
ANGLICAN CHURCH *of the* ASCENSION

21st July 2024

NINTH SUNDAY AFTER PENTECOST

EAST BURWOOD



“Seeking God, Serving with love, Sharing hope”

As he went ashore, Jesus saw a great crowd; and he had compassion on them, because they were like sheep without a shepherd; and he began to teach them many things. Mark 6.34.

Welcome to Church

We are delighted that you are worshipping with us today.

Please take Communion, whatever your denomination.

If you are visiting, please make yourself known to Fr Anthony or to one of our welcomers following the service and do stay for a cuppa and chat!



For those who have children with them, there is a children's corner in the church for the little ones. During school term, children who are pre-school age and above can attend 'Godzone' - Special Children's Activities - shortly after we begin the 9.30am service.

ORDER OF SERVICE

Before each service we enter a time of silence as we prepare ourselves for worship.

Entrance Hymn: TiS 125 “The God of Abraham praise”

The God of Abraham praise
who reigns enthroned above,
ancient of everlasting days,
and God of love:
the Lord, the great I AM
by earth and heaven confessed!
We bow and bless the sacred name
for ever blessed.

The God of Abraham praise,
whose all-sufficient grace
shall guide us all our happy days
in all our ways.

He calls us each a friend,
he calls himself our God;
and he shall save us to the end
through Jesus' blood.

He by himself has sworn,
we on his oath depend:
we shall, on eagles' wings upborne,
to heaven ascend:
we shall behold his face,
we shall his power adore,
and sing the wonders of his grace
for evermore.

The God who reigns on high
the great archangels sing,
and 'Holy, holy, holy,' cry,
'almighty King!'
who was and is the same
and evermore shall be,
the Lord, our Father, great I AM
eternally.

The whole triumphant host
gives thanks to God on high:
'Hail, Father, Son and Spirit blest!'
they ever cry.

Hail, Abraham's God and ours!
with heaven our songs we raise:
all might and majesty are yours,
and endless praise.

Thomas Olivers 1725-99 *alt.* based on the Jewish *Yigdal* c. 13th cent. and Revelation 4 and 5

Acclamation

Blessed be God: Father, Son and Holy Spirit.

Blessed be God for ever.

The Lord be with you.

And also with you.

Welcome

Prayer of Preparation:

Let us pray.

**Almighty God,
to whom all hearts are open,
all desires known,
and from whom no secrets are hidden:
cleanse the thoughts of our hearts
by the inspiration of your Holy Spirit,
that we may perfectly love you,
and worthily magnify your holy name,
through Christ our Lord. Amen.**

The Two Great Commandments:

Hear, O Israel, the Lord our God, the Lord is one; you shall love the Lord your God with all your heart, and with all your soul, and with all your mind, and with all your strength.' Jesus said: 'This is the great and first commandment. And a second is like it: you shall love your neighbour as yourself.'

Kyries: Lord have mercy,
Christ have mercy,
Lord have mercy.

The Gloria:

**Glory to God in the highest,
and peace to God's people on earth.
Lord God, heavenly King,
almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory.
Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God,
you take away the sin of the world:
have mercy on us;
you are seated at the right hand of the Father;
receive our prayer.
For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High
Jesus Christ,
with the Holy Spirit,
in the glory of God the Father. Amen.**

The Prayer of the Day:

Eternal God,
author of our life and end of our pilgrimage:
guide us by your word and Spirit amid all perils and temptations,
that we may not wander from your way,
but may run our course in safety
until we come to our eternal rest in you;
through the grace of Jesus Christ our Lord,
who lives and reigns with you and the Holy Spirit,
one God, for ever and ever. **Amen.**

We continue to pray for the growth of God's Church:

**God of mission,
Who alone brings growth to your Church,
Send your Holy Spirit to give
Vision to our planning,
Wisdom to our actions,
Joy to our worship,
And power to our witness.
Help our church to grow in numbers,
In spiritual commitment to you,
And in service to our local community,
Through Jesus Christ our Lord. Amen.**

The ministry of the Word:

The first reading: 2 Samuel 7.1-14a

Now when the king was settled in his house, and the Lord had given him rest from all his enemies around him, the king said to the prophet Nathan, 'See now, I am living in a house of cedar, but the ark of God stays in a tent.' Nathan said to the king, 'Go, do all that you have in mind; for the Lord is with you.' But that same night the word of the Lord came to Nathan: Go and tell my servant David: Thus says the Lord: Are you the one to build me a house to live in? I have not lived in a house since the day I brought up the people of Israel from Egypt to this day, but I have been moving about in a tent and a tabernacle. Wherever I have moved about among all the people of Israel, did I ever speak a word with any of the tribal leaders of Israel, whom I commanded to shepherd my people Israel, saying, 'Why have you not built me a house of cedar?' Now therefore thus you shall say to my servant David: Thus says the Lord of hosts: I took you from the pasture, from following the sheep to be prince over my people Israel; and I have been with you wherever you went, and have cut off all your enemies from before you; and I will make for you a great name, like the name of the great ones of the earth. And I will appoint a place for my people Israel and will plant them, so that they may live in their own place, and be disturbed no more; and evildoers shall afflict them no more, as formerly, from the time that I appointed judges over my people Israel; and I will give you rest from all your enemies. Moreover, the Lord declares to you that the Lord will make you a house. When your days are fulfilled and you lie down with your ancestors, I will raise up your offspring after you, who shall come forth from your body, and I will establish his kingdom. He shall build a house for my name, and I will establish the throne of his kingdom for ever. I will be a father to him, and he shall be a son to me. When he commits iniquity, I will punish him with a rod such as mortals use, with blows inflicted by human beings.

For the word of the Lord.
Thanks be to God.

Psalm 89.21-38

I have found my servant David:
and anointed him with my holy oil.
My hand shall uphold him:
and my arm shall strengthen him.
No enemy shall deceive him:
nor shall the wicked hurt him.
I will crush his adversaries before him:
and strike down those that hate him.
My faithfulness and loving-kindness shall be with him:
and through my name his head shall be lifted high.
I will set the hand of his dominion
upon the Western Sea:
**and his right hand shall stretch
to the streams of Mesopotamia.**
He will call to me “You are my Father:
my God, and the Rock of my salvation.”
I will make him my first-born son:
and highest among the kings of the earth.
I will ever maintain my loving-kindness toward him:
and my covenant with him shall stand firm.
I will establish his line for ever:
and his throne like the days of heaven.
If his children forsake my law:
and will not walk in my judgements;
If they profane my statutes:
and do not keep my commandments,
Then I will punish their rebellion with the rod:
and their iniquity with blows.
But I will not cause my loving-kindness
to cease from him:
nor will I betray my faithfulness.
I will not profane my covenant:
or alter what has passed from my lips.
Once and for all I have sworn by my holiness:
I will not prove false to David.
His posterity shall endure for ever:
and his throne be as the sun before me;
Like the moon that is established for ever:
and stands in the heavens for evermore.’

The second reading: Ephesians 2.11-22

So then, remember that at one time you Gentiles by birth, called ‘the uncircumcision’ by those who are called ‘the circumcision’—a physical circumcision made in the flesh by human hands—remember that you were at that time without Christ, being aliens from the commonwealth of Israel, and strangers to the covenants of promise, having no hope and

without God in the world. But now in Christ Jesus you who once were far off have been brought near by the blood of Christ. For he is our peace; in his flesh he has made both groups into one and has broken down the dividing wall, that is, the hostility between us. He has abolished the law with its commandments and ordinances, so that he might create in himself one new humanity in place of the two, thus making peace, and might reconcile both groups to God in one body through the cross, thus putting to death that hostility through it. So he came and proclaimed peace to you who were far off and peace to those who were near; for through him both of us have access in one Spirit to the Father. So then you are no longer strangers and aliens, but you are citizens with the saints and also members of the household of God, built upon the foundation of the apostles and prophets, with Christ Jesus himself as the cornerstone. In him the whole structure is joined together and grows into a holy temple in the Lord; in whom you also are built together spiritually into a dwelling-place for God.

For the word of the Lord. **Thanks be to God.**

Gradual Hymn: TiS 429 *“Break now the bread of life”*

**Break now the bread of life,
dear Lord, to me,
as once you broke the loaves
beside the sea;
beyond the sacred page
I seek you, Lord,
my spirit longs for you,
O living Word.**

**Bless your own truth, dear Lord,
to me, to me
as when you blessed the bread
by Galilee;
then shall all bondage cease,
all shackles fall,
and I shall find my peace,
my all in all.**

Mary Artemisia Lathbury 1841-1913 alt..

The Gospel reading:

The Lord be with you. **And also with you.**

The gospel of our Lord Jesus Christ,
according to Mark, chapter 6, beginning at verse 30

Glory to you, Lord Jesus Christ.

The apostles gathered around Jesus, and told him all that they had done and taught. He said to them, ‘Come away to a deserted place all by yourselves and rest a while.’ For many were coming and going, and they had no leisure even to eat. And they went away in the boat to a deserted place by themselves. Now many saw them going and recognized them, and they hurried there on foot from all the towns and arrived ahead of them. As he went ashore, he saw a great crowd; and he had compassion for them, because they were like sheep without a shepherd; and he began to teach them many things. When they had crossed over, they came to land at

Gennesaret and moored the boat. When they got out of the boat, people at once recognized him, and rushed about that whole region and began to bring the sick on mats to wherever they heard he was. And wherever he went, into villages or cities or farms, they laid the sick in the market-places, and begged him that they might touch even the fringe of his cloak; and all who touched it were healed.

For the gospel of the Lord.

Praise to you, Lord Jesus Christ.

**Break now the bread of life,
dear Lord, to me,
as once you broke the loaves
beside the sea;
then shall all bondage cease,
all shackles fall,
and I shall find my peace,
my all in all.**

Mary Artemisia Lathbury 1841-1913

Sermon – followed by a time of silent reflection

The Creed:

Let us stand together and affirm the faith of the church:

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made, of one being with the Father;
through him all things were made.**

**For us and for our salvation,
he came down from heaven;
*was incarnate of the Holy Spirit and the Virgin Mary
and became truly human.***

**For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.**

**On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.**

**He will come again in glory to judge
the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son
is worshipped and glorified,
who has spoken through the prophets.**

**We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the
forgiveness of sins.**

**We look for the resurrection of the dead,
and the life of the world to come. Amen.**

The prayers of the people:

Let us pray for the Church and for the world.

Response: Lord in your mercy, **hear our prayer.**

At the conclusion

Almighty God, you have promised to hear our prayers,
**Grant that what we have asked in faith
we may by your grace receive,
through Jesus Christ our Lord. Amen.**

Preparation

Jesus said: A new commandment I give to you, that you love one another, even as I have loved you. John 13.24.

Prayer of Approach:

**We do not presume
to come to your table, merciful Lord,
trusting in our own righteousness,
but in your manifold and great mercies.
We are not worthy
so much as to gather up the crumbs under your table.
But you are the same Lord,
whose nature is always to have mercy.
Grant us, therefore, gracious Lord,
so to eat the flesh of your dear Son Jesus Christ,
and to drink his blood,
that we may evermore dwell in him,
and he in us. Amen.**

Invitation to Confession:

God is steadfast in love and infinite in mercy, welcoming sinners and inviting them to the Lord's table.

Let us confess our sins in penitence and faith, with a sincere and a true heart.

Confession:

**Merciful God,
our maker and our judge
we have sinned against you
in thought, word, and deed,
and in what we have failed to do:
we have not loved you with our whole heart;
we have not loved our neighbours as ourselves;
we repent, and are sorry for all our sins.
Father, forgive us.
Strengthen us to love and obey you
in newness of life;
through Jesus Christ our Lord. Amen.**

Absolution:

Almighty God,
who has promised forgiveness to all who turn to him in faith:
+ pardon you and set you free from all your sins,
strengthen you in all goodness and keep you in eternal life,
through Jesus Christ our Lord. **Amen.**

The Greeting of Peace:

We are the body of Christ.
His spirit is with us.
The peace of the Lord be always with you.
And also with you.

Offertory hymn: TiS 665 "Jesus Christ is waiting"

1. Jesus Christ is waiting,
waiting in the streets;
no one is his neighbour,
all alone he eats.
Listen, Lord Jesus,
I am lonely too.
Make me, friend or stranger,
fit to wait on you

2. Jesus Christ is raging,
raging in the streets,
where injustice spirals
and real hope retreats.
Listen, Lord Jesus,
I am angry too.
In the Kingdom's causes
let me rage with you.

3. Jesus Christ is healing,
healing in the streets;
curing those who suffer,
touching those he greets.

Listen, Lord Jesus,
I have pity too.
Let my care be active,
healing just like you.

4. Jesus Christ is dancing,
dancing in the streets,
where each sign of hatred
he, with love, defeats.
Listen, Lord Jesus,
I should triumph too.
Where good conquers evil
let me dance with you.

5. Jesus Christ is calling,
calling in the streets,
"who will join my journey?
I will guide their feet."
Listen, Lord Jesus,
let my fears be few.
Walk one step before me;
I will follow you.

John L Bell 1949-

Prayer over the gifts:

Blessed are you, Lord God of all creation.
Through your goodness we have these gifts to share.
Accept and use our offerings for your glory
and for the service of your kingdom.
Blessed be God for ever.

The Great Thanksgiving:

The Lord be with you
And also with you.
Lift up your hearts.
We lift them to the Lord.
Let us give thanks to the Lord our God.
It is right to give our thanks and praise.

All glory and honour be yours always and everywhere,
mighty Creator, everliving God.

We give you thanks and praise for your Son,
our Saviour Jesus Christ,
who by the power of your Spirit was born of Mary
and lived as one of us.

By his death on the cross,
and rising to new life,
he offered the one true sacrifice for sin,
and obtained an eternal deliverance for his people.

Therefore with angels and archangels,
and with all the company of heaven,
we proclaim your great and glorious name,
for ever praising you and saying:

**Holy, holy, holy, Lord, God of power and might,
heaven and earth are full of your glory.
Hosanna in the highest.**

**Blesséd is the one who comes in the name of the Lord.
Hosanna in the highest.**

Merciful God, we thank you
for these gifts of your creation,
this bread and wine,
and we pray that by your Word and Holy Spirit,
we who eat and drink them
may be partakers of Christ's body and blood.

On the night he was betrayed Jesus took bread;
and when he had given you thanks
he broke it, and gave it to his disciples, saying,
'Take, eat. This is my body given for you.

Do this in remembrance of me.'

After supper, he took the cup,
and again giving you thanks
he gave it to his disciples, saying,
'Drink from this, all of you.

This is my blood of the new covenant
shed for you and for many
for the forgiveness of sins.

Do this, as often as you drink it, in remembrance of me.'

Let us proclaim the mystery of faith.

**Christ has died.
Christ is risen.
Christ will come again.**

Therefore we do as our Saviour has commanded:
proclaiming his offering of himself
made once for all upon the cross,

his mighty resurrection and glorious ascension,
and looking for his coming again,
we celebrate, with this bread and this cup,
his one perfect and sufficient sacrifice
for the sins of the whole world.

Renew us by your Holy Spirit,
unite us in the body of your Son
and bring us with all your people
into the joy of your eternal kingdom;
through Jesus Christ our Lord,
with whom, and in whom,
in the fellowship of the Holy Spirit,
we worship you, Father,
in songs of never-ending praise:

**Blessing and honour and glory and power
are yours for ever and ever. Amen.**

As our Saviour Christ has taught us, we are confident to pray:

**Our Father in heaven,
Hallowed be your name,
your kingdom come,
your will be done
on earth as in heaven.**

Give us today our daily bread.

**Forgive us our sins
as we forgive those who sin against us.**

**Save us from the time of trial
and deliver us from evil.**

**For the kingdom, the power, and the glory, are yours,
now and for ever. Amen.**

The breaking of the bread:

We break this bread to share in the body of Christ.

We who are many are one body,
for we all share in the one bread.

Agnus Dei:

Jesus, Lamb of God, have mercy on us.

Jesus, bearer of our sins, have mercy on us

Jesus, redeemer of the world, grant us your peace.

Invitation to communion:

The gifts of God, for the people of God.

Come let us take this holy sacrament of the body and blood of Christ
in remembrance that he died for us,
and feed on him in our hearts by faith with thanksgiving.

The Communion

Post communion hymn: TiS 466 "Peace with the Father"

**Peace with the Father, peace with Christ his Son,
peace with the Spirit, keep us ever one.**

**Love of the Father, love of Christ his Son,
love of the Spirit, make all Christians one.**

**Sin has divided those whom Christ made one;
Father, forgive us through your loving Son.**

**Send forth your Spirit, Father, from above
on us, your children, one with Christ in love.**

**Christians, forgive each other from your heart;
Christ be among us, nevermore to part.**

James Quinn 1919-2010

Prayer after Communion:

Living God,
in this holy meal you fill us with new hope.
May the power of your love,
which we have known in word and sacrament,
continue your saving work among us,
give us courage for our pilgrimage,
and bring us to the joys you promise.

**Most loving God,
you send us into the world you love.
Give us grace to go thankfully and with courage
in the power of your Spirit.**

Notices

Blessing:

The peace of God which passes all understanding keep your hearts and minds in the knowledge and love of God, and of his Son, Jesus Christ our Lord; and the + blessing of God almighty, the Father, the Son, and the Holy Spirit, be among you and remain with you always. **Amen.**

Final Hymn: TiS 473 "Community of Christ"

**Community of Christ,
who make the Cross your own,
live out your creed and risk your life
for God alone:
the God who wears your face,
to whom all worlds belong,
whose children are of every race
and every song.**

**Community of Christ,
look past the Church's door
and see the refugee, the hungry,
and the poor.**

Take hands with the oppressed,
the jobless in your street,
take towel and water, that you wash
your neighbour's feet.

Community of Christ,
through whom the word must sound
cry out for justice and for peace
the whole world round:
disarm the powers that war
and all that can destroy,
turn bombs to bread, and tears of anguish
into joy.

When menace melts away,
so shall God's will be done,
the climate of the world be peace
and Christ its Sun;
our currency be love
and kindness our law,
our food and faith be shared as one
for evermore.

Shirley Erena Murray 1931-

Dismissal

Go in peace to love and serve the Lord.
In the name of Christ. Amen.

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NOTICES

Christmas in July- Thank you!! We give thanks to God that we were again able to hold our Christmas in July celebration of fun, food, and festivity!

Thanks to all who attended and invited friends and family along, those who helped out with providing transport and setting up and especially cleaning up.

A big thank you to all who organised this wonderful Parish event, and our musicians & singers, and the very generous donations from many kind folk.

It was a joy to be able to share this time together and we look forward to many more similar events in the future!

Footy Tipping: A better than average performance in Round 18 with an average of 5.6 across the tippers, with Christine and Jon Youings each scoring 8 (guess who they picked in Melbourne v Essendon!) with Father Anthony, Suzanne Seager and Peter Wharton each picking 7 winners.

Jon Youings (36) has squeaked ahead of Father Anthony and Gavin Ganasalingam (35), with Heath McKenzie (34), Peter Bedlow (33) just leading from Lyle Mansfield, Peter Wharton and Christine Youings (32) in the Second Half Year Championship.

Tough rounds ahead and as you can see the lead changes constantly.

Not home alone: Our next lunch is this Friday, 26th July, 12 noon for a 12:30pm lunch at the R.S.L Glen Waverley. Looking forward to seeing you all, Judithe 9729 8185.

JUMBUNNA PRAYER DAY 2024

As we did last year, Bishop Paul is calling all of Jumbunna to prayer in July. All are urged to attend a prayer day on Saturday, 27 July 8am – 6pm at Glen Waverley Anglican Church.

OLD TESTAMENT TALKS

Bishop Paul Barker will be presenting a series of three talks on “Faith Under Trial: The Book of Daniel” at Glen Waverley Anglican Church, Wednesdays 24, 31 July, 7.30pm. This is Bishop Paul's annual Old Testament series. A livestream link will be sent in early July. All are encouraged to attend.

News and views on faith from Australia and around the world brought to you by *The Melbourne Anglican*. The NewsStand is now live on TMA's website, using the link <http://tma.melbourneanglican.org.au/newsstand>. In this week's NewsStand:

- Church shelters need overnight volunteers as temperatures plunge – The Melbourne Anglican
- Religion, medicine and the case of Elizabeth Struhs: Are 14 people responsible for an 8-year-old's death? – The Guardian
- Payman saga proves politicians and journalists are weaponising religion without understanding it – Crikey
- Emails reveal State Library discussed political, religious views of writers – The Age
- At the Olympics, athletes show guts, glory – and a lot of ink, including tattoos that profess their faith – The Conversation
- Church leaders call for solace, defiance in sermons after Trump attack – The Washington Post
- ‘We are the Church’: Kenyan tax protesters take on Christian leaders – BBC News
- Asia's whisper turns into a roar as evangelisation soars in region – The Catholic Weekly
- Churchwide celebrations planned around July 29 to mark 50 years of women's ordination to priesthood – Episcopal News Service
- Why would Hindus become Christians if they already believe in Jesus – The Gospel Coalition

WE THANK GOD FOR HIS MANY BLESSINGS, LET US PRAY EACH DAY FOR: THE CHURCH

- *Sun 21* Anglican Parish of St Thomas Burwood (John Carrick, Michael Prabakaran, Rosalyn Armstrong, Tzeh Yi (Joey) Chan); Ministry with the Torres Strait Islander people of Australia (Torres Strait Islander Clergy & People); Diocesan Finance; The Anglican Church in Japan (Bp Luke Kenichi Muto); Glen Waverley Anglican Church – Pastoral service (Bp Kate Prowd); St Dunstan's Camberwell – pastoral service (Bp Genieve Blackwell); Baptism and Confirmation Service - St Linus Merlynston with St Matthew's Glenroy/Hadfield (Bp Brad Billings); Holy Trinity Hampton – pastoral service (Bp Paul Barker); St Barnabas' - Confirmation service (Bp Paul Barker);
- *Mon 22* Church of the Ascension Burwood East (Anthony Frost); The Diocese of Melbourne (Abp Philip Freier, Asst Bps Paul Barker, Bradly Billings, Genieve Blackwell, Kate Prowd, Clergy & People); Archdeaconry of The Yarra (Tim Johnson);
- *Tue 23* St Dunstan's Camberwell (Jobby John); The Diocese of Newcastle (Bp Peter Stuart, Asst Bps Charlie Murry, Sonia Roulston, Clergy & People); Yarra Valley Grammar School (Mark Merry, Principal);
- *Wed 24* St John's Camberwell (Incumbency vacant, Helen Creed); The Diocese of North Queensland (Bp Keith Joseph, Clergy & People); Diocesan Liturgical Committee; St Thomas' Werribee – pastoral service (Bp Brad Billings); Old Testament Talk Series – TBC (Bp Paul Barker);
- *Thu 25* St Mark's Camberwell (Vaughn Spring, Angus Monro, David Shannon); The Diocese of North West Australia (Bp Darrell Parker, Clergy & People); Diocesan Property Committee;
- *Fri 26* South Camberwell Anglican Church St Mary's (David Huynh); The Diocese of Perth (Abp Kay Goldsworthy, David Bassett, Hans Christiansen, Kate Wilmot, Clergy & People);
- *Sat 27* St Paul's Canterbury (Rachel McDougall); The Diocese of Riverina (Bp Donald Kirk, Clergy & People); Brighton Grammar School (Ross Featherston, Principal; Peter Waterhouse, Chester Lord, Chaplains); Jumbunna Prayer Day – Glen Waverley Anglican Church (Bp Paul Barker).

AUSTRALIA & NEW ZEALAND

Reconciliation and justice for our First Nations People. Those impacted by the state of the economy and recent natural disasters.

THE WORLD

Productive and harmonious relationships among Pacific neighbours and a compassionate outcome for all asylum seekers.

A peaceful outcome in Eastern Europe, Middle East and Africa. All affected by climate change - wisdom and leadership to prevent further environmental damage.

THE ASCENSION COMMUNITY

Please hold in your daily prayers any individual parish members who may be on your heart, and for an awareness of God's presence in the events of the week.

Those in special need of prayer: *Estelle Carman, Don Lambourne, Douglas Mortimer, Jean & Alan Close, Shirley & Alan Wagner, Glenys Howell, Kaye & Carole Smith, Pauline & Edith Le Riche, Lyle & Jan Mansfield, Stanley & Rose Joseph, Pam & Tony, Marie Cleaver (Judithe's friend), Joy (Jan Wheeler's sister), Fanny (Aggie's sister), Pat Ludwick, Gerald (Pat Eadon's brother), Beverley Frost, Charles Bayliss, Cara (Byrt), Cheryl Bedlow, Norma Leseberg, Heather & Ron, Andrew Jacob and others known to us who are in special need of prayer.*

We give thanks for the life of our friend and parishioner, Dave Ritchie. Please continue to hold Joy, sons Greg and Peter, and daughter Lyndall, and their family in your prayers for God's peace and comfort.

Those at the Peter James Centre, Burwood Lodge and Calvary the Highbury.
Those working in Health and Aged Care settings.
Our local Schools, Colleges, and Universities.

Ourselves - as we are strengthened through the power of the Holy Spirit in love and prayer for one another

SAINTS AND HOLY MEN AND WOMEN FOR THIS WEEK

Monday	MARY MAGDALENE
Thursday	JAMES, APOSTLE & MARTYR
Friday	Anne, mother of the Blessed Virgin Mary

SCRIPTURE READINGS

Wednesday:

Jeremiah 1.1 (2-3) 4-10
Psalm: 71.1-6
Matthew 13.1-9

Next Sunday: TENTH SUNDAY AFTER PENTECOST

2 Samuel 11.1-15
Psalm 14
Ephesians 3.14-21
John 6.1-21

ROSTERS:

	<u>8:00am</u>	<u>9:30am</u>
Welcomers	Sue Tregear	Elizabeth Waite & Heather McKenzie
Reader	Sue Tregear	Chloe Bedlow
Server	Sue Tregear	Christine Youngs
Liturgical Assistant		Joanne Waite
Intercessions	Fr Anthony	Trevor Smith
Music		Peter Bedlow
Godzone		Michael Jellis & Anne Wharton
Morning Tea		Joy Ritchie & Pat Eadon
Sacristan	Judithe Atkinson	
Printing	Barrie Harding	
Flowers	Cheryl Hall	

ANGLICAN CHURCH
of the ASCENSION
EAST BURWOOD



378 Blackburn Road, Burwood East, 3151

*We acknowledge the traditional custodians of this land,
the Wurundjeri people of the Kulin nation.
We pay our respects to their elders, past, present, and emerging.*

Vicar: Fr Anthony Frost

Phone: 0409 012 543

Office Manager: Ron McKenzie

Phone: 0418 320 301

PARISH WEB ADDRESS: www.ascensionchurch.org.au

FACEBOOK Please visit and  www.facebook.com/AscensionBurwoodEast

Email: office@ascensionchurch.org.au

Pastoral Care contact: Fr Anthony

Pew sheet: Please send all items for inclusion in next week's pewsheets to Ron McKenzie by 5:00p.m. Thursday evening (r.mckenzie@novatechsolutions.com.au.)

Baptism, Marriage & funerals by arrangement

Sunday 8:00am Eucharist
9:30am Eucharist
'Godzone' children's program during 9.30 am service (during school term)

Wednesday 10:00am Eucharist

Friday 10:00am – Noon. Drop-in for cuppa and chat.

Banking details for direct debit or donation:

Bank: Indue Limited Name: Anglican Church of the Ascension
BSB: 703122 A/C: 050095388

Commitment to Child Safety: At the Church of the Ascension we follow Christ in being a caring Church welcoming of all, extending his love and invitation of new life.

In ministry to children, young people and vulnerable adults we are committed to providing an environment that is physically, emotionally and spiritually safe and supportive.

We have a zero-tolerance approach to Child abuse or abuse of vulnerable people.

This includes a culture of child-safety and of inclusivity for people of cultural and/or linguistically diverse backgrounds, people of Aboriginal or Torres Strait Islander background, people with disability or any other specific group.

Read the full **Commitment to Child Safety** document on our website: www.ascensionchurch.org.au