored, forgiven,
who like me his praise should sing?
Praise him, praise him, hallelujah,
praise the everlasting king!**

**Praise him for his grace and favour
to his people in distress;
praise him still the same for ever,
slow to chide and swift to bless:
praise him, praise him, hallelujah,
glorious in his faithfulness!**

Father like he tends and spares us;
well our feeble frame he knows;
in his hands he gently bears us,
rescues us from all our foes:
praise him, praise him, hallelujah,
widely as his mercy flows!

Frail as summer's flower we flourish,
blows the wind and it is gone;
but while mortals rise and perish
God endures unchanging on.
Praise him, praise him, hallelujah,
praise the high eternal one!

Angels, help us to adore him,
you behold him face to face;
sun and moon, bow down before him,
dwellers all in time and space:
praise him, praise him, hallelujah,
praise with us the God of grace!

Henry Francis Lyte 1793-1847 alt.

Prayer over the gifts:

Blessed are you, Lord God of all creation.
Through your goodness we have these gifts to share.
Accept and use our offerings for your glory
and for the service of your kingdom.

Blessed be God for ever.

The Great Thanksgiving:

The Lord be with you
And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

All glory and honour be yours always and everywhere,
mighty Creator, everliving God.

We give you thanks and praise for your Son,
our Saviour Jesus Christ,
who by the power of your Spirit was born of Mary
and lived as one of us.

By his death on the cross,
and rising to new life,
he offered the one true sacrifice for sin,
and obtained an eternal deliverance for his people.

Therefore with angels and archangels,
and with all the company of heaven,
we proclaim your great and glorious name,
for ever praising you and saying:

Holy, holy, holy, Lord, God of power and might, heaven and earth are full of your glory.

Hosanna in the highest.

Blesséd is the one who comes in the name of the Lord.

Hosanna in the highest.

Merciful God, we thank you

for these gifts of your creation,

this bread and wine,

and we pray that by your Word and Holy Spirit,

we who eat and drink them

may be partakers of Christ's body and blood.

On the night he was betrayed Jesus took bread;

and when he had given you thanks

he broke it, and gave it to his disciples, saying,

'Take, eat. This is my body given for you.

Do this in remembrance of me.'

After supper, he took the cup,

and again giving you thanks

he gave it to his disciples, saying,

'Drink from this, all of you.

This is my blood of the new covenant

shed for you and for many

for the forgiveness of sins.

Do this, as often as you drink it, in remembrance of me.'

Let us proclaim the mystery of faith.

Christ has died.

Christ is risen.

Christ will come again.

Therefore we do as our Saviour has commanded:

proclaiming his offering of himself

made once for all upon the cross,

his mighty resurrection and glorious ascension,

and looking for his coming again,

we celebrate, with this bread and this cup,

his one perfect and sufficient sacrifice

for the sins of the whole world.

Renew us by your Holy Spirit,

unite us in the body of your Son

and bring us with all your people

into the joy of your eternal kingdom;

through Jesus Christ our Lord,

with whom, and in whom,

in the fellowship of the Holy Spirit,

we worship you, Father,

in songs of never-ending praise:

**Blessing and honour and glory and power
are yours for ever and ever. Amen.**

As our Saviour Christ has taught us, we are confident to pray:

**Our Father in heaven,
Hallowed be your name,
your kingdom come,
your will be done
on earth as in heaven.
Give us today our daily bread.
Forgive us our sins
as we forgive those who sin against us.
Save us from the time of trial
and deliver us from evil.
For the kingdom, the power, and the glory, are yours,
now and for ever. Amen.**

The breaking of the bread:

We break this bread to share in the body of Christ.
We who are many are one body,
for we all share in the one bread.

Agnus Dei:

**Jesus, Lamb of God, have mercy on us.
Jesus, bearer of our sins, have mercy on us
Jesus, redeemer of the world, grant us your peace.**

Invitation to communion:

The gifts of God, for the people of God.
Come let us take this holy sacrament of the body and blood of Christ
in remembrance that he died for us,
and feed on him in our hearts by faith with thanksgiving.

The Communion

Post communion hymn: TiS 738 "My Jesus, my Saviour"

**My Jesus, my Saviour
Lord, there is none like you;
all of my days, I want to praise
the wonders of your mighty love.**

**My comfort, my shelter,
tower of refuge and strength,
let every breath, all that I am,
never cease to worship you.**

**Shout to the Lord, all the earth let us sing
power and majesty, praise to the King.
Mountains bow down and the seas will roar
at the sound of your name.**

**I sing for joy at the work of your hands;
forever I'll love you, forever I'll stand.**

Nothing compares to the promise I have in you.

Darlene Zschech 1993-

Prayer after Communion:

Living God,
in this holy meal you fill us with new hope.
May the power of your love,
which we have known in word and sacrament,
continue your saving work among us,
give us courage for our pilgrimage,
and bring us to the joys you promise.

**Most loving God,
you send us into the world you love.
Give us grace to go thankfully and with courage
in the power of your Spirit.**

Notices

Blessing:

The peace of God which passes all understanding keep your hearts and minds in the knowledge and love of God, and of his Son, Jesus Christ our Lord; and the + blessing of God almighty, the Father, the Son, and the Holy Spirit, be among you and remain with you always.
Amen.

Final Hymn: *TiS 161* “Tell out, my soul, the greatness of the Lord”

**Tell out, my soul, the greatness of the Lord!
Unnumbered blessings give my spirit voice;
tender to me the promise of his word;
in God my Saviour shall my heart rejoice.**

**Tell out, my soul, the greatness of his name!
Make known his might, the deeds his arm has done;
his mercy sure, from age to age the same;
his holy name - the Lord, the Mighty One.**

**Tell out, my soul, the greatness of his might!
Powers and dominions lay their glory by.
Proud hearts and stubborn wills are put to flight,
the hungry fed, the humble lifted high.**

**Tell out, my soul, the glories of his word!
Firm is his promise, and his mercy sure.
Tell out, my soul, the greatness of the Lord
to children's children and forevermore!**

Timothy Dudley-Smith 1926- Based on Luke 1 46-55 in the English Bible

Dismissal

Go in peace to love and serve the Lord.
In the name of Christ. Amen.

NOTICES

Christmas in July: this coming Saturday at 6:00pm and finishing around 9:00pm. Entry by (generous!) donation. Fully catered meal, BYO Drinks. Why not dress up!

The funeral for Dave Ritchie will be held at Ascension 11am on Thursday 18 July. All are welcome to attend.

Please continue to hold Joy, Greg, Peter, Lyndall and their family in your prayers.

Footy Tipping: Tipper's average in Round 17 last week was 4.4 proving it was a tough round. Jon Youings scored 6, with eight other tippers correctly tipping five.

Gavin Ganasalingam has been caught by Heath McKenzie (29), with Father Anthony and Jon Youings (28) just one behind, with Peter Bedlow and Lyle Mansfield (27) in third place, and Norma Leseberg (26) snapping at their heels in the tussle for Second Half-Season Championship bragging rights!

Not home alone: Our next lunch will Friday 26th July, 12 noon for a 12:30pm lunch at the R.S.L Glen Waverley. Looking forward to seeing you all, Judithe 9729 8185.

JUMBUNNA PRAYER DAY 2024

As we did last year, Bishop Paul is calling all of Jumbunna to prayer in July. All are urged to attend a prayer day on Saturday, 27 July 8am – 6pm at Glen Waverley Anglican Church.

OLD TESTAMENT TALKS

Bishop Paul Barker will be presenting a series of three talks on “Faith Under Trial: The Book of Daniel” at Glen Waverley Anglican Church, Wednesdays 17, 24, 31 July, 7.30pm. This is Bishop Paul's annual Old Testament series. A livestream link will be sent in early July. All are encouraged to attend.

News and views on faith from Australia and around the world brought to you by *The Melbourne Anglican*. The NewsStand is now live on TMA's website, using the link <http://tma.melbourneanglican.org.au/newsstand>. In this week's NewsStand:

- Hope for religious freedom in India after election – The Melbourne Anglican
- Faith-based political parties would ‘undermine social cohesion’, Prime Minister says – ABC News
- Prime minister names Jillian Segal as first Australian anti-Semitism envoy – ABC News
- Church of England moves closer to services of blessing for same-sex couples – The Guardian
- ‘Coherency of faith’ key to retaining the young in church, Australian study finds – Sight Magazine
- Are deep shifts in Muslim and Jewish voting here to stay? BBC News
- Hundreds decide to follow Jesus at Will Graham's ‘Look Up Celebration’ on Australia's Gold Coast – The Christian Post
- Hundreds of mostly exiled Tibetans celebrate the Dalai Lama's 89th birthday in India's Dharamshala – Religion News Service
- Catholic Church split on women deacons, Vatican document shows – Reuters
- Gaza church opens doors to injured and sick as hospitals fill – Reuters

WE THANK GOD FOR HIS MANY BLESSINGS, LET US PRAY EACH DAY FOR: THE CHURCH

- *Sun 14* St Andrew's Brighton (Ian Morrison, Xeverie De-Leon); The Diocese of Bunbury (Bp Ian Coutts, Clergy & People); Cross-Cultural Ministry; The Church of Ireland (Bp John McDowell); All Saints' Mitcham – Pastoral service (Bp Kate Prowd); St Mark's

Leopold – pastoral service (Bp Brad Billings); St Matthew’s Cheltenham – pastoral service (Bp Paul Barker);

- *Mon 15* St Peter's Brighton Beach (Jonathan Chamberlain, Chester Lord); The Diocese of Canberra & Goulburn (Bp Mark Short, Asst Bp Carol Wagner, Vanessa Bennett, Asst Bp elect; Clergy & People); Archdeaconry of Stonnington (Colleen O'Reilly);
- *Tue 16* Brimbank Anglican Parish (Luke Pedersen); The Anglican Church of Canada; The Diocese of Central Queensland (Bp Peter Grice, Clergy & People); Trinity College & Theological School (Robert Derrenbacher, Dean);
- *Wed 17* Christ Church Brunswick (Vacant incumbency, Russell Goulbourne, Mark Lindsay); Deacons’ Ministry; Old Testament Talks Series - Glen Waverley Anglican Church (Bp Paul Barker);
- *Thu 18* St John Chrysostom Brunswick West (Michael Flynn); The Diocese of Gippsland (Bp Richard Treloar, Clergy & People); Diocesan Building Committee;
- *Fri 19* TIMA Anglican Parish w. St Stephen’s, Greythorn (Ben Lui Wong, Ivy Wong, Hing Sing Terence Ng, Paul Hughes, Penny Charters); The Diocese of Grafton (Bp Murray Harvey, Clergy & People); Converge International (Jenny George, CEO, and Chaplains);
- *Sat 20* St Bartholomew's Burnley (Stuart Soley); Ministry with the Aboriginal people of Australia (Bp Chris McLeod, National Aboriginal Bishop, Aboriginal Clergy & People); Trinity Grammar School (Adrian Farrer, Principal; Chris Leadbeater, James Hale, Chaplains); Commissioning Service of Vicar Keerthi Fernando – St Peter’s Murrumbena (Bp Genieve Blackwell).

AUSTRALIA & NEW ZEALAND

Reconciliation and justice for our First Nations People. Those impacted by the state of the economy and recent natural disasters.

THE WORLD

Productive and harmonious relationships among Pacific neighbours and a compassionate outcome for all asylum seekers.

A peaceful outcome in Eastern Europe, Middle East and Africa. All affected by climate change - wisdom and leadership to prevent further environmental damage.

THE ASCENSION COMMUNITY

Please hold in your daily prayers any individual parish members who may be on your heart, and for an awareness of God’s presence in the events of the week.

Those in special need of prayer: *Estelle Carman, Don Lambourne, Douglas Mortimer, Jean & Alan Close, Shirley & Alan Wagner, Glenys Howell, Kaye & Carole Smith, Pauline & Edith Le Riche, Lyle & Jan Mansfield, Stanley & Rose Joseph, Pam & Tony, Marie Cleaver (Judithe's friend), Joy (Jan Wheeler's sister), Fanny (Aggie's sister), Pat Ludwick, Gerald (Pat Eadon's brother), Beverley Frost, Charles Bayliss, Cara (Byrt), Cheryl Bedlow, Norma Leseberg, Heather & Ron and others known to us who are in special need of prayer.*

We give thanks for the life of our friend and parishioner, Dave Ritchie.

Please continue to hold Joy, sons Greg and Peter, and daughter Lyndall, and their family in your prayers for God’s peace and comfort.

Those at the Peter James Centre, Burwood Lodge and Calvary the Highbury.

Those working in Health and Aged Care settings.

Our local Schools, Colleges, and Universities.

Ourselves - as we are strengthened through the power of the Holy Spirit in love and prayer for one another

SCRIPTURE READINGS

Wednesday:

Isaiah 10.5-7 (8-12) 13-16
Psalm: 94.8-15
Matthew 11.25-27

**Next Sunday: NINTH SUNDAY AFTER
PENTECOST**

2 Samuel 7.1-14a
Psalm 89.21-38
Ephesians 2.11-22
Mark 6.30-34, 53-56

ROSTERS:

	<u>8:00am</u>
Welcomers	Sue Tregear
Reader	Sue Tregear
Server	Sue Tregear
Liturgical Assistant	
Intercessions	Fr Anthony
Music	
Morning Tea	
Sacristan	Sue Tregear
Printing	Alma Brand
Flowers	Aggie Canterbury
Cleaning	Sue Tregear
Garden	Aggie Canterbury

	<u>9:30am</u>
	Ros Smith & Anne Orchard
	Joanne Waite
	Natalie Ortlieb
	Christine Youings
	Bruce Tudball
	Heath McKenzie & Josh Waite
	Ruth Ganasalingam & Shirley Reid

ANGLICAN CHURCH
of the ASCENSION
EAST BURWOOD



378 Blackburn Road, Burwood East, 3151

*We acknowledge the traditional custodians of this land,
the Wurundjeri people of the Kulin nation.
We pay our respects to their elders, past, present, and emerging.*

Vicar: Fr Anthony Frost

Phone: 0409 012 543

Office Manager: Ron McKenzie

Phone: 0418 320 301

PARISH WEB ADDRESS: www.ascensionchurch.org.au

FACEBOOK Please visit and  www.facebook.com/AscensionBurwoodEast

Email: office@ascensionchurch.org.au

Pastoral Care contact: Fr Anthony

Pew sheet: Please send all items for inclusion in next week's pewsheets to Ron McKenzie by 5:00p.m. Thursday evening (r.mckenzie@novatechsolutions.com.au.)

Baptism, Marriage & funerals by arrangement

Sunday 8:00am Eucharist
9:30am Eucharist
'Godzone' children's program during 9.30 am service (during school term)

Wednesday 10:00am Eucharist

Friday 10:00am – Noon. Drop-in for cuppa and chat.

Banking details for direct debit or donation:

Bank: Indue Limited Name: Anglican Church of the Ascension
BSB: 703122 A/C: 050095388

Commitment to Child Safety: At the Church of the Ascension we follow Christ in being a caring Church welcoming of all, extending his love and invitation of new life.

In ministry to children, young people and vulnerable adults we are committed to providing an environment that is physically, emotionally and spiritually safe and supportive.

We have a zero-tolerance approach to Child abuse or abuse of vulnerable people.

This includes a culture of child-safety and of inclusivity for people of cultural and/or linguistically diverse backgrounds, people of Aboriginal or Torres Strait Islander background, people with disability or any other specific group.

Read the full **Commitment to Child Safety** document on our website: www.ascensionchurch.org.au