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# ANGLICAN CHURCH *of the* ASCENSION

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9<sup>th</sup> June 2024

**THIRD SUNDAY AFTER PENTECOST**

EAST BURWOOD



*“Seeking God, Serving with love, Sharing hope”*

[Here are my mother and my brothers!] Whoever does the will of God is my brother and my sister and my mother. 2 Corinthians 4.6.

## Welcome to Church

We are delighted that you are worshipping with us today.

Please take Communion, whatever your denomination.

If you are visiting, please make yourself known to Fr Stewart or to one of our welcomers following the service and do stay for a cuppa and chat!



For those who have children with them, there is a children's corner in the church for the little ones. During school term, children who are pre-school age and above can attend 'Godzone' - Special Children's Activities - shortly after we begin the 9.30am service.

## ORDER OF SERVICE

*Before each service we enter a time of silence as we prepare ourselves for worship.*

**Entrance Hymn: TiS 580** “Lead us, heavenly Father, lead us”

Lead us, heavenly Father, lead us  
o'er the world's tempestuous sea;  
guard us, guide us, keep us, feed us,  
for we have no help but thee;  
yet possessing every blessing  
if our God our Father be.

Saviour, breathe forgiveness o'er us;  
all our weakness thou dost know;  
thou didst tread this earth before us,  
thou didst feel its keenest woe:  
lone and dreary, faint and weary,  
through the desert thou didst go.

Spirit of our God, descending,  
fill our hearts with heavenly joy,  
love with every passion blending,  
pleasure that can never cloy:  
thus provided, pardoned, guided,  
nothing can our peace destroy,

James Edmeston 1791-1867

### **Acclamation**

Blessed be God: Father, Son and Holy Spirit.

**Blessed be God for ever.**

The Lord be with you.

**And also with you.**

### **Welcome**

#### **Prayer of Preparation:**

Let us pray.

**Almighty God,**  
to whom all hearts are open,  
all desires known,  
and from whom no secrets are hidden:  
cleanse the thoughts of our hearts  
by the inspiration of your Holy Spirit,  
that we may perfectly love you,  
and worthily magnify your holy name,  
through Christ our Lord. Amen.

***The Two Great Commandments:***

Hear, O Israel, the Lord our God, the Lord is one; you shall love the Lord your God with all your heart, and with all your soul, and with all your mind, and with all your strength.' Jesus said: 'This is the great and first commandment. And a second is like it: you shall love your neighbour as yourself.'

***Kyries:*** Lord have mercy,  
**Christ have mercy,**  
Lord have mercy.

***The Gloria:***

**Glory to God in the highest,  
and peace to God's people on earth.  
Lord God, heavenly King,  
almighty God and Father,  
we worship you, we give you thanks,  
we praise you for your glory.  
Lord Jesus Christ, only Son of the Father,  
Lord God, Lamb of God,  
you take away the sin of the world:  
have mercy on us;  
you are seated at the right hand of the Father;  
receive our prayer.  
For you alone are the Holy One,  
you alone are the Lord,  
you alone are the Most High  
Jesus Christ,  
with the Holy Spirit,  
in the glory of God the Father. Amen.**

***The Prayer of the Day:***

Almighty God,  
give us such a vision of your purpose,  
and such an assurance of your love and power,  
that we may ever hold fast the hope which is in Jesus Christ our Lord;  
who lives and reigns with you in the unity of the Holy Spirit,  
one God, for ever and ever. Amen.

*We continue to pray for the growth of God's Church:*

**God of mission,  
Who alone brings growth to your Church,  
Send your Holy Spirit to give  
Vision to our planning,  
Wisdom to our actions,  
Joy to our worship,  
And power to our witness.  
Help our church to grow in numbers,  
In spiritual commitment to you,  
And in service to our local community,  
Through Jesus Christ our Lord. Amen.**

## **Godzone blessing**

### **The ministry of the Word:**

#### **The first reading: 1 Samuel 8.4-11, 8.16-20, 11.14-15**

Then all the elders of Israel gathered together and came to Samuel at Ramah, and said to him, 'You are old and your sons do not follow in your ways; appoint for us, then, a king to govern us, like other nations.' But the thing displeased Samuel when they said, 'Give us a king to govern us.' Samuel prayed to the Lord, and the Lord said to Samuel, 'Listen to the voice of the people in all that they say to you; for they have not rejected you, but they have rejected me from being king over them. Just as they have done to me, from the day I brought them up out of Egypt to this day, forsaking me and serving other gods, so also they are doing to you. Now then, listen to their voice; only—you shall solemnly warn them, and show them the ways of the king who shall reign over them.' So Samuel reported all the words of the Lord to the people who were asking him for a king. He said, 'These will be the ways of the king who will reign over you: he will take your sons and appoint them to his chariots and to be his horsemen, and to run before his chariots; He will take your male and female slaves, and the best of your cattle and donkeys, and put them to his work. He will take one-tenth of your flocks, and you shall be his slaves. And in that day you will cry out because of your king, whom you have chosen for yourselves; but the Lord will not answer you in that day.' But the people refused to listen to the voice of Samuel; they said, 'No! but we are determined to have a king over us, so that we also may be like other nations, and that our king may govern us and go out before us and fight our battles.' Samuel said to the people, 'Come, let us go to Gilgal and there renew the kingship.' So all the people went to Gilgal, and there they made Saul king before the Lord in Gilgal. here they sacrificed offerings of well-being before the Lord, and there Saul and all the Israelites rejoiced greatly.

For the word of the Lord.

**Thanks be to God.**

#### **Psalm 138**

I will give you thanks, O Lord, with my whole heart:

**even before the gods will I sing your praises.**

I will bow down toward your holy temple

and give thanks to your name:

**because of your faithfulness and your loving-kindness,  
for you have made your name and your word  
supreme over all things.**

At a time when I called to you, you gave me answer:

**and put new strength within my soul.**

All the kings of the earth shall praise you, O Lord:

**for they have heard the words of your mouth;**

And they shall sing of the ways of the Lord:

**that the glory of the Lord is great.**

For though the Lord is exalted, he looks upon the lowly:  
**and he comprehends the proud from afar.**

Though I walk in the midst of danger,  
yet will you preserve my life:  
**you will stretch out your hand against the fury of my  
enemies, and your right hand shall save me.**

The Lord will complete his purpose for me:  
**your loving-kindness, O Lord, endures for ever;  
do not forsake the work of your own hands.**

***The second reading: 2 Corinthians 4.13–5.1***

But just as we have the same spirit of faith that is in accordance with scripture—‘I believed, and so I spoke’—we also believe, and so we speak, because we know that the one who raised the Lord Jesus will raise us also with Jesus, and will bring us with you into his presence. Yes, everything is for your sake, so that grace, as it extends to more and more people, may increase thanksgiving, to the glory of God. So we do not lose heart. Even though our outer nature is wasting away, our inner nature is being renewed day by day. For this slight momentary affliction is preparing us for an eternal weight of glory beyond all measure, because we look not at what can be seen but at what cannot be seen; for what can be seen is temporary, but what cannot be seen is eternal. For we know that if the earthly tent we live in is destroyed, we have a building from God, a house not made with hands, eternal in the heavens.

For the word of the Lord.  
**Thanks be to God.**

***Gradual Hymn: TiS 619***      *“Have faith in God, my heart”*

**Have faith in God, my heart,  
trust and be unafraid;  
God will fulfil in every part  
each promise he has made.**

**Have faith in God, my mind,  
though oft thy light burns low;  
God's mercy holds a wiser plan  
than you can fully know.**

**Have faith in God, my soul,  
his cross for ever stands;  
and neither life nor death can pluck  
his children from his hands.**

***The Gospel reading:***

The Lord be with you. **And also with you.**

The gospel of our Lord Jesus Christ,  
according to Mark, chapter 3, beginning at verse 20

**Glory to you, Lord Jesus Christ.**

And the crowd came together again, so that they could not even eat. When Jesus's family heard it, they went out to restrain him, for people were saying, 'He has gone out of his mind.' And the scribes who came down from Jerusalem said, 'He has Beelzebul, and by the ruler of the demons he casts out demons.' And he called them to him, and spoke to them in parables, 'How can Satan cast out Satan? If a kingdom is divided against itself, that kingdom cannot stand. And if a house is divided against itself, that house will not be able to stand. And if Satan has risen up against himself and is divided, he cannot stand, but his end has come. But no one can enter a strong man's house and plunder his property without first tying up the strong man; then indeed the house can be plundered. 'Truly I tell you, people will be forgiven for their sins and whatever blasphemies they utter; but whoever blasphemes against the Holy Spirit can never have forgiveness, but is guilty of an eternal sin'— for they had said, 'He has an unclean spirit.' Then his mother and his brothers came; and standing outside, they sent to him and called him. A crowd was sitting around him; and they said to him, 'Your mother and your brothers and sisters are outside, asking for you.' And he replied, 'Who are my mother and my brothers?' And looking at those who sat around him, he said, 'Here are my mother and my brothers! Whoever does the will of God is my brother and sister and mother.'

For the gospel of the Lord.

**Praise to you, Lord Jesus Christ.**

**Lord Jesus, make me whole;  
grant me no resting place,  
until I rest, heart, mind and soul,  
the captive of thy grace.**

*Bryn Austin Rees 1911-83alt.*

***Sermon – followed by a time of silent reflection***

***The Creed:***

Let us stand together and affirm the faith of the church:

**We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made, of one being with the Father;  
through him all things were made.**

**For us and for our salvation,  
he came down from heaven;  
*was incarnate of the Holy Spirit and the Virgin Mary  
and became truly human.***

**For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.**

**On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge  
the living and the dead,  
and his kingdom will have no end.  
We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son,  
who with the Father and the Son  
is worshipped and glorified,  
who has spoken through the prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the  
forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.**

***The prayers of the people:***

Let us pray for the Church and for the world.

*Response:* Lord in your mercy, **hear our prayer.**

***At the conclusion***

Almighty God, you have promised to hear our prayers,

**Grant that what we have asked in faith  
we may by your grace receive,  
through Jesus Christ our Lord. Amen.**

***Preparation***

Jesus said: A new commandment I give to you, that you love one another, even as I have loved you. John 13.24.

***Prayer of Approach:***

**We do not presume  
to come to your table, merciful Lord,  
trusting in our own righteousness,  
but in your manifold and great mercies.  
We are not worthy  
so much as to gather up the crumbs under your table.  
But you are the same Lord,  
whose nature is always to have mercy.  
Grant us, therefore, gracious Lord,  
so to eat the flesh of your dear Son Jesus Christ,  
and to drink his blood,  
that we may evermore dwell in him,  
and he in us. Amen.**



### ***Invitation to Confession:***

God is steadfast in love and infinite in mercy, welcoming sinners and inviting them to the Lord's table.

Let us confess our sins in penitence and faith, with a sincere and a true heart.

### ***Confession:***

**Merciful God,  
our maker and our judge  
we have sinned against you  
in thought, word, and deed,  
and in what we have failed to do:  
we have not loved you with our whole heart;  
we have not loved our neighbours as ourselves;  
we repent, and are sorry for all our sins.  
Father, forgive us.  
Strengthen us to love and obey you  
in newness of life;  
through Jesus Christ our Lord. Amen.**

### ***Absolution:***

Almighty God,  
who has promised forgiveness to all who turn to him in faith:  
+ pardon you and set you free from all your sins,  
strengthen you in all goodness and keep you in eternal life,  
through Jesus Christ our Lord. **Amen.**

### ***The Greeting of Peace:***

We are the body of Christ.  
**His spirit is with us.**  
The peace of the Lord be always with you.  
**And also with you.**

### ***Offertory hymn: TiS 596 "Fill my whole life, O Lord my God"***

**Fill my whole life, O Lord my God,  
in every part with praise,  
that my whole being may proclaim  
your being and your ways.**

**Praise in the common things of life,  
its goings out and in;  
praise in each duty and each deed,  
however small and mean.**

**Fill every part of me with praise:  
let all my being speak  
of you and of your love, O Lord,  
poor though I be and weak.**

**So shall you, Lord, receive from me  
the praise and glory due;  
and so shall I begin on earth  
the song for ever new.**



So shall no part of day and night  
from sacredness be free;  
but with you, Lord, in every step  
my fellowship will be

Horatius Bonar 1808-89 *alt.*

***Prayer over the gifts:***

Blessed are you, Lord God of all creation.  
Through your goodness we have these gifts to share.  
Accept and use our offerings for your glory  
and for the service of your kingdom.

**Blessed be God for ever.**

***The Great Thanksgiving:***

The Lord be with you  
**And also with you.**

Lift up your hearts.

**We lift them to the Lord.**

Let us give thanks to the Lord our God.

**It is right to give our thanks and praise.**

All glory and honour be yours always and everywhere,  
mighty Creator, everliving God.

We give you thanks and praise for your Son,  
our Saviour Jesus Christ,  
who by the power of your Spirit was born of Mary  
and lived as one of us.

By his death on the cross,  
and rising to new life,  
he offered the one true sacrifice for sin,  
and obtained an eternal deliverance for his people.

Therefore with angels and archangels,  
and with all the company of heaven,  
we proclaim your great and glorious name,  
for ever praising you and saying:

**Holy, holy, holy, Lord, God of power and might, heaven  
and earth are full of your glory.**

**Hosanna in the highest.**

**Blessed is he who comes in the name of the Lord.**

**Hosanna in the highest.**

Merciful God, we thank you  
for these gifts of your creation,  
this bread and wine,  
and we pray that by your Word and Holy Spirit,  
we who eat and drink them  
may be partakers of Christ's body and blood.

On the night he was betrayed Jesus took bread;  
and when he had given you thanks  
he broke it, and gave it to his disciples, saying,  
'Take, eat. This is my body given for you.  
Do this in remembrance of me.'

After supper, he took the cup,  
and again giving you thanks  
he gave it to his disciples, saying,  
'Drink from this, all of you.  
This is my blood of the new covenant  
shed for you and for many  
for the forgiveness of sins.  
Do this, as often as you drink it, in remembrance of me.'

Let us proclaim the mystery of faith.

**Christ has died.  
Christ is risen.  
Christ will come again.**

Therefore we do as our Saviour has commanded:  
proclaiming his offering of himself  
made once for all upon the cross,  
his mighty resurrection and glorious ascension,  
and looking for his coming again,  
we celebrate, with this bread and this cup,  
his one perfect and sufficient sacrifice  
for the sins of the whole world.

Renew us by your Holy Spirit,  
unite us in the body of your Son  
and bring us with all your people  
into the joy of your eternal kingdom;  
through Jesus Christ our Lord,  
with whom, and in whom,  
in the fellowship of the Holy Spirit,  
we worship you, Father,  
in songs of never-ending praise:

**Blessing and honour and glory and power  
are yours for ever and ever. Amen.**

*As our Saviour Christ has taught us, we are confident to pray:*

**Our Father in heaven,  
Hallowed be your name,  
your kingdom come,  
your will be done  
on earth as in heaven.  
Give us today our daily bread.**

**Forgive us our sins  
as we forgive those who sin against us.  
Save us from the time of trial  
and deliver us from evil.  
For the kingdom, the power, and the glory, are yours,  
now and for ever. Amen.**

***The breaking of the bread:***

We break this bread to share in the body of Christ.  
We who are many are one body,  
**for we all share in the one bread.**

***Agnus Dei:***

**Jesus, Lamb of God, have mercy on us.  
Jesus, bearer of our sins, have mercy on us  
Jesus, redeemer of the world, grant us your peace.**

***Invitation to communion:***

The gifts of God, for the people of God.  
Come let us take this holy sacrament of the body and blood of Christ  
in remembrance that he died for us,  
and feed on him in our hearts by faith with thanksgiving.

***The Communion***

***Post communion hymn: TiS 746 "The heavens shall declare"***

**The heavens shall declare the glory of His name  
All creation bows at the coming of the King  
Every eye shall see, every heart will know  
Every knee shall bow, every tongue confess  
Holy, holy, holy is the Lord  
See the coming of the King, holy is the Lord  
The heavens shall declare the glory of His name  
All creation bows at the coming of the King  
Every eye shall see, every heart will know  
Every knee shall bow, every tongue confess  
Holy, holy, holy is the Lord  
See the coming of the King, holy is the Lord**

*Geoffrey William Bullock 1955-*

***Prayer after Communion:***

Living God,  
in this holy meal you fill us with new hope.  
May the power of your love,  
which we have known in word and sacrament,  
continue your saving work among us,  
give us courage for our pilgrimage,  
and bring us to the joys you promise.

**Most loving God,  
you send us into the world you love.  
Give us grace to go thankfully and with courage  
in the power of your Spirit.**

**Notices**

**Blessing:**

The peace of God which passes all understanding keep your hearts and minds in the knowledge and love of God, and of his Son, Jesus Christ our Lord; and the + blessing of God almighty, the Father, the Son, and the Holy Spirit, be among you and remain with you always.  
**Amen.**

**Final Hymn:    *TiS 569 "Guide me, O thou great Redeemer"***

**Guide me, O thou great Redeemer,  
pilgrim through this barren land;  
I am weak, but thou art mighty;  
hold me with thy powerful hand:  
bread of heaven, bread of heaven,  
feed me now and evermore,  
feed me now and evermore.**

**Open now the crystal fountain  
whence the living waters flow:  
let the fiery, cloudy pillar  
lead me all my journey through:  
strong deliverer, strong deliverer,  
be thou still my strength and shield,  
be thou still my strength and shield.**

**When I tread the verge of Jordan  
bid my anxious fears subside;  
death of death, and hell's destruction,  
land me safe on Canaan's side:  
songs of praises, songs of praises  
I will ever give to thee,  
I will ever give to thee.**

William Williams 1717-91 tr. Peter Williams 1722-96 and William Williams *alt.*

**Dismissal**

**Go in peace to love and serve the Lord.  
In the name of Christ. Amen.**

## NOTICES

**Fr Anthony is taking some well-earned leave:** Today and until 7<sup>th</sup> July, we warmly welcome Fr Stewart Taplin (0402 080 366) who is Acting Vicar. He will take the Sunday and Wednesday services, also attend to any emergency requiring a priest. For all other non-pastoral matters or emergencies, please contact Christine Youings (0418 143 451).

**For your Diaries:** Our 1st Soup lunch will be held on June 30th.

If you are able to provide a delicious soup, please add your name to the list in the narthex. Aggie Canterbury will be coordinating the lunch, and will answer any questions.

**Christmas in July:** Put the date of 20<sup>th</sup> July in your diary now – only 6 weeks away. We start at 6:00pm and will finish around 9:00pm. Entry by (generous!) donation. Fully catered meal, BYO Drinks. Add your name(s) and numbers to the list in the Narthex. Start organising a table and invite your neighbour!

**Footy Tipping:** A new second half competition began last week, so everyone started back at zero tips at the start of Round 12, though there will also be consideration for who did well over the whole season.

Gavin Ganasalingam made the early leading start last week, getting five correct, with Aggie Canterbury, Heath McKenzie, Suzanne Seager and Peter Wharton correctly predicting four winners.

**News and views on faith from Australia and around the world brought to you by *The Melbourne Anglican*.** The NewsStand is now live on TMA's website, using the link <http://tma.melbourneanglican.org.au/newsstand>. In this week's NewsStand:

- High energy church games to offer Karen community youth friendships – The Melbourne Anglican
- In the middle of the Mallee scrub stands Pella church and its colossal 19th-century pipe organ – ABC News
- Women in ministry leadership teams – The Gospel Coalition
- Will the Anglican church come clean and pay its debt over slavery? Not from what we have seen so far – The Guardian
- South African scholar receives Templeton prize for her work on forgiveness – Religion Unplugged
- Catholic women remain hopeful in the synod despite challenges – Religion News Service
- Chinese churches fastest growing in UK, research finds – Sight Magazine
- Muslim schools caught up in France's fight against Islamism – Reuters
- India's Christians Brace for 2024 Election Results – Christianity Today
- Israeli justices press government on religious conscription waivers – Reuters

**WE THANK GOD FOR HIS MANY BLESSINGS, LET US PRAY EACH DAY FOR:  
THE CHURCH**

- Sun 9 St John's Toorak (Peter French, Wendy Crouch); The Diocese of Bathurst (Bp Mark Calder, Clergy & People); University of Divinity (James McLaren, Vice-Chancellor); The Province of the Anglican Church of the Congo (Bp Georges Titre Ande); Saint Bartholomew's Burnley – pastoral visit (Bp Kate Prowd); St Paul's Cathedral – pastoral visit (Bp Kate Prowd);

- Mon 10 St George's Travancore (Incumbency vacant); The Diocese of Bendigo (Bp Matt Brain, Clergy & People); Anglican Men's Society.
- Tue 11 St John's Upper Beaconsfield (Shannon Lee); The Diocese of Brisbane (Abp Jeremy Greaves, Asst Bps John Roundhill, Cameron Venables, Bp-elect Sarah Plowman); Anglicare Victoria (Paul McDonald, CEO);
- Wed 12 Upper Yarra Anglican Parish (Luke Whiteside); The Diocese of Bunbury (Bp Ian Coutts, Clergy & People); Defence Force Chaplains (Bishop Grant Dibden, Chaplains & Members of the Defence Forces);
- Thu 13 The Anglican Parish of Holy Trinity Upwey with St Martin's Belgrave Heights and St George's Monbulk (Jerome and Vivianne Dias); The Diocese of Canberra & Goulburn (Bp Mark Short, Asst Bp Carol Wagner, Bp-elect Vanessa Bennett; Clergy & People); Melbourne Girls Grammar School (Dr Toni Meath, Principal; Kirsty Ross, Chaplain);
- Fri 14 St Luke's Vermont (Incumbent vacancy, Mark Simon); The Diocese of Central Queensland (Bp Peter Grice, Clergy & People); Anglican Overseas Aid (Jo Knight, CEO)
- Sat 15 The Parish of the Holy Name of Jesus, Vermont South (Grace Wang); Archdeaconry of Geelong (Stephen Pollard);

### **AUSTRALIA & NEW ZEALAND**

Reconciliation and justice for our First Nations People. Those impacted by the state of the economy and recent natural disasters.

### **THE WORLD**

Productive and harmonious relationships among Pacific neighbours and a compassionate Outcome for all asylum seekers.

A peaceful outcome in Eastern Europe, Middle East and Africa. All affected by climate change - wisdom and leadership to prevent further environmental damage.

### **THE ASCENSION COMMUNITY**

Please hold in your daily prayers any individual parish members who may be on your heart, and for an awareness of God's presence in the events of the week.

Those in special need of prayer: *Estelle Carman, Don Lambourne, Douglas Mortimer, Jean & Alan Close, Shirley & Alan Wagner, Glenys Howell, Kaye & Carole Smith, Pauline & Edith Le Riche, Lyle & Jan Mansfield, Stanley & Rose Joseph, Pam & Tony, Marie Cleaver (Judithe's friend), Joy (Jan Wheeler's sister), Fanny (Aggie's sister), Pat Ludwick, Dave Ritchie, Gerald (Pat Eadon's brother), Beverley Frost, Charles Bayliss, Cara (Byrt), Glynis Bedlow, Tom Ludwick, Cheryl Bedlow, Norma Leseberg, Ron McKenzie and others known to us who are in special need of prayer.*

*We hold in our prayers, Barbara Ludwick, loved sister-in-law of Pat. Barbara died on Monday this week following a long illness.*

Those at the Peter James Centre, Burwood Lodge and Calvary the Highbury.

Those working in Health and Aged Care settings.

Our local Schools, Colleges, and Universities.

**Ourselves - as we are strengthened through the power of the Holy Spirit in love and prayer for one another**

## SAINTS AND HOLY WOMEN AND MEN FOR THIS WEEK

Tuesday BARNABAS, APOSTLE AND MARTYR

### SCRIPTURE READINGS

#### Wednesday:

Kings 18.20-39  
Psalm: 16. 1-6  
Matthew 5.17-19

#### Next Sunday: FOURTH SUNDAY AFTER PENTECOST

1 Samuel 15.34-16.13  
Psalm 20  
2 Corinthians 5.6-10, 5.14-17  
Mark 4.26-34

### ROSTERS:

	<u>8:00am</u>	<u>9:30am</u>
<b>Welcomers</b>	Sue Tregear	Ros Smith & Heather McKenzie
<b>Reader</b>	Sue Tregear	Trevor Smith
<b>Server</b>	Sue Tregear	Natalie Ortlieb
<b>Liturgical Assistant</b>		Christine Youings
<b>Intercessions</b>	Fr Stewart	Joy Ritchie
<b>Godzone</b>		Rachael Allan & Joy Ritchie
<b>Music</b>		Heath McKenzie & Josh Waite
<b>Morning Tea</b>		Anne Orchard & Julie Wee
<b>Sacristan</b>	Judithe Atkinson	
<b>Printing</b>	Barrie Harding	
<b>Flowers</b>	Christine Youings	





378 Blackburn Road, Burwood East, 3151

*We acknowledge the traditional custodians of this land,  
the Wurundjeri people of the Kulin nation.  
We pay our respects to their elders, past, present, and emerging.*

**Vicar:** Fr Anthony Frost

**Phone:** 0409 012 543

**OFFICE MANAGER:** Ron McKenzie

**Phone:** 0418 320 301

**PARISH WEB ADDRESS:** [www.ascensionchurch.org.au](http://www.ascensionchurch.org.au)

**FACEBOOK** Please visit and



[www.facebook.com/AscensionBurwoodEast](https://www.facebook.com/AscensionBurwoodEast)

**Email:** [office@ascensionchurch.org.au](mailto:office@ascensionchurch.org.au)

**Pastoral Care contact:** Fr Anthony

**Pew sheet:** Please send all items for inclusion in next week's pewsheets to Ron McKenzie by 5:00p.m. Thursday evening ([r.mckenzie@novatechsolutions.com.au](mailto:r.mckenzie@novatechsolutions.com.au).)

*Baptism, Marriage & funerals by arrangement*

<b>Sunday</b>	8:00am Eucharist
	9:30am Eucharist
	'Godzone' children's program during 9.30 am service (during school term)
<b>Tuesday</b>	<i>Fr Anthony's day of rest!</i>
<b>Wednesday</b>	10:00am Eucharist
<b>Friday</b>	10:00am – Noon. Drop-in for cuppa and chat.

**Commitment to Child Safety:** At the Church of the Ascension we follow Christ in being a caring Church welcoming of all, extending his love and invitation of new life.

In ministry to children, young people and vulnerable adults we are committed to providing an environment that is physically, emotionally and spiritually safe and supportive.

We have a zero-tolerance approach to Child abuse or abuse of vulnerable people.

This includes a culture of child-safety and of inclusivity for people of cultural and/or linguistically diverse backgrounds, people of Aboriginal or Torres Strait Islander background, people with disability or any other specific group.

Read the full **Commitment to Child Safety** document on our website: [www.ascensionchurch.org.au](http://www.ascensionchurch.org.au)