
ANGLICAN CHURCH *of the* ASCENSION

28th July 2024

TENTH SUNDAY AFTER PENTECOST

EAST BURWOOD



“Seeking God, Serving with love, Sharing hope”

‘I am the living bread that came down from heaven,’ says the Lord. ‘Whoever eats of this bread will live for ever; and the bread that I will give for the life of the world is my flesh.’ John 6.51.

Welcome to Church

We are delighted that you are worshipping with us today.

Please take Communion, whatever your denomination.

If you are visiting, please make yourself known to Fr Anthony or to one of our welcomers following the service and do stay for a cuppa and chat!



For those who have children with them, there is a children’s corner in the church for the little ones. During school term, children who are pre-school age and above can attend ‘Godzone’ - Special Children’s Activities - shortly after we begin the 9.30am service.

ORDER OF SERVICE

Before each service we enter a time of silence as we prepare ourselves for worship.

Entrance Hymn: TiS 560 “All my hope on God is founded”

All my hope on God is founded;
all my trust he will renew,
through all change and chance he guides me,
only good and only true.
God unknown, he alone,
calls my heart to be his own.

Human pride and earthly glory,
sword and crown, betray our trust;
all we build with care and labour,
tower and temple, fall to dust,
but God's power, hour by hour,
is my temple and my tower.

God's great goodness lasts for ever,
deep his wisdom, passing thought;
light and life are all God's splendour
bringing beauty out of naught.
Evermore from God's store
new-born worlds rise and adore.

Daily the almighty giver
will his bounteous gifts bestow,
God's desire our soul delighting,
pleasure leading where we go.
Love will stand at his hand;
joy shall wait for his command.

Still from earth to God eternal
sacrifice of praise be done,
high above all praises praising
for the gift of Christ his Son.
Hear Christ call one and all:
you that follow shall not fall.

Robert S. Bridges (1844–1930) alt. after Joachim Neader 1650-80.

Acclamation

Blessed be God: Father, Son and Holy Spirit.

Blessed be God for ever.

The Lord be with you.

And also with you.

Welcome

Prayer of Preparation:

Let us pray.

**Almighty God,
to whom all hearts are open,
all desires known,
and from whom no secrets are hidden:
cleanse the thoughts of our hearts
by the inspiration of your Holy Spirit,
that we may perfectly love you,
and worthily magnify your holy name,
through Christ our Lord. Amen.**

The Two Great Commandments:

Hear, O Israel, the Lord our God, the Lord is one; you shall love the Lord your God with all your heart, and with all your soul, and with all your mind, and with all your strength.' Jesus said: 'This is the great and first commandment. And a second is like it: you shall love your neighbour as yourself.'

Kyries: Lord have mercy,
Christ have mercy,
Lord have mercy.

The Gloria:

**Glory to God in the highest,
and peace to God's people on earth.**

**Lord God, heavenly King,
almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory.**

**Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God,
you take away the sin of the world:
have mercy on us;
you are seated at the right hand of the Father;
receive our prayer.**

**For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High
Jesus Christ,
with the Holy Spirit,
in the glory of God the Father. Amen.**

The Prayer of the Day:

Gracious God,
you have placed within the hearts of all your children
a longing for your word and a hunger for your truth:
grant that, believing in the one whom you have sent,
we may know him to be the true bread of heaven
and the food of eternal life, Jesus Christ our Lord,
to whom with you and the Holy Spirit
be glory and honour for ever and ever. **Amen.**

We continue to pray for the growth of God's Church:

**God of mission,
Who alone brings growth to your Church,
Send your Holy Spirit to give
Vision to our planning,
Wisdom to our actions,
Joy to our worship,
And power to our witness.
Help our church to grow in numbers,
In spiritual commitment to you,
And in service to our local community,
Through Jesus Christ our Lord. Amen.**

Godzone blessing

The ministry of the Word:

The first reading: 2 Samuel 11.1-15

In the spring of the year, the time when kings go out to battle, David sent Joab with his officers and all Israel with him; they ravaged the Ammonites, and besieged Rabbah. But David remained at Jerusalem. It happened, late one afternoon, when David rose from his couch and was walking about on the roof of the king's house, that he saw from the roof a woman bathing; the woman was very beautiful. David sent someone to inquire about the woman. It was reported, 'This is Bathsheba daughter of Eliam, the wife of Uriah the Hittite.' So David sent messengers to fetch her, and she came to him, and he lay with her. (Now she was purifying herself after her period.) Then she returned to her house. The woman conceived; and she sent and told David, 'I am pregnant.' So David sent word to Joab, 'Send me Uriah the Hittite.' And Joab sent Uriah to David. When Uriah came to him, David asked how Joab and the people fared, and how the war was going. Then David said to Uriah, 'Go down to your house, and wash your feet.' Uriah went out of the king's house, and there followed him a present from the king. But Uriah slept at the entrance of the king's house with all the servants of his lord, and did not go down to his house. When they told David, 'Uriah did not go down to his house', David said to Uriah, 'You have just come from a journey. Why did you not go down to your house?' Uriah said to David, 'The ark and Israel and Judah remain in booths; and my lord Joab and the servants of my lord are camping in the open field; shall I then go to my house, to eat and to drink, and to lie with my wife? As you live, and as your soul lives, I will not do such a thing.' Then David said to Uriah, 'Remain here today also, and tomorrow I will send you back.' So Uriah remained in Jerusalem that day. On the next day, David invited him to eat and drink in his presence and made him drunk; and in the evening he went out to lie on his couch with the servants of his lord, but he did not go down to his house. In the morning David wrote a letter to Joab, and sent it by the hand of Uriah. In the letter he wrote, 'Set Uriah in the forefront of the hardest fighting, and then draw back from him, so that he may be struck down and die.'

For the word of the Lord.

Thanks be to God.

Psalm 14

Fools have said in their hearts 'There is no God':
**they have all become vile and abominable in their doings,
there is not one that does good.**

The Lord looked down from heaven
upon the children of Adam:
**to see if there were any who would act wisely
and seek after God.**

But they have all turned out of the way,
they have all alike become corrupt:
there is none that does good, no not one.

Are all the evildoers devoid of understanding:
**who eat up my people as they eat bread,
and do not pray to the Lord?**

They shall be struck with terror:
for God is with the company of the righteous.

Though they frustrate the poor in their hopes:
surely the Lord is their refuge.

O that deliverance for Israel might come forth
from Zion:
**when the Lord turns again the fortunes of his people,
then shall Jacob rejoice and Israel be glad.**

The second reading: Ephesians 3.14-21

For this reason I bow my knees before the Father, from whom every family in heaven and on earth takes its name. I pray that, according to the riches of his glory, he may grant that you may be strengthened in your inner being with power through his Spirit, and that Christ may dwell in your hearts through faith, as you are being rooted and grounded in love. I pray that you may have the power to comprehend, with all the saints, what is the breadth and length and height and depth, and to know the love of Christ that surpasses knowledge, so that you may be filled with all the fullness of God. Now to him who by the power at work within us is able to accomplish abundantly far more than all we can ask or imagine, to him be glory in the church and in Christ Jesus to all generations, for ever and ever. Amen.

For the word of the Lord. **Thanks be to God.**

Gradual Hymn: TiS 168 "For the fruits of all creation"

**For the fruits of his creation,
thanks be to God.**

**For his gifts to every nation,
thanks be to God.**

**For the plowing, sowing, reaping,
silent growth while we are sleeping,
future needs in earth's safekeeping,
thanks be to God.**

**In the just reward of labour,
God's will be done.
In the help we give our neighbour,
God's will be done.
In our worldwide task of caring
for the hungry and despairing,
in the harvests we are sharing,
God's will be done.**

The Gospel reading:

The Lord be with you.

And also with you.

The gospel of our Lord Jesus Christ,
according to John, chapter 6, beginning at verse 1

Glory to you, Lord Jesus Christ.

After this Jesus went to the other side of the Sea of Galilee, also called the Sea of Tiberias. A large crowd kept following him, because they saw the signs that he was doing for the sick. Jesus went up the mountain and sat down there with his disciples. Now the Passover, the festival of the Jews, was near. When he looked up and saw a large crowd coming towards him, Jesus said to Philip, 'Where are we to buy bread for these people to eat?' He said this to test him, for he himself knew what he was going to do. Philip answered him, 'Six months' wages would not buy enough bread for each of them to get a little.' One of his disciples, Andrew, Simon Peter's brother, said to him, 'There is a boy here who has five barley loaves and two fish. But what are they among so many people?' Jesus said, 'Make the people sit down.' Now there was a great deal of grass in the place; so they sat down, about five thousand in all. Then Jesus took the loaves, and when he had given thanks, he distributed them to those who were seated; so also the fish, as much as they wanted. When they were satisfied, he told his disciples, 'Gather up the fragments left over, so that nothing may be lost.' So they gathered them up, and from the fragments of the five barley loaves, left by those who had eaten, they filled twelve baskets. When the people saw the sign that he had done, they began to say, 'This is indeed the prophet who is to come into the world.' When Jesus realized that they were about to come and take him by force to make him king, he withdrew again to the mountain by himself. When evening came, his disciples went down to the lake, got into a boat, and started across the lake to Capernaum. It was now dark, and Jesus had not yet come to them. The lake became rough because a strong wind was blowing. When they had rowed about three or four miles, they saw Jesus walking on the lake and coming near the boat, and they were terrified. But he said to them, 'It is I; do not be afraid.' Then they wanted to take him into the boat, and immediately the boat reached the land towards which they were going.

For the gospel of the Lord.

Praise to you, Lord Jesus Christ.

For the harvests of the Spirit,
thanks be to God.
For the good we all inherit,
thanks be to God.
For the wonders that astound us,
for the truths that still confound us,
most of all that love has found us,
thanks be to God.

Frederick Pratt Green 1903-2000

Sermon – followed by a time of silent reflection

The Creed:

Let us stand together and affirm the faith of the church:

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made, of one being with the Father;
through him all things were made.**

**For us and for our salvation,
he came down from heaven;
*was incarnate of the Holy Spirit and the Virgin Mary
and became truly human.***

**For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.**

**On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.**

**He will come again in glory to judge
the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son
is worshipped and glorified,
who has spoken through the prophets.**

We believe in one holy catholic and apostolic Church.

**We acknowledge one baptism for the
forgiveness of sins.**

**We look for the resurrection of the dead,
and the life of the world to come. Amen.**

The prayers of the people:

Let us pray for the Church and for the world.

Response: Lord in your mercy, **hear our prayer.**

At the conclusion

Almighty God, you have promised to hear our prayers,
**Grant that what we have asked in faith
we may by your grace receive,
through Jesus Christ our Lord. Amen.**

Preparation

Jesus said: A new commandment I give to you, that you love one another, even as I have loved you. John 13.24.

Prayer of Approach:

**We do not presume
to come to your table, merciful Lord,
trusting in our own righteousness,
but in your manifold and great mercies.
We are not worthy
so much as to gather up the crumbs under your table.
But you are the same Lord,
whose nature is always to have mercy.
Grant us, therefore, gracious Lord,
so to eat the flesh of your dear Son Jesus Christ,
and to drink his blood,
that we may evermore dwell in him,
and he in us. Amen.**

Invitation to Confession:

God is steadfast in love and infinite in mercy, welcoming sinners and inviting them to the Lord's table.
Let us confess our sins in penitence and faith, with a sincere and a true heart.

Confession:

**Merciful God,
our maker and our judge
we have sinned against you
in thought, word, and deed,
and in what we have failed to do:
we have not loved you with our whole heart;
we have not loved our neighbours as ourselves;
we repent, and are sorry for all our sins.
Father, forgive us.
Strengthen us to love and obey you
in newness of life;
through Jesus Christ our Lord. Amen.**

Absolution:

Almighty God,
who has promised forgiveness to all who turn to him in faith:
+ pardon you and set you free from all your sins,
strengthen you in all goodness and keep you in eternal life,
through Jesus Christ our Lord. **Amen.**

The Greeting of Peace:

We are the body of Christ.

His spirit is with us.

The peace of the Lord be always with you.

And also with you.

Offertory hymn: TiS 534 *"Love is his word, love is his way"*

Love is his word, love is his way,
feasting with men, fasting alone,
living and dying, rising again,
Love, only love, is his way.

*Richer than gold is the love of my Lord:
better than splendour and wealth.*

Love is his mark, love is his sign,
bread for our strength, wine for our joy,
"This is my body, this is my blood",
Love, only love, is his sign.

Refrain

Love is his news, love is his name,
we are his own, chosen and called,
family, brethren, cousins and kin.
Love, only love, is his name.

Refrain

Love is his name, love is his law.
Hear his command, all who are his:
"Love one another, I have loved you."
Love, only love, is his law.

Refrain

Love is his law, love is his word:
love of the Lord, Father and Word,
love of the Spirit, God ever one.
Love, only love, is his word.

Refrain

Luke Connaughton 1917-79 alt.

Prayer over the gifts:

Blessed are you, Lord God of all creation.

Through your goodness we have these gifts to share.

Accept and use our offerings for your glory
and for the service of your kingdom.

Blessed be God for ever.

The Great Thanksgiving:

The Lord be with you

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

All glory and honour be yours always and everywhere,
mighty Creator, everliving God.

We give you thanks and praise for your Son,
our Saviour Jesus Christ,
who by the power of your Spirit was born of Mary
and lived as one of us.

By his death on the cross,
and rising to new life,
he offered the one true sacrifice for sin,
and obtained an eternal deliverance for his people.

Therefore with angels and archangels,
and with all the company of heaven,
we proclaim your great and glorious name,
for ever praising you and saying:

**Holy, holy, holy, Lord, God of power and might, heaven
and earth are full of your glory.**

Hosanna in the highest.

Blesséd is the one who comes in the name of the Lord.

Hosanna in the highest.

Merciful God, we thank you
for these gifts of your creation,
this bread and wine,
and we pray that by your Word and Holy Spirit,
we who eat and drink them
may be partakers of Christ's body and blood.

On the night he was betrayed Jesus took bread;
and when he had given you thanks
he broke it, and gave it to his disciples, saying,
'Take, eat. This is my body given for you.
Do this in remembrance of me.'

After supper, he took the cup,
and again giving you thanks
he gave it to his disciples, saying,
'Drink from this, all of you.
This is my blood of the new covenant
shed for you and for many
for the forgiveness of sins.
Do this, as often as you drink it, in remembrance of me.'

Let us proclaim the mystery of faith.

Christ has died.

Christ is risen.

Christ will come again.

Therefore we do as our Saviour has commanded:
proclaiming his offering of himself
made once for all upon the cross,
his mighty resurrection and glorious ascension,

and looking for his coming again,
we celebrate, with this bread and this cup,
his one perfect and sufficient sacrifice
for the sins of the whole world.

Renew us by your Holy Spirit,
unite us in the body of your Son
and bring us with all your people
into the joy of your eternal kingdom;
through Jesus Christ our Lord,
with whom, and in whom,
in the fellowship of the Holy Spirit,
we worship you, Father,
in songs of never-ending praise:

**Blessing and honour and glory and power
are yours for ever and ever. Amen.**

As our Saviour Christ has taught us, we are confident to pray:

**Our Father in heaven,
Hallowed be your name,
your kingdom come,
your will be done
on earth as in heaven.**

Give us today our daily bread.

**Forgive us our sins
as we forgive those who sin against us.**

**Save us from the time of trial
and deliver us from evil.**

**For the kingdom, the power, and the glory, are yours,
now and for ever. Amen.**

The breaking of the bread:

We break this bread to share in the body of Christ.

We who are many are one body,
for we all share in the one bread.

Agnus Dei:

Jesus, Lamb of God, have mercy on us.

Jesus, bearer of our sins, have mercy on us

Jesus, redeemer of the world, grant us your peace.

Invitation to communion:

The gifts of God, for the people of God.

Come let us take this holy sacrament of the body and blood of Christ
in remembrance that he died for us,
and feed on him in our hearts by faith with thanksgiving.

The Communion

Post communion hymn: TiS 513 "Bread of heav'n, on you we feed"

**Bread of heav'n, on you we feed,
for your flesh is food indeed:
ever may our souls be fed**

with this true and living bread,
day by day with strength supplied
through the life of him who died.
Vine of heav'n, your blood supplies
this blest cup of sacrifice:
Lord, your wounds our healing give;
to your cross we look and live:
you our life, O let us be
fed by you eternally.

Josiah Conder 1789-1855 *alt.1961*

Prayer after Communion:

Living God,
in this holy meal you fill us with new hope.
May the power of your love,
which we have known in word and sacrament,
continue your saving work among us,
give us courage for our pilgrimage,
and bring us to the joys you promise.

**Most loving God,
you send us into the world you love.
Give us grace to go thankfully and with courage
in the power of your Spirit.**

Notices

Blessing:

The peace of God which passes all understanding keep your hearts
and minds in the knowledge and love of God, and of his Son, Jesus
Christ our Lord; and the + blessing of God almighty, the Father, the
Son, and the Holy Spirit, be among you and remain with you always.
Amen.

Final Hymn: TiS 433 "Christ is our cornerstone"

**Christ is our cornerstone,
on whom alone we build;
with his true saints alone
the courts of heaven are filled:
on his great love
our hopes we place
of present grace
and joys above.**

**With psalms and hymns of praise
this holy place shall ring;
our voices we will raise
the Three in One to sing,
and thus proclaim
in joyful song
both loud and long
that glorious name.**

Here, gracious God, draw near
and move among us now;
receive each fervent prayer,
accept each faithful vow,
and more and more
on all who pray
each holy day
your blessings pour.

Here may we gain from heaven
the grace which we implore;
and may that grace, once given,
be with us evermore,
until that day
when all the blest
to endless rest
are called away.

From Urbs beata Hierusalem, anon., Latin c. 7th cent. *tr.* John Chandler 1806-76 *alt.*

Dismissal

Go in peace to love and serve the Lord.
In the name of Christ. Amen.

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NOTICES

Flowers today were arranged by Chellam and are in memory of Lea and Tony Sinisgalli, Cath Ortlieb's aunt and uncle.

Footy Tipping: A superb effort by Aggie Canterbury saw her top the tipping with 8 correct last week in Round 19, with very honourable mentions to Father Anthony, Chloe Bedlow, Heath McKenzie and Suzanne Seager with 7 correct tips.

Father Anthony (42) has acclimatised well upon returning from an AFL fact-finding mission overseas and has rocketed to the Second Half-Season championship lead, ahead of Gavin Ganasalingam, Heath McKenzie and Jon Youngs (41), with Peter Bedlow (39) in clear third place and the quartet of Chloe Bedlow, Norma Leseberg, Lyle Mansfield and Peter Wharton (37) all lurking to overtake the leaders.

With 5 rounds to go, it is still anyone's to win!

OLD TESTAMENT TALKS

Bishop Paul Barker has been presenting a series of talks on "Faith Under Trial: The Book of Daniel" at Glen Waverley Anglican Church, the last talk is on Wednesday @ 7.30pm. This is Bishop Paul's annual Old Testament series. A livestream link will be sent in early July. All are encouraged to attend.

Pats Jams will be on sale next Sunday, great winter warmers!!

News and views on faith from Australia and around the world brought to you by *The Melbourne Anglican*. The NewsStand is now live on TMA's website, using the link <http://tma.melbourneanglican.org.au/newsstand>. In this week's NewsStand:

- School of Indigenous Studies discontinued – The Melbourne Anglican

- People of faith ‘excluded’ in proposed philanthropy rules – The Catholic Weekly
- Religious voters are starting to organise politically. Will it impact Australia’s next election? ABC News
- Winners are grinners – The Gospel Coalition
- Kamala Harris’ multi-religious identity is a map of the future – Religion News Service
- In Hiroshima, the Vatican joined religious leaders to change the narrative on AI – Religion News Service
- Slave trader Colston left bequest to Church of England, archive shows – The Guardian
- African Bible colleges don’t have enough books – Christianity Today
- Majority of Scottish Christians feel unsupported by new government, says new poll – Premier Christian News
- Inside the unseen forces shaping east Asian beliefs – Religion Unplugged

WE THANK GOD FOR HIS MANY BLESSINGS, LET US PRAY EACH DAY FOR: THE CHURCH

- *Sun 28* St Jude's Carlton (John Forsyth, Amy Brown, Samuel Oldland, Michael Phillips, Natalie Rosner, Stephen Sonneman, Alexander Zunica); The Diocese of Sydney (Abp Kanishka Raffel, Regional Bps Chris Edwards, Michael Stead, Peter Hayward, Peter Lin, Malcolm Richards, Gary Koo, Clergy & People); Provincial Council; The Episcopal Church in Jerusalem & The Middle East (Bp Hosam Naoum); St Stephen and St Mary Mount Waverley – Pastoral service (Bp Kate Prowd); Reception and Confirmation Service – St James’ Glen Iris (Bp Genieve Blackwell); St George Queenscliff the Martyr with St James’ Point Lonsdale – pastoral service (Bp Brad Billings); St Luke’s Vermont – Pastoral service (Bp Paul Barker);
- *Mon 29* St Michael's Carlton North (Incumbency vacant); The Diocese of Tasmania (Bp Richard Condie, Missioner Bp Chris Jones, Clergy & People); Archdeaconry of Williamstown (Glenn Buijs);
- *Tue 30* The Anglican Church Caroline Springs (Jonathan Smith, Monica Kuol); The Diocese of The Murray (Bp Keith Dalby, Clergy & People); Beaconhills College (Stephen McGinley, Principal; Peggy Kruse, Chaplain);
- *Wed 31* Casey Anglican Dinka Congregation AAC (Peter Alier Jongroor); The Diocese of The Northern Territory (Bp Greg Anderson, Clergy & People); Diocesan Risk Management and Insurance (David Trainer, Manager); Old Testament Talk Series – Glen Waverley Anglican Church (Bp Paul Barker).

AUSTRALIA & NEW ZEALAND

Reconciliation and justice for our First Nations People. Those impacted by the state of the economy and recent natural disasters.

THE WORLD

Productive and harmonious relationships among Pacific neighbours and a compassionate outcome for all asylum seekers.

A peaceful outcome in Eastern Europe, Middle East and Africa. All affected by climate change - wisdom and leadership to prevent further environmental damage.

THE ASCENSION COMMUNITY

Please hold in your daily prayers any individual parish members who may be on your heart, and for an awareness of God’s presence in the events of the week.

Those in special need of prayer: *Estelle Carman, Don Lambourne, Douglas Mortimer, Jean & Alan Close, Shirley & Alan Wagner, Glenys Howell, Kaye & Carole Smith, Pauline & Edith Le Riche, Lyle & Jan Mansfield, Stanley & Rose Joseph, Pam & Tony, Marie Cleaver (Judithe's friend), Joy (Jan Wheeler's sister), Fanny (Aggie's sister), Pat Ludwick, Gerald (Pat Eadon's brother), Beverley Frost, Charles Bayliss, Cara (Byrt), Cheryl Bedlow, Norma Leseberg, Heather & Ron, Andrew Jacob and others known to us who are in special need of prayer.*

Those at the Peter James Centre, Burwood Lodge and Calvary the Highbury.

Those working in Health and Aged Care settings.

Our local Schools, Colleges, and Universities.

Ourselves - as we are strengthened through the power of the Holy Spirit in love and prayer for one another

SAINTS AND HOLY MEN AND WOMEN FOR THIS WEEK

Monday	Mary & Martha of Bethany
Tuesday	William Wilberforce, social reformer (d. 1833)
Wednesday	Joseph of Arimathea Ignatius of Loyola, priest and founder on the Society of Jesus (d. 1556)
Thursday	Holy men and women of the Old Testament
Saturday	STEPHEN, DEACON AND FIRST MARTYR

SCRIPTURE READINGS

Wednesday:

Jeremiah 31.1-7
Psalm: 72.15-21
Matthew 15.21-28

**Next Sunday: ELEVENTH SUNDAY
AFTER PENTECOST**

2 Samuel 18.5-9, 14, 31-33
Psalm 130
Ephesians 4.(7-24) 25-5.2
John 6.35, 41-51

ROSTERS:

	<u>8:00am</u>	<u>9:30am</u>
Welcomers	Sue Tregear	Daniel Waite & Pat Ludwick
Reader	Sue Tregear	Trevor Smith
Server	Sue Tregear	Natalie Ortlieb
Liturgical Assistant		Joanne Waite
Intercessions	Fr Anthony	Cath Ortlieb
Music		Dawn Joseph
Godzone		Joanne & Daniel Waite
Morning Tea		Barrie Harding & Bruce Tudball
Sacristan	Sue Tregear	
Printing	Barrie Harding	
Flowers	Chellam Stanley	
Garden	Sue Tregear	

ANGLICAN CHURCH
of the ASCENSION
EAST BURWOOD



378 Blackburn Road, Burwood East, 3151

*We acknowledge the traditional custodians of this land,
the Wurundjeri people of the Kulin nation.
We pay our respects to their elders, past, present, and emerging.*

Vicar: Fr Anthony Frost

Phone: 0409 012 543

Office Manager: Ron McKenzie

Phone: 0418 320 301

PARISH WEB ADDRESS: www.ascensionchurch.org.au

FACEBOOK Please visit and  www.facebook.com/AscensionBurwoodEast

Email: office@ascensionchurch.org.au

Pastoral Care contact: Fr Anthony

Pew sheet: Please send all items for inclusion in next week's pewsheets to Ron McKenzie by 5:00p.m. Thursday evening (r.mckenzie@novatechsolutions.com.au.)

Baptism, Marriage & funerals by arrangement

Sunday 8:00am Eucharist
9:30am Eucharist
'Godzone' children's program during 9.30 am service (during school term)

Wednesday 10:00am Eucharist

Friday 10:00am – Noon. Drop-in for cuppa and chat.

Banking details for direct debit or donation:

Bank: Indue Limited Name: Anglican Church of the Ascension
BSB: 703122 A/C: 050095388

Commitment to Child Safety: At the Church of the Ascension we follow Christ in being a caring Church welcoming of all, extending his love and invitation of new life.

In ministry to children, young people and vulnerable adults we are committed to providing an environment that is physically, emotionally and spiritually safe and supportive.

We have a zero-tolerance approach to Child abuse or abuse of vulnerable people.

This includes a culture of child-safety and of inclusivity for people of cultural and/or linguistically diverse backgrounds, people of Aboriginal or Torres Strait Islander background, people with disability or any other specific group.

Read the full **Commitment to Child Safety** document on our website: www.ascensionchurch.org.au