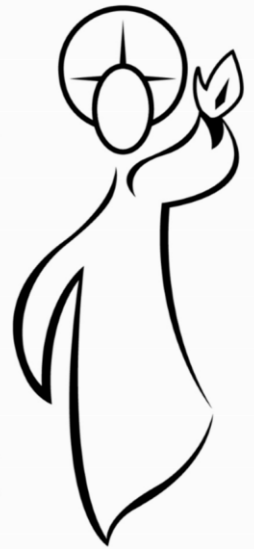

ANGLICAN CHURCH *of the* ASCENSION

14th April 2024

THIRD SUNDAY OF EASTER

EAST BURWOOD



“Seeking God, Serving with love, Sharing hope”

“Turn to God so that your sins may be wiped out, so that times of refreshing may come from the presence of the Lord. Acts 3.19-2.

Welcome to Church

We are delighted that you are worshipping with us today.
Please take Communion, whatever your denomination.
If you are visiting, please make yourself known to
Fr Stewart or to one of our welcomers following the service
and do stay for a cuppa and chat!



For those who have children with them, there is a children's corner in the church for the little ones. During school term, children who are pre-school age and above can attend 'Godzone' - Special Children's Activities - shortly after we begin the 9.30am service.

ORDER OF SERVICE

Before each service we enter a time of silence as we prepare ourselves for worship.

Entrance Hymn: **TiS 361** *“The day of resurrection!”*

**The day of resurrection!
earth, tell it out abroad;
the passover of gladness,
the passover of God:
from death to life eternal,
from earth up to the sky,
our Christ has brought us over
with hymns of victory.**

**Our hearts be pure from evil
that we may see aright
the Lord in rays eternal
of resurrection light;
and listening to his greeting
may hear, so calm and strong,
his own 'All hail' and, hearing,
may raise the victors' song.**

**Now let the heavens be joyful
and earth her song repeat,
the whole world shout in triumph
her living Lord to greet;
let all things seen and unseen
their notes of gladness blend,
for Christ the Lord has risen,
our joy that has no end.**

John of Damascus c. 675-749 tr. John Mason Neale 1818-66 alt.

Acclamation

Christ is risen, Alleluia.
 He is risen indeed, Alleluia.
The Lord be with you.
 And also with you.

Welcome

Prayer of Preparation:

Let us pray.
 **Almighty God,
 to whom all hearts are open,
 all desires known,
 and from whom no secrets are hidden:
 cleanse the thoughts of our hearts
 by the inspiration of your Holy Spirit,
 that we may perfectly love you,**

**and worthily magnify your holy name,
through Christ our Lord. Amen.**

The Two Great Commandments:

Hear, O Israel, the Lord our God, the Lord is one; you shall love the Lord your God with all your heart, and with all your soul, and with all your mind, and with all your strength.' Jesus said: 'This is the great and first commandment. And a second is like it: you shall love your neighbour as yourself.'

Kyries: Lord have mercy,
Christ have mercy,
Lord have mercy.

The Gloria:

**Glory to God in the highest,
and peace to God's people on earth.
Lord God, heavenly King,
almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory.
Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God,
you take away the sin of the world:
have mercy on us;
you are seated at the right hand of the Father;
receive our prayer.
For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High
Jesus Christ,
with the Holy Spirit,
in the glory of God the Father. Amen.**

The Prayer of the Day:

Lord of life,
by submitting to death, you conquered the grave;
by being lifted upon the cross, you draw all peoples to you;
by being raised from the dead,
you restore to humanity all that was lost through sin:
be with us in your risen power,
that in word and deed we may proclaim
the marvellous mystery of death and resurrection.
For all praise is yours, now and throughout eternity. **Amen.**

We continue to pray for the growth of God's Church:

**God of mission,
Who alone brings growth to your Church,
Send your Holy Spirit to give
Vision to our planning,
Wisdom to our actions,
Joy to our worship,
And power to our witness.
Help our church to grow in numbers,**

**In spiritual commitment to you,
And in service to our local community,
Through Jesus Christ our Lord. Amen**

The ministry of the Word:

The first reading: Acts 3.12-20

When Peter saw it, he addressed the people, 'You Israelites, why do you wonder at this, or why do you stare at us, as though by our own power or piety we had made him walk? The God of Abraham, the God of Isaac, and the God of Jacob, the God of our ancestors has glorified his servant Jesus, whom you handed over and rejected in the presence of Pilate, though he had decided to release him. But you rejected the Holy and Righteous One and asked to have a murderer given to you, and you killed the Author of life, whom God raised from the dead. To this we are witnesses. And by faith in his name, his name itself has made this man strong, whom you see and know; and the faith that is through Jesus has given him this perfect health in the presence of all of you. 'And now, friends, I know that you acted in ignorance, as did also your rulers. In this way God fulfilled what he had foretold through all the prophets, that his Messiah would suffer. Repent therefore and turn to God so that your sins may be wiped out, so that times of refreshing may come from the presence of the Lord, and that he may send the Messiah appointed for you, that is, Jesus.

For the word of the Lord.

Thanks be to God.

Psalm 4

Answer me when I call, O God of my righteousness:

**when I was hard-pressed you set me free;
be gracious to me now and hear my prayer.**

Children of earth, how long will you turn my glory to my shame:

**how long will you love what is worthless
and seek after lies?**

Know that the Lord has shown me his wonderful kindness:

when I call to the Lord he will hear me.

Tremble, and do no sin:

**commune with your own heart upon your bed
and be still.**

Offer the sacrifices that are right:

and put your trust in the Lord.

There are many who say 'Who will show us any good?':

**the light of your countenance, O Lord,
has gone from us.'**

Yet you have given my heart more gladness:

that they have when their corn, wine and oil increase.

In peace I will lie down and sleep:

for you alone, Lord, make me dwell in safety.

The second reading: 1 John 2.15-17; 3.1-6

Do not love the world or the things in the world. The love of the Father is not in those who love the world; for all that is in the world—the desire of the flesh, the desire of the eyes, the pride in riches—comes not from the Father but from the world. And the world and its desire are passing away, but those who do the will of God live for ever. See what love the Father has given us, that we should be called children of God; and that is what we are. The reason the world does not know us is that it did not know him. Beloved, we are God’s children now; what we will be has not yet been revealed. What we do know is this: when he is revealed, we will be like him, for we will see him as he is. And all who have this hope in him purify themselves, just as he is pure. Everyone who commits sin is guilty of lawlessness; sin is lawlessness. You know that he was revealed to take away sins, and in him there is no sin. No one who abides in him sins; no one who sins has either seen him or known him.

For the word of the Lord.

Thanks be to God.

Gradual Hymn: TiS 376 *“I know that my Redeemer lives”*

**I know that my Redeemer lives—
what joy the blest assurance gives!
He lives, he lives, who once was dead;
he lives, my everlasting Head.**

**He lives, to bless me with his love:
he lives, to plead for me above;
he lives my hungry soul to feed;
he lives to help in time of need.**

**He lives, and grants me daily breath;
he lives, and I shall conquer death;
he lives, my mansion to prepare;
he lives, to lead me safely there.**

The Gospel reading:

The Lord be with you.

And also with you.

The gospel of our Lord Jesus Christ,
according to Luke, chapter 24, beginning at verse 36b

Glory to you, Lord Jesus Christ.

While they were talking about this, Jesus himself stood among them and said to them, ‘Peace be with you.’ They were startled and terrified, and thought that they were seeing a ghost. He said to them, ‘Why are you frightened, and why do doubts arise in your hearts? Look at my hands and my feet; see that it is I myself. Touch me and see; for a ghost does not have flesh and bones as you see that I have.’ And when he had said this, he showed them his hands and his feet. While in their joy they were disbelieving and still wondering, he said to them, ‘Have you anything here to eat?’ They gave him a piece of broiled fish, and he took it and ate in their presence. Then he said to them, ‘These are my words that I spoke to you while I was still with you—that everything written about me in the law of

Moses, the prophets, and the psalms must be fulfilled.’ Then he opened their minds to understand the scriptures, and he said to them, ‘Thus it is written, that the Messiah is to suffer and to rise from the dead on the third day, and that repentance and forgiveness of sins is to be proclaimed in his name to all nations, beginning from Jerusalem. You are witnesses of these things.

For the gospel of the Lord.

Praise to you, Lord Jesus Christ.

**He lives, all glory to his name;
he lives, my Saviour, still the same;
what joy the blest assurance gives,
I know that my Redeemer lives!**

Samuel Medley 1738-99.

Sermon – followed by a time of silent reflection

The Creed:

Let us stand together and affirm the faith of the church:

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one being with the Father;
through him all things were made.**

**For us and for our salvation,
he came down from heaven;
*was incarnate of the Holy Spirit and the Virgin Mary
and became truly human.***

**For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge
the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son
is worshipped and glorified,
who has spoken through the prophets.**

We believe in one holy catholic and apostolic Church.

**We acknowledge one baptism for the
forgiveness of sins.**

**We look for the resurrection of the dead,
and the life of the world to come. Amen.**

The prayers of the people:

Let us pray for the Church and for the world.
Response: Lord in your mercy, **hear our prayer.**

At the conclusion

Almighty God, you have promised to hear our prayers,
**Grant that what we have asked in faith
we may by your grace receive,
through Jesus Christ our Lord. Amen.**

Preparation

Jesus said: A new commandment I give to you, that you love one another, even as I have loved you. John 13.24.

Prayer of Approach:

**We do not presume
to come to your table, merciful Lord,
trusting in our own righteousness,
but in your manifold and great mercies.
We are not worthy
so much as to gather up the crumbs under your table.
But you are the same Lord,
whose nature is always to have mercy.
Grant us, therefore, gracious Lord,
so to eat the flesh of your dear Son Jesus Christ,
and to drink his blood,
that we may evermore dwell in him,
and he in us. Amen.**

Invitation to Confession:

Christ our Pascal Lamb has been offered for us, therefore we come to celebrate the festival.

Let us confess our sins in penitence and faith, with a sincere and a true heart.

Confession:

**Merciful God,
our maker and our judge
we have sinned against you
in thought, word, and deed,
and in what we have failed to do:
we have not loved you with our whole heart;
we have not loved our neighbours as ourselves;
we repent, and are sorry for all our sins.
Father, forgive us.
Strengthen us to love and obey you
in newness of life;
through Jesus Christ our Lord. Amen.**

Absolution:

Almighty God,
who has promised forgiveness to all who turn to him in faith:
pardon you and set you free from all your sins,

strengthen you in all goodness
and keep you in eternal life,
through Jesus Christ our Lord. **Amen.**

The Greeting of Peace:

Christ is risen. Alleluia!

He is risen indeed. Alleluia!

The peace of the risen Lord be always with you.

And also with you.

Offertory Hymn: TiS 382 "Now the green blade rises"

**Now the green blade rises from the buried grain,
wheat that in the dark earth many years has lain;
love lives again, that with the dead has been:
*Love is come again, like wheat that springs up green.***

**In the grave they laid him, Love whom hate had slain,
thinking that he never would wake again,
laid in the earth like grain that sleeps unseen:
*Love is come again, like wheat that springs up green.***

**Up He sprang at Easter, like the risen grain,
he who for the three days in the grave had lain;
raised from the dead my risen Lord is seen:
*Love is come again, like wheat that springs up green.***

**When our hearts are wintry, grieving or in pain,
then your touch can call us back to life again;
fields of our hearts that dead and bare have been:
*Love is come again, like wheat that springs up green.***

John Macloud Campbell Crum 1872-1958 alt.

Prayer over the gifts:

Blessed are you, Lord God of all creation.
Through your goodness we have these gifts to share.
Accept and use our offerings for your glory
and for the service of your kingdom.

Blessed be God for ever.

The Great Thanksgiving:

The Lord be with you
And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

All glory and honour be yours always and everywhere,
mighty Creator, everliving God.

We give you thanks and praise for your Son,
our Saviour Jesus Christ,
who by the power of your Spirit was born of Mary
and lived as one of us.

By his death on the cross,
he offered the one true sacrifice for sin,
and obtained an eternal deliverance for his people.

And now we give you thanks that you raised him to life triumphant,
and exalted him in glory.

By his victory over death,
the reign of sin is ended,
a new day has dawned,
a broken world is restored
and we are made whole once more.

Therefore with angels and archangels,
And all the company of heaven,
We proclaim your great and glorious name,
For ever praising you and singing:

**Holy, holy, holy, Lord, God of power and might,
heaven and earth are full of your glory.**

Hosanna in the highest.

**Blessed is he who comes in the name of the Lord.
Hosanna in the highest.**

Merciful God, we thank you
for these gifts of your creation,
this bread and wine,
and we pray that by your Word and Holy Spirit,
we who eat and drink them
may be partakers of Christ's body and blood.

On the night he was betrayed Jesus took bread;
and when he had given you thanks
he broke it, and gave it to his disciples, saying,
'Take, eat. This is my body given for you.

Do this in remembrance of me.'
After supper, he took the cup,
and again giving you thanks
he gave it to his disciples, saying,
'Drink from this, all of you.
This is my blood of the new covenant
shed for you and for many
for the forgiveness of sins.

Do this, as often as you drink it, in remembrance of me.'

Let us proclaim the mystery of faith.

Christ has died.

Christ is risen.

Christ will come again.

Therefore we do as our Saviour has commanded:
proclaiming his offering of himself
made once for all upon the cross,
his mighty resurrection and glorious ascension,
and looking for his coming again,
we celebrate, with this bread and this cup,
his one perfect and sufficient sacrifice
for the sins of the whole world.

Renew us by your Holy Spirit,
unite us in the body of your Son
and bring us with all your people
into the joy of your eternal kingdom;
through Jesus Christ our Lord,
with whom, and in whom,
in the fellowship of the Holy Spirit,
we worship you, Father,
in songs of never-ending praise:

**Blessing and honour and glory and power
are yours for ever and ever. Amen.**

As our Saviour Christ has taught us, we are confident to pray:

**Our Father in heaven,
Hallowed be your name,
your kingdom come,
your will be done on earth as in heaven.
Give us today our daily bread.
Forgive us our sins
as we forgive those who sin against us.
Save us from the time of trial
and deliver us from evil.
For the kingdom, the power, and the glory,
are yours, now and for ever. Amen.**

The breaking of the bread:

We break this bread to share in the body of Christ.
We who are many are one body,
for we all share in the one bread.

Agnus Dei:

**Jesus, Lamb of God, have mercy on us.
Jesus, bearer of our sins, have mercy on us
Jesus, redeemer of the world, grant us your peace.**

Invitation to communion:

Alleluia!
Christ our Passover is sacrificed for us.
Come, let us celebrate the feast.
Away with sin and sorrow.
Draw near with faith, to feed on Christ in your hearts with thanksgiving.
Alleluia!

The Communion

Post Communion Hymn: TiS 643 “I want to walk as a child of the light”

**I want to walk as a child of the Light,
I want to follow Jesus.
God set the stars to give light to the world
The Star of my life is Jesus.**

*Refrain: In Him there is no darkness at all,
the night and the day are both alike.
The lamb is the Light of the city of God;
shine in my heart Lord Jesus.*

**I want to see the Brightness of God,
I want to look at Jesus,
clear Son of righteousness shine on my path
and show me the way to the Father. Refrain**

**I'm looking for the coming of Christ,
I want to be with Jesus.
When we have run, with patience, the race
we shall know the joy of Jesus. Refrain**

Kathleen Armstrong Thomson 1934

Prayer after Communion:

Eternal God, giver of life,
in the breaking of the bread we know the risen Lord.
May we who celebrate this holy feast
walk in his risen light and bring new life to all creation.

**Most loving God,
you send us into the world you love.
Give us grace to go thankfully and with courage
in the power of your Spirit.**

Notices

The Blessing:

The God of peace, who brought again from the dead our Lord Jesus, the great shepherd of the sheep, through the blood of the everlasting covenant, make you perfect in every good work to do his will, working in you what is pleasing in his sight; and the + blessing of God Almighty, the Father, the Son and the Holy Spirit, be upon you and remain with you always. **Amen**

Final Hymn: TiS 373 “Hail, our once-despised Jesus!”

**Hail, our once-despised Jesus!
Hail, our Galilean King!
By your suffering to release us,
hope and joy and peace to bring.
Friend and universal Saviour,
bearer of our sin and shame;
by your merits we find favour;
life is given through your name.**

**Paschal Lamb, by God appointed,
all our sins on you were laid;
by almighty love anointed,
you have full atonement made:
all your people are forgiven
through the virtue of your blood;
opened is the gate of heaven;
we are reconciled to God.**

**Jesus, hail! Enthroned in glory,
there forever to abide;
all the heavenly host adore you,
seated at your Father's side:
there for sinners you are pleading,
there you now our place prepare,
ever for us interceding
till in glory we appear.**

John Bakewell 1721-1819 and others

Dismissal

**Go in the peace of Christ. Alleluia! Alleluia!
Thanks be to God. Alleluia! Alleluia!**

NOTICES

Today we warmly welcome Fr Stewart Taplin while Fr Anthony takes a short break. Fr Anthony will be back in the parish for the Wednesday service this week.

Footy Tipping. Gather Round in Adelaide last week was a success and some quite close scores highlighted the round. Four of our tippers (Barrie Harding, Lyle Mansfield, Suzanne Seager and Jon Youings) tipped the right way throughout and their perfect tipping earned each the magical bonus point (only on offer for rounds where there are nine matches).with another seven tipping 8 correctly!

Peter Wharton (30) still leads from Chloe Bedlow and Barrie Harding (29) with Suzanne Seager, Christine Youings and Jon Youings (28) in third place with hot competition just behind.

60th Anniversary, 12th May. Only 4 weeks away.

Judithe Siebel, a past parishioner will have her ashes interred in the Resurrection Garden following the 9:30am service on Sunday 21st April.

Mother's Day raffle: Mothers' Day is approaching (5th May raffle will be drawn) and I would be very thankful to receive any donation (big or small) to be included in the hampers. I would also appreciate any baskets or beautiful boxes to hold the goodies. Thank you for all your support. Chellam.

Not home alone: Our next lunch will be on Friday 26th April, 12:30pm at the R.S.L Glen Waverley. Looking forward to seeing you again, Judithe. Pat Eadon 9802 0713.

News and views on faith from Australia and around the world brought to you by *The Melbourne Anglican*. The NewsStand is now live on TMA's website, using the link <http://tma.melbourneanglican.org.au/newsstand>. In this week's NewsStand:

- Balinese clergy visit means closer ties for Melbourne, Indonesian Christians – The Melbourne Anglican
- Pope seeks immunity in Australian court over notorious paedophile priest – The Age
- 'Tragic' but 'unintentional': The myth of honest mistakes and the value of civilian lives in Gaza – ABC News
- "It's the kids taking us to Bubble Church!" – The Church of England
- The Hindu caretaker and his mosque: a symbol of harmony amid India's religious discord – The Guardian
- Vatican condemns surrogacy, gender-affirming surgery, gender theory in new doctrinal note – National Catholic Reporter
- Picking through Baghdad's garbage for her family's Ramadan meal, faith keeps one woman going – Reuters
- Ukrainian Evangelical Christians facing torture, destruction of churches in Russian-occupied areas – The Christian Post
- For some Christians, a solar eclipse signals the second coming of Christ – The Conversation
- The glory of hardships – The Christian Post

WE THANK GOD FOR HIS MANY BLESSINGS, LET US PRAY EACH DAY FOR: THE CHURCH

Sun 14 The Diocese of Grafton (Bp Murray Harvey, Clergy & People); Melbourne Anglican Foundation; St George's Malvern – pastoral service (Bp Kate Prowd); St Mark's Dromana – pastoral service (Bp Paul Barker); Holy Trinity Coburg – pastoral service (Bp Genieve

Blackwell); St Hilary's Kew – Baptism and Confirmation service (Bp Genieve Blackwell); The Anglican Church in Aotearoa, New Zealand and Polynesia (Abps Don Tamihere, Sione Uluilakepa);

Mon 15 City on a Hill Melbourne (Guy Mason, David Chiswell, Matthew Keller, Stephanie Judd); Ministry with the Aboriginal people of Australia (Bp Chris McLeod, National Aboriginal Bishop, Aboriginal Clergy & People); Archdeaconry of LaTrobe (Michael Hopkins);

Tue 16 St Paul's Cathedral Melbourne (Andreas Loewe, Heather Patacca, Robert Vun, Jane Window, Amy Footson); Ministry with the Torres Strait Islander people of Australia (Torres Strait Islander Clergy & People); Trinity Grammar School (Adrian Farrer, Principal; Chris Leadbeater, James Hale: Chaplains);

Wed 17 St Peter's Melbourne (Michael Bowie, Kathryn Bellhouse); The Diocese of Melbourne (Abp Philip Freier, Asst Bps Paul Barker, Bradly Billings, Genieve Blackwell, Kate Prowd, Clergy & People); Ministries to Youth;

Thu 18 Merri Creek Melbourne (Peter Carolane, James Hale, Patrick Senn, Rebecca Miller, Robert Miller); The Diocese of Newcastle (Bp Peter Stuart, Asst Bps Charlie Murry, Sonia Roulston, Clergy & People); Mission to Seafarers (Neil Edwards, Chair; Onfré Punay, Chaplain); Evensong at St Paul's Cathedral – Coalition of new Jumbanna Archdeacons (Bp Paul Barker);

Fri 19 Holy Trinity Melbourne East (Grant Edgcumbe); The Diocese of North Queensland (Bp Keith Joseph, Clergy & People); Chaplain to Anglican Centre staff (Anne Wakeling);

Sat 20 St Mary's Melbourne North (Jan Joustra); The Diocese of North West Australia (Bp Darrell Parker, Clergy & People); Yarra Valley Grammar School (Mark Merry, Principal).

AUSTRALIA & NEW ZEALAND

Reconciliation and justice for our First Nations People. Those impacted by the state of the economy and recent natural disasters.

THE WORLD

Productive and harmonious relationships among Pacific neighbours and a compassionate Outcome for all asylum seekers.

A peaceful outcome in Eastern Europe, Middle East and Africa. All affected by climate change - wisdom and leadership to prevent further environmental damage.

THE ASCENSION COMMUNITY

Please hold in your daily prayers any individual parish members who may be on your heart, and for an awareness of God's presence in the events of the week.

Those in special need of prayer: *Estelle Carman, Don Lambourne, Douglas Mortimer, Jean & Alan Close, Shirley & Alan Wagner, Glenys Howell, Kaye & Carole Smith, Pauline & Edith Le Riche, Lyle & Jan Mansfield, Stanley & Rose Joseph, Marie Cleaver (Judithe's friend), Joy (Jan Wheeler's sister), Fanny (Aggie's sister), Dave Ritchie, Gerald (Pat Eadon's brother), Beverley Frost, Charles Bayliss, Pam & Tony, Cara (Byrt), Pat Ludwick, Cheryl Bedlow and others known to us who are in special need of prayer.*

Those at the Peter James Centre and Burwood Lodge
Those working in Health and Aged Care settings
Our local Schools, Colleges, and Universities

Ourselves - as we are strengthened through the power of the Holy Spirit in love and prayer for one another

SCRIPTURE READINGS

Wednesday:

Acts 8.1-8
Psalm: 66. 1-8
John 6.35-40

Next Sunday: Fourth Sunday of Easter

Acts 4.5-12
Psalm 23
1 John 3.16-24
John 10.11-18

ROSTERS:

	<u>8:00am</u>	<u>9:30am</u>
Welcomers	Sue Tregear	Anne Orchard & Pat Ludwick
Reader	Sue Tregear	Bruce Tudball
Server	Sue Tregear	Natalie Ortlieb
Liturgical Assistant		Ron McKenzie
Intercessions	Fr Stewart	Cath Ortlieb
Music		Dawn Joseph
Morning Tea		Joy Ritchie & Pat Eadon
Sacristan	Judithe Atkinson	
Printing	Alma Brand	
Flowers	Norma Leseberg & Christine Youngs	
Garden	Augustus Luo	



378 Blackburn Road, Burwood East, 3151

*We acknowledge the traditional custodians of this land,
the Wurundjeri people of the Kulin nation.
We pay our respects to their elders, past, present, and emerging.*

Vicar: Fr. Anthony Frost

Phone: 0409 012 543

OFFICE MANAGER: Ron McKenzie

Phone: 0418 320 301

PARISH WEB ADDRESS: www.ascensionchurch.org.au

FACEBOOK Please visit and  www.facebook.com/AscensionBurwoodEast

Email: office@ascensionchurch.org.au

Pastoral Care contact: Fr Anthony

Pew sheet: Please send all items for inclusion in next week's pewsheets to Ron McKenzie by 5:00p.m. Thursday evening (r.mckenzie@novatechsolutions.com.au.)

Baptism, Marriage & funerals by arrangement

Sunday	8:00am Eucharist
	9:30am Eucharist
	'Godzone' children's program during 9.30 am service (during school term)
Tuesday	<i>Fr Anthony's day of rest!</i>
Wednesday	10:00am Eucharist
Friday	10:00am – Noon. Drop-in for cuppa and chat.

Commitment to Child Safety: At the Church of the Ascension we follow Christ in being a caring Church welcoming of all, extending his love and invitation of new life.

In ministry to children, young people and vulnerable adults we are committed to providing an environment that is physically, emotionally and spiritually safe and supportive.

We have a zero-tolerance approach to Child abuse or abuse of vulnerable people.

This includes a culture of child-safety and of inclusivity for people of cultural and/or linguistically diverse backgrounds, people of Aboriginal or Torres Strait Islander background, people with disability or any other specific group.

Read the full **Commitment to Child Safety** document on our website: www.ascensionchurch.org.au